

Manmin News

NO. 535 APRIL 2, 2017

Manmin International Seminary Opened the Course in Four Cities of DR Congo



(Pastor Alembe) in Uvira City and led Pastors' and Leaders' Seminar in the afternoon. When he prayed for the sick with the handkerchief (Acts 19:11-12), a man who was blind in the right eye came to see with the eye and a blind youth came to see. On February 27, Manmin International Seminary course was opened in Uvira City with 150 people in attendance.

Manmin International Seminary, Africa has given lectures Dr. Jaerock Lee's representative messages including "The Message of the Cross", "The Measure of Faith", and "Spirit, Soul, and Body" in major cities of Kenya and two cities of Uganda with Bishop Dr. Cheong as the speaker around three times a year.

Bishop Dr. Myongho Cheong, Chairman of United Holiness Church of Jesus Christ, Africa ministering to Nairobi Manmin Holiness Church opened the course of Manmin International Seminary in four cities in eastern area of DR Congo including Goma on the request of Dr. Kabutu Biriage, Bishop of Bethsaida Missionary Center in DR Congo.

Bishop Kabutu was deeply touched by Dr. Jaerock Lee's books and asked Bishop Dr. Cheong to lead Pastors Seminar in June, 2016. He also joined Manmin's ministry as Manmin's branch and associate churches with 561 churches that work together with him.

On February 18, 2017, the first lecture of MIS

was given in Goma with around 200 pastors in attendance. Dr. Cheong first mentioned Dr. Jaerock Lee's holiness gospel and his powerful works, and preached the message based on the Message of the Cross (Photo 1). On February 19, he delivered the message during Sunday Service in 8th Community of Pentecostal Churches in Central Africa ministered to by Bishop Buligo of Pentecostal Churches (Photos 2 and 3). The same lecture given in Goma was given in Bukavu City with 300 pastors in attendance on February 21 and in Baraka City with 150 in attendance on 24 (Photos 4 and 5).

On February 26, he preached the message for Sunday Worship Service in El Shaddai Church



Bishop Dr. Myongho Cheong (middle) with Bishop Kabutu Biriage (right), and Bishop Buligo (left)

Testimony of GCN Viewer

"I Like GCN So Much Which Is Accessible Anywhere and Anytime!"

Deaconess Soonja Cho, age 63, Florida, USA



In 2014, I happened to watch a sermon on YouTube. The message's title was "Hell" delivered by Rev. Heesun Lee. I was so amazed by its consistency with the teaching in the Bible, and looked for the church Rev. Lee is serving. I had found Manmin Central Church!

On the church's website it is full of Dr. Jaerock Lee's sermons. They were amazing to me! I finally found a pastor who speaks only about the truth! I was so happy and realized the reason why I had been troubled. I repented that I had been so arrogant in my workplace just because I was a manager. After the repentance, I felt so happy and became filled with the Holy Spirit.

Due to time difference, I offer up the worship service of Manmin Central Church on Saturdays and attend Daniel Prayer Meeting on my way to work in car. I often talk about Dr. Lee's sermons, books, and GCN TV to other people. When I lead cell group service with my American friends, I deliver his message. They like it very much. Hallelujah!

What if I did not meet Senior Pastor of Manmin Central Church? I would have thought I was on the right track to Heaven although I was on the way leading to the other way. I came to understand the spiritual meanings that I had not realized, and I have discovered untruths in my heart and changed it by the truth. I am so thankful.

I give thanks to God and the Lord who renew my life through the holiness gospel that demonstrates the heart and will of God. And I give thanks to Senior Pastor Dr. Jaerock Lee who delivers the word of life to me.



◀ On March 2, she visited GCN booth at the NRB Convention and Exposition 2017, the global festival for Christian broadcasters.



Senior Pastor Dr. Jaerock Lee

Destroy Fleshly Thoughts (1)

“We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ” (2 Corinthians 10:5).

It is necessary to have spiritual faith to experience the works of God. Also, you can accomplish your spiritual duties by spiritual faith. The greatest obstacle to having spiritual faith is ‘the mind set on the flesh.’ Let’s explore this ‘mind set on the flesh’ and why we can have spiritual faith only when we remove it.

1. Fleshly Thought Is the Thought of Untruths

Romans 8:6 reads, “For the mind set on the flesh is death, but the mind set on the Spirit is life and peace.” In man’s brain there are cells that work as the memory device. A person can input knowledge, save it, and retrieve it in the brain from this device. ‘Thinking’ is a process of retrieving what is saved in the brain.

