Manmin News

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"We Met the Living God and Now Have a Dream for His Kingdom"

Young people experienced powerful works and have become filled with dreams and visions



▲ On the 63rd day after Brother Jungtaek Lee's birth, a big grape lodged in his lung and his heart stopped twice, but he was saved after receiving Dr. Lee's prayer for the sick on the telephonic Automated Response System.

In most churches today the elderly generation is conducting the affairs of the church. This is attributable to declining fertility rates and dwindling numbers of students and young adults in society. Many churches have a declining number of young people. School age students and young adults who are busy preparing for college entrance exams or looking for a job have simply abandoned the church due to the realities of life.

However, in Manmin Central Church there are many young people who praise and pray fervently during Sunday Services; Friday All-night Service (held from 11 P.M. till 4 A.M. the following day); and even Daniel Prayer Meeting every night.

In 2010, they even voluntarily conducted the 'New Jerusalem Campaign' where they cut themselves off from the worldly culture and grew up in faith through the Word and prayer. In addition, they play pivotal roles in many parts of the church and prepare themselves to work for the church when it goes forth out to the world in earnest. They came to have such spiritual faith because they have witnessed many signs, wonders, and powerful works that had been manifested by Senior Pastor Dr. Jaerock Lee's prayer.

Brother Jungtaek Lee recounted, "I almost died on the 63rd day after my birth because, through the airway, a big grape lodged in my lung. My heart stopped twice. I was too young to have an operation. There was nothing my doctor or parents could do, but I was revived by Dr. Lee's prayer that was recorded on the Automated Response System."

Brother Lee is remembered by many church members as a 'grape boy'. He turns 20 in 2015. When he was discharged from hospital, his doctor was apprehensive believing he would have convulsive symptoms and physical disabilities. But he grew up very healthily. He will enter the prestigious Ulsan National Institute of Science and Technology this year. He hasn't forgotten the grace of God who revived him, so he desires to spread the Word of the living God by becoming a professor in the field of science.

Sister Hayoung Ku, age 20, a member of Korean Traditional Dance Team of Performing Arts Committee, recently experienced great love of the Lord and has prepared herself to show the beauty of Heaven through Korean traditional dance to people of the whole world.

When she was conceived, she had a high risk of deformity. But her mother,



▲ Cynthia was a seven-year-old girl on the doorstep of death due to bowel obstruction and celiac disease, but she was healed by Dr. Lee's prayer on her picture from Seoul and is now a medical student.

Senior Deaconess Sunhwa Kang received Dr. Lee's prayer and she was born normal. While practicing for the performance test for entry to college in October 2014, she fell a few days before her test. She was bruised and had a ligament injury. The doctor in hospital told her to wear a cast and not to use the arm. But she was healed after receiving Dr. Lee's prayer that was aired in the GCN program 'Reminiscence'. Then she performed well in the test and was admitted by the college.

Not only young people in Korea but also many in overseas branch churches have experienced the power of God, attained sincere faith, and tried hard to achieve their God-given dreams.

Brother Santhosh, age 22, in Chennai Manmin Church in India was born with

congenital malformations of the esophagus. He had hard time taking in food so he was a skinny, small framed boy. He used to be a bit slowwitted so his family worried about him. After he attended Chennai Manmin Church, however, he was healed of malformations of the esophagus and even received wisdom from above to enter a good university.

He has been devoted to many volunteer works in church. He said, "I want to study law after college graduation and become a lawyer. I want to be great help to the church financially and help our poor and neglected neighbors."

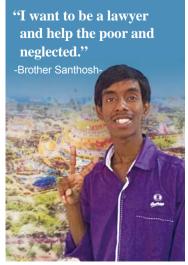
At the age of seven, Sister Cynthia of Pakistan, now age 23, was suffering from bowel obstruction and celiac disease—an autoimmune disorder in which the body

mistakenly reacts to gluten, a protein found in wheat, barley and rye, as if it were a poison. At her critical moment Dr. Lee prayed on her picture and she was completely healed. She is now studying medicine in an elite medical college in Lahore. She wants to become a medical witness of God's power by joining WCDN's ministry (World Christian Doctors Network).

