

Manmin News

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“A Night of Salvation and Miracles” The World Festival of Power



Rev. Dr. Soojin Lee received a plaque of appreciation presented under the name of the Honduran President, Orlando Hernandez. Rev. Lee preached about God the Creator and Jesus Christ in the La Cosecha Church and San Pedro Sula Manmin Church (Photos 1, 2, 5, 6, 7). Countless people, healed of various diseases (Lower); Sister Jungeun Kim and Power Worship Team in performance (Photo 3); and Elder Johnny Kim attending JBN Media Conference (Photo 4)

Thirteen years have passed since the crusade known as ‘Hurricane Jesus’ hit Honduras with explosive power through Senior Pastor Dr. Jaerock Lee’s Honduras United Crusade 2002. In 2015, a whirlwind of healing and blessings struck Honduras again.

At 6:30 P.M. (CST) on November 27, 2015, Rev. Dr. Soojin Lee, President of Pastors’ Association, led a Handkerchief Healing Crusade (Ref: Acts 19:11-12) under the title of ‘A Night of Salvation and Miracles’ in La Cosecha Church filled with approximately 10,000 people.

La Cosecha Church is located in San Pedro Sula, and it is one of the biggest churches in Latin America. It has more than 70 branch churches and a hundred thousand members. Senior Pastor Misael Arhenal has broadcasted Dr. Jaerock Lee’s sermon “The Message of the Cross” for an hour per day from Monday to Friday

through the channel No. 39.

Sister Jungeun Kim, a soloist of Performing Arts Committee of Manmin Central Church, praised in Spanish and the Power Worship Team also presented a splendid performance. The members were greatly moved by the performances. Rev. Soojin Lee delivered the message “Blessing by Walking in the Light”. She then prayed for the sick with the handkerchief on which Dr. Lee had prayed (Ref: Acts 19:11-12), and so many healing works happened.

A person who could not hear at all from birth came to hear, poor vision was restored and people stood up from wheelchairs. People were healed of epilepsy, hemi-paralysis, hypertrophy of the heart, and thyroiditis. All pains were gone and countless people repented thoroughly. The strong works of the Holy Spirit exploded and glorified God greatly.

This crusade was broadcast in

South Korea, Peru, Colombia, Canada, and the U.S. through Channel 39 and eight radio stations and the Internet live-broadcasting. It became a world-wide festival of power.

On November 28, at 5 P.M. locally the outdoor handkerchief healing meeting was conducted in the auspices of San Pedro Sula Manmin Church. It was attended by 5,000 people, and Rev. Soojin Lee preached the message, “Why Is Jesus Our Only Savior?” Then, she prayed with the handkerchief for the sick. Many people were healed of their diseases which even included the healing of leprosy.

On November 29, at 3 P.M. she also delivered the message entitled “Faith” in the Sunday Service of San Pedro Sula Manmin Church.

Pastor Esteban Handal of San Pedro Sula Manmin Church, President of JBN Christian channel said, “JBN

has broadcast Dr. Lee’s messages through satellites and the Internet. Many people from Paraguay, Peru, Venezuela, El Salvador, Mexico, and Bolivia watched that program and they have sent great reviews. A number of people have sent their testimonies through phone calls, email, and text messages. Above all, since Dr. Lee prayed for them, a lot of miracles have occurred, so they have given glory to God with their various testimonies.”

On November 29, Lorena Herrera, Vice President of Honduras, visited the hotel where Rev. Lee stayed and presented her with a plaque of appreciation signed by the Honduran President, Orlando Hernandez.

This trip to Honduras comforted the people of Honduras, who had suffered from diseases, terrorism, and natural disasters, with love of the Lord and amazing works of the Holy Spirit.



Senior Pastor Dr. Jaerock Lee

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law” (Galatians 5:22-23).

Fruit of Self-control

lives, they forget what they prayed for, and they just speak as they wish, following old habits.

Some people soon complain or become resentful if they have some difficulties or see something that is hard for them to understand. Also, some people like talking so much that they cannot stop once they start. They do not have discernment between things that they should say and should not, so they make many mistakes.