Our thought is divided into two types. One is thought of spirit and the other is of flesh. Thoughts of spirit belong to the truth and are proper in the will of God. Thoughts set on the flesh, however, are against God’s will and belong to ‘untruth’.

Human beings are born with all kinds of sinful natures like hatred, anger, judgment, condemnation, envy, greed, and arrogance. During our lives we continually accept such sinful natures. If you think anything within these sinful natures it tends to produce thoughts that are hostile toward God. Romans 8:7 says, “Because the mind set on the flesh

is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so.”

2. The Mind Set on the Flesh is Hostile toward God

What you have learned in the family, school, and the world are a mix of thoughts of truth and thoughts of untruth.

It may cause you to have thoughts of untruth though you intend to have truthful thoughts. It is because you may not be able to discern between the two. At times, something we think truth does not belong to truth in the sight of God.

Some books teach us that it is proper to seek revenge against an enemy. Such books make you think that it is coward and weak not to avenge an enemy. So, if you are impressed by these books, you take it for granted that vengeance is righteous. However, the Bible says that you should love even your enemy and forgive anyone ‘seventy times seven times.’ If you have thoughts of truth in your mind, you will surely try to forgive and love even those who cause you distress.

When told to love even enemies, those who have untruthful knowledge may say, “But that person is so evil that it is natural to hate him.” This process of retrieving knowledge based on the untruth is ‘fleshly thought’ or ‘mind set on the flesh’. It comes from the heart of untruth and stops you from obeying the will of God. It is hostile toward God, leading to the way of destruction.

Let us consider the example of King Saul in 1 Samuel 15. God said to him, “Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to death both man and woman, child and infant, ox and sheep, camel and donkey.” The Amalekites had strongly been in opposition toward God. That is why it was necessary

for them to be punished and cursed. But King Saul took the best of the livestock and captured their king alive. God proclaimed that because Saul had rejected His word, He also rejected Saul as king over Israel.

Saul disobeyed the command of God and did what he wanted to do because of his mind was set on the flesh caused by his arrogance and greed. God wasn’t less wise than Saul when He commanded Saul to destroy the Amalekites and everything that belonged to them. He commanded it to be done because it was proper to destroy them according to the law of the spiritual realm and the providence of God.

It indicates that he mistakenly thought that he was wiser than God. He went spiritually blind by his greed and arrogance and thought that he had obeyed the command of God. He would not listen to Samuel’s reproach, nor admitted his fault, nor repented of sins. From then on, he continued to disobey God and became hostile to God. At last he met with a miserable death.

3. You Must Break Fleshly Thoughts to Have Spiritual Faith

Many people have fleshly thoughts although they profess faith, and they do not realize they have fleshly thoughts.

Let me give you an example. Some people deliver the message preached on the altar with their own fleshly thoughts. Then, the message is sometimes distorted. If you don’t have fleshly thoughts, you will not judge anything in your own interpretation. Of course, it does not mean that you must not think of anything not to use fleshly thoughts.

You must not decide on something according to your own thought or knowledge. You need to meditate on the message preached and ask for the voice of the Holy Spirit. After all, you will understand the meaning

of the message in the Holy Spirit’s voice and guidance. You can check, through the result, if what you understand is right and if you receive the guidance well. It enables you to check whether you think according to the mind set on the flesh or on the Spirit.

In the process, you will be able to distinguish the will of God, which works as spiritual training. You can be trained to distinguish between the voice of the Holy Spirit and the mind set on the flesh. Through experiences and prayer, you should try to destroy fleshly thoughts. Only by destroying them can you hear the voice of the Holy Spirit more clearly, have greater spiritual faith, and experience greater works of God.

God desires His children to enter New Jerusalem the most glorious place in Heaven. He wants them to increase spiritual faith and know better about the spiritual world with spiritual eyes open. Unless you destroy fleshly thoughts, however, it is very hard to take the opportunity of grace although God pours upon you. In fleshly thoughts, you cannot help being dull in understanding the spiritual message from heart although you may listen to it. Then, you will no longer grow in faith without moving on or fall into trials and stumble.

Dear brothers and sisters in Christ, the God of love urges us to “destroy speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ” (2 Corinthians 10:5).

I hope that you will get rid of every kind of fleshly thought that is hostile toward God quickly and enter deep into the spiritual world by the Holy Spirit’s help. I pray in the name of the Lord that by doing so you will become spiritual warriors that always obey God.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

ManminNews

Published by Manmin Central Church

English

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Christ's Fragrance from 'Blamelessness'

"Blamelessness" is defined as "the state of being pure and perfect".

