Manmin News

NO. 446 JULY 5, 2015

The Word Was Confirmed by the Signs that Followed!

The Pastors' Seminar and Handkerchief Crusade in Russia and Finland



In June, Rev. Soojin Lee (photo 1) led Pastor's Seminar and Handkerchief Crusades in Russia and Finland. Photos 2-5: Pastors and believers in attendance listened to the word of life, experienced the powerful works and they were renewed feeling God's love. Photos: 6 and 7 Manmin's performers and testimony givers in Handkerchief Crusades. And, photos 8 and 9: the meeting in Blessing Church in Finland and Praise Festival.

Rev. Soojin Lee, President of Pastors' Association, was invited to Finland and Russia by local pastors and believers and led Handkerchief Crusades and Pastors' Seminar there. After the 13-day mission trip, Rev. Lee came back on June 23, 2015.

On June 19, she delivered a message at the Pastors' Seminar held in St. Petersburg Manmin Church, Russia (Pastor Bladimir Osipov, Chairman of United Holiness Church of Jesus Christ, Russia). The seminar was attended with longing for the grace by many pastors from Estonia, Belarus, and distant areas of Russia. There were some who came by train for 48 hours.

Praise Leader Rose Han, Vice President of Performing Arts Committee, praised God in Russian and the Power Worship Dance Team presented beautiful performances to Russian songs. In her message, Rev. Lee preached under the theme of Dr. Jaerock Lee's representative sermon "The Message of the Cross" and explained the reason God placed the tree of the knowledge of good and evil; the providence of human cultivation, and the qualification of the Savior. The attendees received a lot of grace. One of them said, "I have learned about Dr. Lee's holiness gospel but through this seminar I realized how to apply what I know to my life and that this is the essence of the holiness gospel."

Pastor Maksim Tomassov, President of TBN Baltia in Estonia also attended. He said he had received God's blessings since he supported Dr. Jaerock Lee's Estonia Crusade 2010 and his viewing audiences really like Dr. Lee's sermon programs of GCN.

On June 20, Rev. Lee led a Handkerchief Crusade in Theater Colosseum in the center of St. Petersburg (Acts 19:11-12). The local praise team offered up praises in fullness of the Spirit and then the welcoming message was delivered

by Pastor Dmitri Polyakov who had interpreted Dr. Lee's sermon during Russia United Crusade 2003. The DVD "Power of God" was presented and Manmin's performers praised and danced. The attendees became filled with grace and the Holy Spirit's fire.

Rev. Lee then delivered a message on spiritual faith and fleshly faith. After the message, she prayed for the sick with the handkerchief of power and many people were healed of their diseases. An 88-year-old woman nearly lost her eye vision and her sight was blurred as if there was thick fog before her eyes. But after Rev. Lee's prayer, her sight became bright and she came to recognize people. She testified to her healing with joy.

A man with paralysis of the left side came to move his left limbs freely, and another man threw away crutches and walked. Many people testified to their healing of arthritis, back pain, AIDS, and other diseases.

On June 13, before the seminar and crusade in Russia, the mission team with Rev. Lee visited Finland and held a Praise Festival and Handkerchief Crusade. The local praise team and Manmin's performers performed. Then, Rev. Lee delivered the message "Why Is Jesus Our Only Savior?" She prayed for the sick after the message and a man who relied on a stick to walk due to hip joint paralysis came to walk without the stick. Other people with difficulties in walking came to walk freely without their crutches. Others were healed of herniated lumbar discs, arthritis, and allergies.

Rev. Lee led meetings in Blessing Church in Finland on June 14 and in the Bread of Life Church in Gatchina, Russia. The meetings provided the church members with joy and fullness.

God's powerful works and Jesus Christ were preached and the word was confirmed (Mark 16:20). Let's give all glory to God.

The Word of Life

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Senior Pastor Dr. Jaerock Lee

"For the mind set on the flesh is death, but the mind set on the Spirit is life and peace" (Romans 8:6).

God wants His beloved children to feel happy. So, He wants them to cast away fleshly thoughts that lead to death and have spiritual thoughts that lead to life and peace. One with goodness is always full of peace and joy because he or she has spiritual thoughts. Now let's delve into the heart that God who is spirit wants us to have.

1. God wants us to seek others' benefits, not our own.

God tells us not to be guarantors for debts because when it goes wrong they may become enemies and have pain (Proverbs 22:26). Nevertheless, some people ask others to be guarantors for their debt without consideration for them. Some want to have things that are better than what others have. If they cannot have it, they feel uncomfortable, frown, or cause arguments. All are seeking personal benefits.