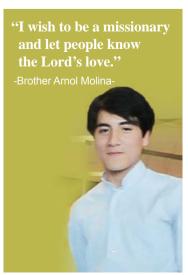
Brother Arnol Molina, age 22, President of Young Adults' Mission of Peru Manmin Church was set free from game addiction and healed of lung and neck pain by Dr. Lee's prayer for the sick during a worship service. Brother Arnol desires to become a missionary who testifies to the living God. To be used for the kingdom of God, he has studied the Word of God and Portuguese and helped Pastor Lazarus J. Lee who is ministering to Peru Manmin Church.

Many young people in addition to these have been renewed by the power of the living God both in spirit and body and they are now living day by day with fullness of God-given hope, the hope of spreading the love of God to countless people in the world who wander without knowing how to fill their empty hearts.

"Your people will volunteer freely in the day of Your power; in holy array, from the womb of the dawn, Your youth are to You as the dew" (Psalm 110:3).









Senior Pastor Dr. Jaerock Lee

"Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ" (1 Thessalonians 5:23).

No matter how problematic this world is, we can have confidence and peace when we walk in the Light. God, who will bless us with abundant fruit in 2015, presented the four prayer titles for 2015. Now we will look into the second title, "Fruit".

1. Being of 'Whole Spirit' is the fruit that God desires the most

What kinds of fruit do we have to pray for? The fruit that God desires the most is that we sanctify our spirit, soul, and body and preserve them complete and blameless until the Lord comes back as written in 1 Thessalonians 5:23.

The reason why God has been cultivating human beings with incalculable patience is to gain true children. For this to happen there had to be sacrifice. The only begotten Son of God, Jesus, had to take the cross to open the way for redemption and salvation of sinners. Also, the Holy Spirit has also been interceding with groanings too deep for words.

But as sin and evil increasingly prevail in this world towards the end, people try not to remember the sacrifice of the cross. Even when the Holy Spirit anxiously teaches them the truth, they don't want to listen. It's because their consciences are stained by sins, and the temptations of the world are so strong.

So, God of love established a church that shows His power at this end time. He wanted to save all peoples of the world through the fiery works of the Holy Spirit manifested in this church. Also, He wanted to gain true children who have cultivated sincere hearts and perfect faith, not just those who are barely saved. For this reason God established me as the shepherd and let me spend 33 long years in tears.

He made me dedicate myself completely following the footsteps of Jesus who sacrificed Himself completely to fulfill the will of God. He let me live with prayer, all-night prayer sessions and fasting. Through these, God clearly let me know about the spiritual realm, and He explained to me how to become sanctified in detail. To testify to the living God He let me perform works of power in the name of Jesus Christ. But although I showed such power, the fruit of spirit did not come forth easily. Rather, some went back to the world even after experiencing the power of God.

Consequently, for several years I have spent time filling up the measure of special justice. I prayed that even the sins leading to death would be forgiven; and furthermore, that those souls would not just be saved, but come forth as fruits of spirit. As I spent many days with indescribable mourning, the fruit of spirit began to be borne one by one. Finally, in 2014, we achieved 'standardization of spirit'.

2. The flow of 'Whole Spirit' for perfect fruit

Being of 'spirit' produces a clean vessel that has cast off evil, but it is not yet perfect fruit. What God really wants is the fruit of whole spirit that has been completely filled with the contents of spirit in this clean vessel. Even though you are in spirit, now you have to try even harder than before to go into deeper levels of spirit and into whole spirit. Just as you tried to realize the things found in yourself to come into spirit, now you have to try even harder for you to go into whole spirit. You must never think even for a moment, "I have tried hard to come into spirit, so let me rest just for a while." Or, "I have done enough, and I want to take it easy now." When you realize your deficiencies and shortages, you should not just cover them up.

Achieving whole spirit is not something that is easy to do. In order to enter whole spirit as Elijah, Moses, and Apostle Paul accomplished, you really have to 'die unto yourselves' completely. Philippians 3:13-14 reads, "Brethren, I do not regard myself as having laid hold of it yet; but one thing I do forgetting what lies behind and reaching forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in

Fruit

Christ Jesus." As written, we have to be of sober spirit, on the alert, and run towards the goal.