The fruit of self-control, as in one of the fruits of the Holy Spirit, does not simply refer to controlling ourselves from committing sins. The self-control as in one of the fruits of the Holy Spirit controls other fruits of the Holy Spirit to make them perfect.

When other fruits of the Spirit born in heart are shown externally self-control functions as an arbitration center that establishes and maintains harmony and order. Even when we take something good in the Lord, the most is not always the best. We say that something in excess is worse than something deficient. In spirit, too, we have to do everything in moderation following the desires of the Holy Spirit.

For example, even though we have the fruit of joy, we cannot just express our joy anywhere and anytime. Even though the joy of receiving salvation is so great, we need to control it according to the situation. It is important to have self-control when we are faithful to God as well. Especially, if you have many duties, you have to allocate your time appropriately so you can be where you need to be the most at the appropriate time.

It's the same with all other fruits of the Holy Spirit, including love, mercy, goodness, etc. When the fruits that are

borne in heart are shown in deeds, we have to follow the guidance and voice of the Holy Spirit to make it the most appropriate. We can prioritize work to be done first and that which can be done later. We can determine whether we should go forward or step back. We can have this kind of discernment through this fruit of the self-control.

2. If we bear the fruit of self-control...

First, we will follow the order in all things.

We understand our position in the order. We understand when we should act and when we should not. We also know when to speak and what we should say and when we should not speak at all. So, we don't argue with and misunderstand others. We don't do anything that is inappropriate or things that go beyond the limits of our position. However, if you don't have self-control, you may break the order and exceed the authority of your position.

For example, suppose a president of a company asked the chief manager to do something in particular. This manager is full of passion and he feels that he has a better idea, so he changed some things at his discretion and did the work accordingly. Then, even though he worked with so much passion, it means he did not keep the order due to lack of self-control.

Second, we can consider the contents, the timing, and location.

For example, to cry out in prayer is something good, but if you cry out anywhere you want to, it may disgrace God. Also, when you preach the gospel or visit the members for spiritual guidance, you should have

discernment over the words you speak. Even though you may have personally received much grace from the contents of spiritual message, you mustn't just spread it to everybody.

If you deliver something that is not suitable for the measure of faith of the listener, it may cause that person to stumble or pass judgment and condemnation. In some cases, you may catch a person when the person is busy and relate your testimony. Although the person may listen to you, you are probably disrupting him because he is busy and his mind is elsewhere.

However good the content is, it is difficult to touch that person without proper self-control in such a situation.

Third, you can deal with each situation with proper discernment, not impatiently but calmly.

Those who have no self-control are impatient and lack consideration for others. As they hurry, they have less power to properly discern and miss some important things. That is why we should not impatiently interrupt while someone else is talking. We should listen carefully until the end so we avoid hasty conclusions. Furthermore, in this way we can understand the intention of that person and deal with it properly.

Those who have self-control will not be easily shaken by other people's words. They can calmly listen to others and can discern the truth by the works of the Holy Spirit. If they discern with self-control and answer, they can reduce many mistakes that may be caused due to improper decisions. To that extent, they will have the authority and weight to their words, so their words can have a heavier impact on others.

We can see in this world that those who do not have self-control make their lives complex and cause difficulties for themselves. Also, although they know they have to manage and care for their families, those who are addicted to gambling or other forms of pleasure ruin their families because they cannot control themselves.

The fruit of self-control is one of the fruits of the Holy Spirit God's children have to bear, and it is especially important for anybody to lead a successful life.

1. Importance of Self-control

Self-control is restraint exercised over one's own impulses, emotions, or desires. It controls all things to make everything stand stable and firm.

A person with weak self-control has difficulty exercising restraint. That's why such a person does not find it easy to live the life of a believer. When we listen to the Word of God and receive God's grace, we make up our minds not to take in flesh any more, but we may still be tempted by the world again.

We can see this in the words that come from our lips. Many people pray to make their lips holy and perfect. But in their

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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Is Your Faith True?

If you have true faith, you will believe the Bible is the Word of God recorded as its sixty six books.
 Do you have such a faith that does not change over the years and does not compromise with any untruth?
 Do you believe that everything was created by the Word of God and that all things were created from nothing?
 Do you believe that God is the Creator and Heaven and Hell really exist?
 Let's check three aspects of your faith to see if it is true faith.