But there are some people who like to seek the benefits of others. Genesis 13:9 reads, "...if [you go] to the left, then I will go to the right; or if to the right, then I will go to the left." Abram (later Abraham) received great blessings. His possessions and those of his nephew, Lot, were so great that they were not able to remain together. Then, Abram allowed Lot to choose the better land. In fact, the right of

The Heart That God Wants

choice was Abraham's but he yielded it to Lot.

When Lot chose the better land, Abram felt happy and peaceful. This is true goodness. We should check if we seek others' benefits with happiness like Abram did or if we seek our own benefits.

Suppose you may say, "If you choose right, I will go to left." But in your heart do you still want what is better? Or, if others choose the better, do you feel discomfort? Although you may have such feelings, some of you may think you are of goodness because you accepted a disadvantage. However, you are still seeking your own benefit, but you just don't realize it.

Some people may want 'the left' but say, "I think the right one is better for you, so I will choose the left and let you have the right because it is better for you." It sounds good, but those who do it just choose what they want and pretend to consider the other and give way to him. Also, there are those who yield but feel regret and don't really feel good about it because he thinks, "That person is loved and recognized by others although he always seeks his own benefits. Just how long do I have to accept disadvantage?" This is not the heart of goodness.

God looks at the inner heart of man. We must not pretend to serve others but must have the heart to serve others. Then we can resemble God who is spirit.

2. God does not want us to put the desires of our hearts before His

John the Baptist made the way ready for the ministry of Jesus who was coming as the Savior. From his youth, he lived separately from the world and never took in any worldly pleasure. He lived in the wilderness and ate locusts and wild honey as he waited for God's calling.

When the time came, John started his ministry and many people followed him. But when Jesus started His public ministry, many of John's disciples went to Jesus and followed Him. Before long, John was even imprisoned.

John did not feel sorrow nor was he disheartened. He did not think, 'I have devoted all my life to God's work but I am going to die in this prison though I am still young.' Instead he said, "He

must increase, but I must decrease" (John 3:30). When his disciples went to Jesus and followed Him, he did not complain or feel discomfort. He thought it a matter of course. He felt happy just to see God's providence being fulfilled.

Matthew 6:33 reads, "But seek first His kingdom and His righteousness, and all these things will be added to you." If one values God's kingdom more than his own desire, God is pleased with his heart and He will fulfill his desire quickly. But some people seek their own benefits although they think they seek God's kingdom. It happens when they don't do what they don't like and only do what they like.

For example, some wives do not fulfill their duty as a wife and a mother using God's work as an excuse. But this covers God's glory. This is also not putting God's will before our own. Mark 7:11 says, "But you say, 'If a man says to his father or his mother, whatever I have that would help you is Corban (that is to say, given to God)." God does not teach us that we don't have to give to our parents and fulfill our duty as children because we give to God. He wants us to serve parents as well as God, and thereby we can glorify God in the family and the workplace.

There are some people who seek their own glory and satisfaction although they think they put God's will before their own. They feel uncomfortable when their faithfulness and efforts are not recognized. They lose heart when there is no fruit as expected. Moreover, inwardly they even have resentment toward God.

If we value God's will more than anything else, we won't lose heart or feel disheartened in any kind of situation. We can always rejoice and give thanks just as "the mind set on the Spirit is life and peace." We can rejoice just because God's work is fulfilled. It is heart from goodness.

3. God wants us to do everything with a sense of consideration and service and not with a sense of duty and obligation or habitually.

One mother is doing the housekeeping and she is lamenting saying, "I am not a maid or machine ... when is this kind of life going to end?" So, she just cleans the areas that are seen and serves ready-made meals. If the children complain about the

food, she scolds them. On the other hand there is another mother in the same situation who quite differently says, "What would they like the most for dinner this evening?" So, with the desire to make the family members happy, she cleans the house singing praises. She does house chores with consideration of family, not with a sense of duty. Male members should check their hearts in both the family and the workplace. This can apply to house work, business, and God's work as well.

When you clean up after a church event, everyone's aroma of heart is different. You might think, 'Nobody really recognizes me, so I'm not going to do it next time.' Or, you might not do a thorough job thinking, 'I'll just finish it quickly and take a rest.' Or, you might not complain and do the work faithfully, but you just do it because that's what you've been doing for a long time and now you do it without putting much thought into it. But of course, the latter's attitude is better than that of the former kind of people. But if you do all the work with love and service, you will volunteer not just with your action, but with the aroma of your heart. You will serve others thinking, "This is the precious church of God. I will clean this place thoroughly so that the church members will be able to use this place when it's all clean and neat."

We should work with gratefulness for the opportunity and the desire to pay back the Lord's grace for saving us and for God's great love. Ephesians 6:6-7 says, "...not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart. With good will render service, as to the Lord, and not to men." I urge you to do everything with consideration and service all the time just as if you do it to the Lord.