By the way, if the flow of whole spirit gets faster, the flow of attaining the rock and entering into the spirit will become even faster. We should all ride on that flow and quickly go into spirit and whole spirit.

3. In the flow of whole spirit, there must be your actual deeds to change yourself

What do you have to do specifically to participate in this flow? You have to learn the Word of God, and you have to pray fervently with fasting. Spiritual faith and hope of heaven are important, too. You have to love God and the Lord and also trust and love the shepherd. But what you need the most right now is that there must be your actual deeds to change yourself.

For you to cast off sins and evil and go into spirit, and for you to fill up your deficiencies and shortages and go into whole spirit, you have to obey the truth in action. You should not just pray that you may go into spirit and into whole spirit. You should long to realize your imperfections.

For example, how much of a longing heart do you have when you listen to sermons? If you are not in spirit, your basic attitude for listening to messages should be like, "Do I still have lust? Do I have adultery, anger, greed, hatred, envy, jealousy, judging and condemning, changing mind, and falsehood?" It's the same for those who are in spirit already. You should check your mind and thoughts and your words and deeds more carefully thinking, "I should have acted with more of goodness and love. What would the Lord do in the same situation?

If you have realized your shortcomings, then what do you have to do? You have to cast away the sins and evil you realized. You also have to fill up goodness and love. James 1:23-25 says, "For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does." If you only realize but do not act, then it is of no use, nothing is changed. If you look in a mirror and see a smudge on your face and do not wash it off; or if, as a woman putting on make-up, you see one of your eyebrows is off compared to the other and just leave it, it remains as is and there will be no change made.

Some people feel blessed by the messages, but they do not have substantial acts and deeds. So, they cannot grow up in faith. They realized something about themselves and prayed about it, but after the prayer they lived just the way they had been living. If they don't like something, they are likely to just pass judgment and condemnation and show their evil. They may still hate, get irritated, and break peace. They cannot be generous, and they cannot seek others' benefit. And yet, they say they long for holiness because they are praying with fasting. They haven't even cultivated the words of truth yet, but they think they know about them and slip into idle thoughts and drowsiness.

I hope you will first look back on yourselves to realize how earnest you are to find your shortcomings. Also, I hope that when you realize your shortcomings you will check yourself to discover the amount of the deeds and truthfulness you have shown. You cannot change yourself with just human effort alone. And, God cannot make you holy just by your prayers that are not accompanied by substantial effort. If you have fasted and prayed, you have to make up your mind firmly and show it in real actions. This is how you can ride on the flow of whole spirit well.

Dear brothers and sisters in Christ, is there anybody who thinks, "I am satisfied with just being saved"? You may think that this sounds humble, but in spiritual sense, they are not words of goodness at all. Jesus did not take the cross and suffer great pains just to casually give us salvation. Seeing your souls having gone into spirit and whole spirit and standing before God's throne, the Lord will be rewarded for His sufferings of the cross (1 Thessalonians 2:19). God will also have accomplished the purpose of human cultivation and proclaim complete victory. I pray in the name of the Lord that all of you will be borne as complete fruits of spirit.

English

The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless
- 2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- the redeeming blood of Jesus Christ.
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven
- 5. Members of Manmin Central Church confess their faith through "The Apostles" Creed" each time they come together and believe in its content verbatim.

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"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

Manmin News NO. 422 JANUARY 18, 2015 FEATURE STORY

Self-examination: the Shortcut to Sanctification

A dictionary defines 'examine' as 'to observe carefully or critically; to inspect; to study or analyze'. If you make a habit of examining yourself, you will be able to keep the Word of God in your heart and practice it without letting it slip away. Thereby you can discover sins and forms of evil in your heart, cast them off, and please God. Simply put, when you bear the Word of God in your heart and examine your words, deeds, thoughts, and feelings based on the Word, you can achieve sanctification more quickly.

So, let's now delve into what and how to examine in detail.

First of all,

we have to examine the Word of God and try to keep it in our hearts During sermons, if you open your heart and listen attentively to the message, it can be easily understood, but that doesn't necessarily mean that you have put it in your heart.

The message may slip out of your mind for several reasons such as: it didn't agree with your knowledge; because you have the faulty habit of hearing but not focusing and concentrating; because you lack the truth in heart; or because you are filled with the worldly things. You have to check the reason.