1) Keeping Guard on Your Lips

Do you only make confessions of faith and goodness?

If you say you believe God but you rely on human means, yourself, or your knowledge, it stops God from working for you. If you completely rely on God with faith in Him, He will be with you and guide you. If you truly rely on God, you will humbly follow His will and practice goodness even in trials.



David was greatly loved by God and he became the king of Israel. But when he committed a grave sin, to cover his transgression he drove a faithful man to death. For this he had to be disciplined by God. One of the disciplines was that his son, Absalom, rebelled against him. When King David was on the run from his son who was trying to kill him, a Benjamite called Shimei spoke words of curses and contempt towards David. But he did not respond to the curses of Shimei at all. He also stopped his soldiers from killing Shimei (2 Samuel 16:5-13). He accepted the trial and humbled himself completely before God in such a situation.



If you truly believe God, you always make confessions only in faith and goodness in any kind of hardship. But there are those who seem to have faith but pour out words of complaints and grumble in difficulties. They would give out their evil to others rather than humbling themselves and storing up goodness in their trials.

Moreover, they pass judgment and condemnation on others and curse them with evil lips in their self-righteousness. So it is difficult to say that they have any faith.

There is no reason for which you should lose heart in trials if you have faith (Proverbs 24:10). Instead, you will prove your faith in hardship, and when you are in difficulties, you will only make confessions in faith and of goodness.

2) Your Love for the Souls

Are you faithful with love for souls?

Some Jews vowed to kill Paul, chased him, and hindered him wherever he went. Paul was once nearly stoned to death but revived. When he was beaten many times, and in such hardships, Paul never spoke out any words of curse. No matter how severely the Jews persecuted him, he could wish that he were accursed, separated from Christ and fell into Hell if only they could be saved (Romans 9:3).



When you preach the gospel and counsel the souls, you might experience persecution or difficulties. But if your love for the souls is passionate, you will not feel any obstacle to be hard. Even though the souls entrusted to you disobey and complain, you shouldn't get disappointed or disheartened. You must not easily say things about the souls, such as, "That is why they cannot receive blessings, but only trials."

You should make only positive confessions of faith for them, and desire to give them only good things with mercy towards them. You should want their souls to prosper and receive salvation. Some people have passionate natures, and they might do many works for God, but this does not mean that they have true faith. The most important thing is a good heart.



Matthew 23:23 reads, "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others." Justice, mercy, and faithfulness are more important than deeds of service.

No matter how faithful one may seem in people's sight, if he has not cultivated a good heart, it can't be true faithfulness that God accepts. Only when we work faithfully with love for God and souls can we be recognized by God as a true and faithful worker.

3) Obedience

Do you obey whatever God commands you to do?

Joseph was sold as a slave into Egypt at the age of 17 and suffered various things for 13 years. But Joseph believed that God was with him, and he could be always honest and faithful, and he obeyed God's will and providence.

When he was a slave and when he was in jail, he did his best leaving everything unto God. When there seemed to be no hope and things seemed to be getting worse, Joseph never doubted the providence of God, nor did his heart change.

When he met with his brothers who once tried to kill him, he just treated them with goodness following the will of God. He obeyed and he forgave them with God's love.



Let's say for example, a particular person was in a situation where he had to yield his personal benefit to others. But later, when the same situation arises repeatedly, he may have discomfort. It is because he thinks he is suffering loss and his heart of complaints arises.

If you really obey the will of God, you will not just serve and concede to others once. You will steadily act in the truth and cultivate the heart of truth that can please God.



Furthermore, if your willingness to obey changes midway because the situation becomes more difficult for you, it means that you have not cultivated the truthful heart and that you did not fully trust in God. God is looking for workers who can obey with a true heart in any kind of situation, with which they can obey even if the situation is not in agreement with their thought.

What God wants is complete obedience. He doesn't want you to change His laws and commandments to suit your personal thoughts and for your personal benefit. He wants you to keep the commands as they are given. Let's become workers of true faith who can even go the way of martyrdom if it is God's will.



“I Had a Stroke that Paralyzed Half My Body, Now I Can Move and Even Play Soccer!”