Dear brothers and sisters in Christ, if you love God, I urge you to seek the benefits of others from your heart, cherish the things of God more than anything else, and serve and consider others in every circumstance.

When you serve your parents, children, and even little ones, the hardened part of your heart will be broken and your heart will be changed into good heart. Then you can give out Christ's fragrance. I pray in the name of the Lord that by doing so you will preserve your spirit and soul and body complete, without blame at the coming of the Lord.

English

The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
- Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- the redeeming blood of Jesus Chri
- Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
- Members of Manmin Central Church confess their faith through "The Apostles Creed" each time they come together and believe in its content verbatim.

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"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

Manmin News NO. 446 JULY 5, 2015 Feature Story

Work of Soul Belonging to the Truth

Man can remember what he has seen, heard, and learned and he can recall them because he has soul. When using the operation of soul, God's children should do it in the truth, and only then can they become people of spirit. Then, what should we do to have our souls be in the truth?



we should discern everything with the truth as a standard

People attain different culture, value, and point of view from person to person because they learn differently and grow in different surroundings. So, something is right for someone but it is wrong to some others according to their conscience. The yardstick of righteousness in the world is different according to time, place, and culture.

What is the true standard to discern right and wrong?

Believers in God have to learn God's Word and discern everything with the truth. So, we need to diligently listen to the truth, learn it, and make it spiritual bread. We should read the Bible and throw away wrong standards that we've learned in the world. Some of the things that people consider the

truth are in agreement with the Bible, but many of them are against the Bible.

For example, people in the world think that it is right to revenge enemies but God's Word tells us to love even our enemies. Some parents tell their children to say that they are not at home when some unpleasant calls come. Some use others' possessions and do not give them back, or they use them without permission. They even do not take it seriously. But in the view of God's Word, such acts are a lie and a theft.

As the generation becomes more evil, people seek their own benefits more and practice the untruth, but they do not even know what they are doing. This is because they judge and condemn others according to their own standard.

2

we should feel everything in view of the truth.

In order to have soul work only in the truth, we should feel everything in view of the truth. How we feel now heavily depends on how we felt at first.

For instance, people with soul working in the untruth think in the following way; when they see someone very active, they may think, 'He is such a show-off.' And they have discomfort. On the contrary, people who use truthful operation of soul may think, 'He is a hardworking person for God's kingdom. He is lovely.'

Therefore, when we interact and work together with others, we should think and feel in a good way. When we meet people different from us in personality and culture, if we think, 'I don't like them', we may have bad feeling and it may remain for a long time. But if we put ourselves in their shoes, try to understand them, and think in a way of goodness, we can keep good feeling toward them.

That is, we should think and feel in goodness at all times. To do this, we should always see, hear, and put goodness in us.

Of course, we cannot completely block ourselves from evil things because we are exposed to many untruthful things during our lives in the world. But it is good for us not to see, hear, and put evil things in memory so that we are kept in the truth. If you cannot avoid them, you should accept them in the way of truth and goodness.

Suppose you watched a violent scene in a movie. Some of you may think, 'It is cool'. But you can also think in view of the truth, 'Violence causes pain to others. We should be more careful.' If you have already put something in your heart in untruthful ways, you should try to change it into truthful feelings as well as not to think of them.

3

we should put ourselves in others' shoes in every circumstance If you accept a certain situation in your own viewpoint and based on your experience and way of thinking, it may lead to work of soul improper in God's sight. Then, you may add your thoughts to what someone says or omit something from it according to your thought. It may cause judgment, condemnation, misunderstanding, and even ill feeling.

Suppose someone says to you, "I have been on Mt. Kumgang. It was so beautiful that I almost shed tears." Some may think, 'Is he saying that he shed tears seeing only a mountain? He is exaggerating! They may think that way because they have never been that much moved by a beautiful natural view.

Say a husband came back home from work late. He is unkind and does not even answer his wife's question. She may feel uncomfortable and think, 'How could he treat me like this?' However, she can think in his shoes, 'He must be tired. He might have had hard time in workplace.' She can understand him and give him comfort. On the other hand, if the husband thinks of his wife who waits for him until late, he may not make her uncomfortable. In this way, if the husband or the wife

thinks in the truth and in the other's position, peace can be maintained.

When we find out others' shortcomings, we must not judge and think, 'Why does the person always act that way?' Rather we must understand him, thinking 'There must be a reason he does so.' Even if we suffer loss because of him, we should think in his place and understand and harbor him. By doing so, if we forgive others' shortcomings and have mercy on them, we can pursue peace with all people.