Let's now look into what we should do after listening to sermons. Suppose we listened to the message "Love Is Patient". We have to repeatedly listen to it, examine the will of God in it, and try to keep it in heart. Only by doing so, can we patiently suppress our anger at first though we feel irritated in heart. By extension we will be able to remember

that God wants us to achieve love that doesn't need patience and try to achieve such love. In this way, we can bear the fruit of patience.

When we examine the Word of God, keep it in heart, and practice it with the Word as the standard of criteria, we can achieve sanctification. But what if we have learned about patience and found out that we are still suppressing ill feelings? Then we should realize we still have a long way to go for sanctification. God wants us to have patience that embraces everything and doesn't actually need patience.

Christians learn the Word of God, but many of them forget it easily. This is mostly because they keep many untruthful attributes in their hearts. They have to realize it, pray fervently, and try to concentrate on the Word of God and make a habit of keeping it in their hearts and practicing it.

Secondly,

we have to examine and reflect upon ourselves with the Word Let's continue to think about the message about 'patience'. Now we know that suppression is not the perfect patience. We then have to examine ourselves with the message. To examine is to observe carefully, reflect and analyze one's own flashing thoughts, heart, feeling, and deeds through the Word of God.

Say you saw your subordinate act in untruth, so you admonished him and you think you did it with love but he showed agitation and it caused him discomfort. What should you do now?

You should examine and reflect upon what you said and did to see if your words contained a little bit of discomfort or if your admonishment was not right in some way. If you try to attribute faults to others without examining yourself, you cannot cultivate your heart with goodness and love.

Let's talk about another example. Suppose you heard that someone had slandered you. Of course, you may not take up an argument with him, but you should see if you had bad feelings about it, felt distressed, complained about it to your close friends, or also criticized him when he made a mistake. Then, you should see you have hatred that still remains in you.

Now, let's say someone is complimented by others. Is his shortcoming flashing though your mind? If so, it shows that you have jealousy towards him. Just as described so far, we have to look back upon and inspect every thought we have, even if it is one that passed by for a moment. That is how we can quickly reach sanctification.

As mentioned earlier, we should examine and reflect upon ourselves through the Word of God. More importantly, we should humbly admit our wrongdoings or shortcomings. If someone felt uncomfortable because of our words as in the illustrations above, even though we say something with love, we should figure out what we lack though what we did is almost of perfect goodness and admit the deficiency, thereby we can become perfect men of spirit.

Lastly,

we should examine our sinful nature in heart and pray about it In order to accomplish sanctification, we should repent of not only our past sins but also the sinful nature that caused us to commit the sins, even though we are not committing them now. Furthermore we must root out the sinful nature and forms of evil from our hearts. By analyzing our past evil deeds, we can see our sinful nature deep in our hearts.

If we still make excuses for our past deeds of untruthfulness, we cannot discover ourselves and change. We should reflect upon ourselves not from our positions and viewpoints, but only by the Word of God. Then we can easily discover our wrongdoings.

Suppose there were conflicts of opinions and you quarreled with others. Then you must analyze your behaviors, figure out the sinful nature that made you quarrel, and cast it off in addition to not doing it anymore.

Even if others' opinions are definitely wrong, we first need to listen to them until the end. This is when we can speak about what is wrong with their opinion. We must not cut them off when they are talking. If we do cut them off, it shows that we have arrogance. As explained, we can discover our sinful natures based on the Word of God even through such an incident.

You should investigate your sinful nature that caused you to quarrel rather than just pray not to quarrel. If you seem to change slowly, though you always pray, you are very much likely that you haven't found your sinful nature yet.

In order to become sanctified quickly, we must closely reflect upon our lives with the Word of God, discover our shortcomings and sinful natures that make them and pray to continually remove them until they are completely gone. Examining ourselves through the Word of God and identifying our sinful natures is the shortcut to sanctification.

I entered the College of Music at Yonsei University and majored in instrumental music. I started a part time job in a church as a trumpet player just as other students studying instrumental music did.