Brother Wally Kimbangi, age 31,
Kinshasa Manmin Church,
DR Congo

In 2014, I was working for the National Resources Department. I was expected to work at the UN Headquarters in Europe and to be trained in Kenya. But suddenly another person, not me, was appointed to the job. I was severely shocked.

In April, 2014, my right hand and arm showed symptoms of paralysis. It went down up to my legs. In the end, my whole body including my face was paralyzed. It was acute paroxysmal cerebral infarction. I went to four hospitals, took medicine, and received physical therapy. Then, I could eat but the paralysis got

worse. I received treatment for six months, but it was so expensive that I gave it up.

In March 2015, I had a dream. A person gave me an invitation card and bread. The card said, “Rejoice always, pray without ceasing, and give thanks in everything”. The person who gave me this card was an Asian I had seen on the signboard of Kinshasa Manmin Church. After the dream, it was so mysterious that I visited the church and met Pastor Jacob Hosu Lee. I asked him who the person on the signboard is. He answered, “It is Manmin Central Church’s Senior Pastor, Dr. Jaerock Lee.”

God led me to the way of blessings through dreams.

I was moved when I heard about powerful works manifested through Dr. Lee who is a world-class revivalist. I started to attend Sunday Services. The church was filled with grace and emotion. Afterwards, I listened to Dr. Lee’s sermons of Manmin Central Church’s services through the recorded broadcasting of GCN.

As I learned the way of blessings as God’s children, I started to attend Daniel Prayer Meeting and pray. When I saw and heard about many people who had been healed of diseases and received answers, I came to have faith in healing.

I received Dr. Lee’s prayer for the sick every service and received the prayer of handkerchief by Pastor Jacob Lee (Acts 19:11-12). I began walking and the pain was gone. It was the sign of improvement! To be completely healed, I prepared myself to watch the broadcasting of the Manmin Summer Retreat 2015.

On August 3, I watched the venue of the retreat through the video. It seemed to be filled with the fire of the Holy Spirit. The power of God manifested through Senior Pastor was amazing. Great healing works occurred and were received not only for the people who went there from all over the world for the retreat, but also for me although I watched it through the recording in DR Congo. The symptoms of right

hemi-paralysis disappeared, so I came to move my right arm and leg freely. I closed my eyes and could hear well. I no longer drooled and the pains were also completely gone.

Moreover, on August 5, the last day of Manmin Summer Retreat, the National Resources Department called me and told me to come and work with them. Hallelujah!

Nowadays, I feel like I gained everything in the world. Now I can play soccer and run as I want. I give all thanks and glory to God who knew everything about me, guided me, and blessed me!

“I Want to Praise the Love of God with a Poem”



Senior Deaconess Younghee Namkung,
age 49, Parish 1, South Korea

I never learned how to write poetry and did not even try to write a poem. But many changes that happened to me lately made me a poet.

Several years ago, I underwent a trial through which I realized that everything in my life is of the love of God. During the three month grace period given through Senior Pastor Dr. Jaerock Lee’s intercession in 2013, I came to know that I had lived by my will, not by the will of God. I thoroughly repented.

From that time on my faith started to grow. Things that had been vague, like things behind a veil of fog, cleared away, and everything became clear to me. My viewpoint towards the worldly people changed, and God’s divine nature and power embedded in the very nature of things became different to me.

One day I was walking at early dawn in the mountain in Kanghwa. I saw violets and I thought, “These flowers seem to keep the emotion of the day of God’s Creation and blossom every year with that emotion.” I became earnest to recover a clean heart that God intended for me in the first place. I also began writing.



I started to write poetry in this way. My acquaintances advised me to submit my writings to the Korean Christian Writers’ Association competition. After that, however, I happened to read other Christian poets’ work and felt their expressions were so skillful and eloquent. I had forgotten all about it after that.

A week before the announcement of the winners, I was lethargic. I lost energy and thought that there is nothing I can do myself. At the same time I came to think strongly that everything was all by God’s grace.

Just after that I heard the unexpected announcement: *I was the winner*. I felt that God was pleased with me when I set my old fleshly view in life behind and relied only on God, and He caused all things to work together for good and gave me a gift.

I give all thanks and glory to God who renewed my heart and allowed me to praise the love of God with a poem.



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