Only when our hearts are filled with spiritual fruit can we be considered "perfect." In other words, when nine fruits of the Holy Spirit are borne abundantly in our hearts, we can give out the fragrance of the Christ.

Now we will delve into Jesus' fragrance based on Matthew 12:19-20.

His Heart: He Did Not Quarrel, Nor Cry Out

While He was carrying out His earthly ministry, Jesus never had a conflict but accomplished everything in peace. There were people

who tried desperately to have Him killed. He never confronted them with hatred or with uncomfortable feelings. Instead, all Jesus did was to admonish them with good and wise teachings so that they might come to understand God's true will. But if they failed to understand His teachings, Jesus did not argue or quarrel with them; instead, He would quietly

slip away.

Jesus did not make any arguments or defense for Himself when He was crucified. Jesus just interceded for the people who condemned Him.

'Quarreling' does not include only being hot-tempered and raising your voice. Quarreling still remains in you if you rule someone out in disagreement or if you keep insisting on your ways and will. If you have discomfort against someone who did not harm you because his opinion is different from yours, you must admit the cause is within you.

If you look back and examine yourself with a humble heart in everything and throw away even the smallest of untruths in you, you can become blameless. If so, there will be no one you cannot understand. Instead, you will be able to embrace and comfort anyone. Then, joy

will overflow no matter whom you meet. God will side with you and cause all things to work together for good.

"Crying out" comes out from a desire to show oneself off. Many people want their contribution to be recognized by others. If they do not get recognition that they expect and think they do not receive appropriate treatment, they often feel uncomfortable.

Yet, even as our Jesus was the only begotten Son of God and manifested countless signs and wonders, He never "cried out" or boasted of His work but was always humble. Jesus gave glory to the Father in everything He did (John 17:4).

We should try to resemble Jesus, lower ourselves in humbleness, and give all glory to God.

His Discipline: Nor Did Anyone Hear His Voice in the Streets

Embedded in the way a person walks, behaves, and speaks are his heart and nature. Steps of impatient people tend to be fast while gentle and meek people

tend to walk quietly and slowly.

Some people seem to sway when they walk and are unable to stay still even when seated. They are unable to sit up straight and restlessly move their legs and fidget with their hands. Some people say unnecessary things or say things spontaneously without giving too much thought in advance.

Poking or pointing fingers at the person you are speaking to can make him feel very uncomfortable. Speaking with food in your mouth, spitting while you are talking, and

speaking in a loud voice in public places are all far from what God thinks is "blameless." We should give out the scent of goodness and show grace and virtue to whomever we meet (Ephesians 4:29; Colossians 4:6).

And we know that such images of Jesus' blamelessness stemmed from what was within Him. He was filled with the goodness of the utmost degree and spiritual love. Thus, we also should speak and behave in the heart of blamelessness.

His Love and Mercy: He Did Not Break Off a Battered Reed Nor Put Out a Smoldering Wick

The phrase "a battered reed" here refers to people whose hearts are hurt, broken, and tormented from ups and downs of life. Because

man has received an immortal spirit, when his physical life expires after this comes judgment (Hebrews 9:27). If there is even a little bit of conscience left for him to repent, God will never forsake him until the very end.

When we read, "A smoldering wick He will not put out," it means that no matter how evil a person's heart may be, if there is even the smallest ember left on that wick—in other

words, if there is a little bit of conscience left for him to accept Jesus as his Savior—Jesus will not put out that wick. If a person who received the Holy Spirit committed a great sin and does not receive the spirit of repentance, the Holy Spirit may be quenched in the person (1 Thessalonians 5:19). But, if the Holy Spirit has not been completely quenched, and if there is even a small flame remaining within the person, Father God will not give up on him but give him opportunities continually.

No matter how many sins and evils unbelievers are committing, God will keep knocking the door to their hearts until they open. With His infinite compassion and mercy, Jesus kept His eyes on people who were tormented by their sins and suffering. Jesus never thought twice about approaching the sinners, but healed them and led them to

eternal life (Matthew 9; John 4).

Because Jesus did not put out the smoldering wick of Judas Iscariot, Jesus kept Judas by His side to the end—as He did with the rest of His disciples—even though He knew that Judas would betray Him (John 13:1).

We should visit those who are like a battered reed and a smoldering wick and stretch out our hand to take hold of their hands first. A truly blameless heart would not argue to tell right apart from wrong. A truly blameless heart would do good in truth and love, melt and touch the hearts of evildoers.