I graduated and taught playing the trumpet to students. At about this same time Deaconess Eunjung Kim who had attended the same college talked about the Nissi Orchestra of Manmin Central Church. I auditioned and was accepted. From April of 2002, I attended the church's worship services. I found the church quite different from other churches that I had attended during my college years.

The church pointed out our sins based on the Word of God in the Bible. I had honestly thought it would be very hard to live a believing life in this church. However, in January 2013, I suddenly wanted to lead a diligent Christian life!

I believe that this hope of mine was gained thanks to Dr. Jaerock Lee my Senior Pastor because he endured with a person like me for a long time and prayed for me with love and tears.

At the moment, I didn't have enough knowledge to understand his sermons, so I read twenty of his books. While reading them it dawned on me that this precious message causes the members to manage their Christian lives in hope and with happiness.

From May 2013, I began praying in the Daniel Prayer Meetings. I

"I've experienced joy in my Christian life"

Deaconess Eunju Kim, age 41, 16 Parish



made up my mind to attend for at least thirty minutes every day. As I prayed, I increasingly felt the love of the shepherd. In the meantime I experienced the power of the living God and grew up in faith.

In July 2014, I was infected with shingles on my right arm. But

after receiving Women's Mission's Guidance Pastor Rev. Heesun Lee's prayer, the blisters were gone next day and it was completely cured.

By Senior Pastor's prayer I was also healed of cholinergic urticarial (commonly referred to as 'hives'). It develops usually in response to exercise, bathing, staying in a heated environment, or emotional reactions. With its onset, I was too itchy to sleep, and I even had to sleep in the verandah because I felt itchier in a heated place. Its first onset occurred at a spot on my right arm but it was spread to three parts and later I got one on my neck.

My parish pastor advised me to prepare myself for Manmin Summer Retreat to be healed. As told, I offered up vowed prayer and finally left for Summer Retreat. On August 4 in 2014, during the seminar, I repented that I had been a churchgoer, not a believer although I had attended this church for ten years. And I offered up prayer of thanks for the love of God, the Lord, and the shepherd. Then I received Senior Pastor's prayer with my heart. Next morning, all symptoms disappeared and I was healed! Hallelujah!

My case of hives was caused by failure to maintain an equilibrium occurring due to a strong overreaction of autonomic nerve system. It affects people all their lives unless there is a physical change in their system. But I was healed of it by Senior Pastor's prayer and I was also healed of urinary incontinence that had troubled me after child birth.

Now my husband and son attend church together. I give all thanks and glory to God who restored my soul that was dead and had a hardened heart!



"We were blessed in Pastor Taesik Gil's Seminar for Pastors and the Miracle Healing Crusade"

A letter from abroad

Rev. Aziz Morgan, Chairperson of Pentecostal Churches of Egypt

Dear Dr. Jaerock Lee

Thank you for your support to my church in Egypt. We think of Manmin Central Church in Korea as our mother church. We have been longing for you to manifest powerful works here in Egypt as well. Just as the Israelites followed Moses trusting in him as their leader of faith, we trust you as well.

In December, 2014, we had Pastors' Seminars and Miracle Healing Crusades with Pastor Taesik Gil. The attendees were greatly blessed. In the seminar, Pastor Gil preached a message on why Jesus is the only Savior that was excerpted from "The Message of the Cross". After listening to it, a Muslim named Mouhamad Abed Elkader said, "It was my first time to hear about Jesus the Savior. Muslims say Jesus was one of the prophets but through today's message I learned that Jesus is the only begotten Son of God and the Savior who came to save us. I set my feet in the way of salvation for the first time. I want to proclaim Jesus Christ is my only Savior!"

When Pastor Gil prayed for the sick with the handkerchief on

which Dr. Jaerock Lee had prayed (ref: Acts 19:11-12), many people were set free from their diseases. Alishaa was healed of gastritis, Pastor Magdy, of diabetes, Gerges Ayad, of slipped disc, Hanan Ezat and Thouria Azez, of arthritis, Saniora Samy, of hepatitis, Azeza Hana, of cardiac disease, Samya Samer, of neuritis, and Moufeeda Megally, of myopia. Hallelujah!





▶ In Pastors' Seminars and Miracle Healing Crusades in Egypt with Pastor Taesik Gil, many people were healed of their diseases through handkerchief prayer and converted to Christianity.





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