Of course, it doesn't mean that we should cover their faults unconditionally and say evil doers are good. But it means we must not hate them or ignore them due to their evil. When we rebuke them for the shortcomings, we should explain about them well and help them realize their faults. We should have true love with hope that their souls will prosper.

Sometimes you may find yourself having difficulty using the work of soul belonging to the truth. Then, you should check your thoughts, feelings, words, and deeds and try hard to think in the truth. Moreover, you must receive God's strength by fervent prayer.

"We were Protected in the April 2015 Nepal Earthquake!"

On April 25 in 2015, a major earthquake with a magnitude 7.8 and its aftershocks hit Nepal. It was the worst natural disaster that struck Nepal since 1934. It claimed many people's lives and caused great loss of property. Manmin Mission Center, Nepal is located in Lalitpur, Nepal. Since it is a densely populated metropolitan area, it seemed to be exposed to great danger. However, its 196 branch and associate churches as well as the center were all protected safely.



On April 25 in 2015, it was 11:56 A.M. on Saturday. We offer up Sunday Services on Saturday, so we were in the church. My church members were going to downstairs to have meals after Sunday Morning Service.

Before 12 P.M., an earthquake with magnitude 7.8 hit the area and lasted for more than an hour. Most of the members went out to the road outside. I reassured the members on the third floor and went to the fourth floor in which the office was. The church leaders were organizing fallen things and searching for things church members might need.

But the earthquake became stronger, so the leaders and I received Senior Pastor Dr. Jaerock Lee's prayer recorded on the Automated Response System. Then, I thoroughly repented that I had felt discomfort toward some members and had blamed some leaders although I was their pastor. At the moment, it came through my mind that it might be the last moment in my life, but soon I thought about my members. I thought I would not be able to stand it if they hurt even a little or had problems. I heard later that the members on the road were watching the church. The building is narrower and higher than other buildings. It was staggering as if it were on a ride. It looked very dangerous. They cried and prayed.



Pastor Grace Lee, age 41, Manmin Mission Center in Nepal

At 1 P.M., I held a prayer meeting instead of the worship service that was to be held at 2 P.M. I started to look for things I had to repent of before God and repented with my church members. After the prayer meeting, I let scared members go home and prayed in the cafeteria in the yard of the building with the members who wanted to stay in the church. At 5:45 P.M. Daniel Prayer Meeting started and we entered the building. We attended Special Daniel Prayer Meeting held in Manmin Central Church in Seoul via GCN.

On the following day, it was Sunday when the Special Daniel Prayer Meeting ended. We received

Senior Pastor's prayer of blessing live via GCN. He prayed for us in Mission Center in Nepal. In fact, it was forecast that a stronger earthquake with magnitude 9 to 12 would hit the whole areas of Nepal and it would rain heavily. Even avalanche was forecast. So, nobody was sure about their survival.

However, we received Senior Pastor's Prayer. My church members found nothing damaged in their houses, and their houses were not broken into. Even though their next house and the house in front fell to the ground, the church members' places and their relatives even in other areas were all protected. The 196 branch and associate churches were under God's protection.

The April 2015 Nepal Earthquake devastated many places of idolatry like Hindu and Buddhist temples. But Manmin members were all protected completely. It was amazing, and I could feel the great and deep love of God who wants to save souls in Nepal.

During this disaster, I saw countless Nepalese people experiencing the tragic death. They had not met the Lord and been still worshiping idols. I felt really sorry for them. I made up my mind to be a spiritual warrior who preaches the holiness gospel and God's power in Nepal. I will strive more to save souls. Hallelujah!



"Nothing Has Been Damaged in My House"

Susmita Silwal, age 34

In front of my house is a lake and at the center stood an old Hindu temple. It used to be seen when I opened the window. When I came back home from the Daniel Payer Meeting, the huge temple sank under the lake because it was struck by the earthquake. However, there was nothing damaged at my home, even including bottles and bowls on the gas barrels. How amazing!



"The Hindu Temple Disappeared, but My Workplace Was Kept Safe"

Sanjaya Sakya, age 26

I work for a fabric shop, where there was the only wall between my shop and a Hindu temple. There are many Hindu temples in the area. The Hindu temple next to the shop was hit by the earthquake and destroyed. However, my workplace stayed safe. God let me experience the shepherd's space. I praise God. Hallelujah!



"My Mother-in-law's Earthen House Stood through the Earthquake"

Abigail Tamang, age 37

My mother-in-law was on the doorstep of death because she drank poisonous pesticides. But she came to life after receiving Dr. Lee's prayer. She was living in an old earthen house. When the earthquake hit the country, she was alone at home. While all houses were collapsing, her house that has Senior Pastor's picture was kept safe and my mother-in-law was safe.



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