We should give out the strong aroma of Jesus Christ and lead countless souls of this world who are like battered reeds and smoldering wicks onto the path of salvation and blessing.

My father was assigned to a position in the U.S. when I was a third grader. My family had a hard time adapting to the new environment. But God comforted us with circular rainbows, and He helped me learn English quickly so I could receive President Obama Award given to excellent students twice in the third and fourth years after I arrived there. Four years later, my father was assigned to the headquarters in China and I attended an international school where 80% of students are Korean.

Unlike when I lived in the U.S., I spent much time playing games, listening to pop songs, and watching TV shows. My life was filled with the worldly pleasure through media. In summer of 2013, after I finished the tenth grade, I came to Korea. On Sunday, I greeted Senior Pastor and attended Daniel Prayer Meeting. While praying, Senior Pastor came to my heart and I burst into tears. His love was so great even to me who had sought the worldly pleasure. He touched my heart that was in despair.

Back in China, I started to pray every day and cut myself from doing worldly things. I enjoyed listening to sermons. It was not easy, however, to stay full of the Spirit alone away from the main church. Again, I began to watch TV shows and play games. I went back to just a basic believing life. Nevertheless, God blessed me to graduate from my high school as the top student (Photo).

In June, 2015, I came back to Korea for college entrance exams, but it was a burden for me going to church because I thought I had forsaken the grace of God. But many members welcomed me and I made friends in faith; thereby discovered the joy of faith. During Special Daniel Prayer Meeting held in September 2015, I prayed to cast away sinful nature so fervently that my shirt got wet with sweat and my hands hurt because I held them together so tightly.

In March 2016, I entered Yonsei University and have majored in Political Diplomacy. I prayed every night in the prayer room in the dormitory, listened to sermons, and studied

“Feeling the Heart of God and More of His Love Makes Me Happy”

Brother Suk June Moon, age 21,
Young Adults' Mission

hard. My friends went on blind dates, drank alcohol all night, and just hung out all the time. I thought they were living pitifully on the one hand, but on the other hand I found out that I was jealous of them because they looked so free. I could not dare forsake the Lord's love again, and hung in there with patience. I was filled with the Spirit in church on Sunday but I lost the fullness during the weekdays. It was repeated over and over again.

I could not pray fervently any more. I was so distressed that I cried walking alone and listening to praises. I asked God to help me in a struggle. I started to think about why I was so unhappy although I believe the truth gives us happiness. I thought deeply upon the reason why I started feeling burdened by the messages preached on the altar.

I found the answer, which was ‘God-given

happiness’. I realized God is warm-hearted so He wants His children to be happy. The messages of the truth are given for protecting and blessing us, not giving us a burden. He leads me with great consideration until I become perfect. I realized that the core of a Christian life is to know better and better about this love of God, but I had misunderstood God and felt troubled and ashamed.

After I realized this, my worried look turned into a smiling face. Since I found my own reason why I have to live by the Word of God, I have become a person who

can intercede with heart for other souls who have a hard time. As I was leading such a happy Christian life, God blessed me to achieve the heart of spirit in October 2016. Hallelujah!

I give all thanks and glory to God who has led me to set the goal on by far the best value.



“My Mother Came to Walk Well without Crutches!”



Sister Mercy Wambui Gichero, age 37 and her mother, Kenya Nairobi Manmin Holiness Church

My mother lives in Nyeri which is 153km away from Nairobi. In March 2016, she had a surgery on her left hip joint. She needed additional surgery on her right hip joint but she just took painkillers for eight months with no money for the surgery. Even her left hip joint was still painful although she had the surgery for it. She could not sleep well and was unable to do anything because of the serious pain. She could not walk without crutches.

On November 27, 2016, Rev. Soojin Lee, Vice Chairperson of United Holiness Church of Jesus Christ came to Nairobi Manmin Holiness Church to lead the 16th anniversary service and handkerchief healing meeting (Acts 19:11-12). I wanted my mom to come and receive healing but

she could not use public transportation and we did not have money to rent a car.

I received the prayer with her picture by faith in the meeting. After the prayer, my mother's pain disappeared. And I was so amazed when I went to her house a month later. She walked out of the house without crutches and welcomed me. Hallelujah!

I was so happy and thankful that I embraced her and offered up my thanks to God. God knew her circumstance and worked on her transcending space and time. I feel so grateful for His love. My mother, who experienced the power of God, is now leading a happy Christian life. I give all thanks and glory to God who blessed her to be healthy and us to have true faith.



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