

Manmin News

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2014 Leadership Conference “Whole Spirit”

Church members' faith is expected to increase



2014 Leadership Conference was a time for spiritual change of attendees. (Pics. 1, 3, 4, 6: Dr. Jaerock Lee's seminar; Pic. 2: Mrs. Boknim Lee's 'Fullness of the Spirit' Prayer Meeting; Pic. 5: Pastor Heejin Lee's seminar)

2014 Leadership Conference was held in Daemyung Vivaldi Park, Hongcheon-gun in Gangwon Province, from June 30 to July 2 in 2014 under the title of “Whole Spirit II” based on Hebrews 10:22 with Dr. Jaerock Lee.

Eleven small auditoriums as well as the Diamond Hall, the main auditorium, were all filled with pastors, church leaders, workers, and believers from in and outside of Korea. People from 23 countries including the U.S., Israel, France, and Kenya as well as those from branch churches in Korea such as from Masan, Daejeon, Gwangju, and Chuncheon attended. The message was interpreted simultaneously in English, Chinese, Japanese, Russian, French, Mongolian, and Vietnamese.

‘Whole Spirit’ refers to the level of faith with which people have no evil at all and resemble God. Those at the level

of whole spirit are God’s true children who see everything in His sight, think by His standard, and speak and act in His way. Prior to accomplishing whole spirit, the attendees learned how to stand on the rock of faith and reach the level of spirit, and measured their faith in this leadership conference.

At the first session, the speaker Dr. Jaerock Lee again addressed the nine kinds of untruthful attributes that hinder people from standing on the rock of faith with many practical examples. The attributes are anger; ill feelings; hatred, jealousy, and envy; lying and deceiving heart; judgment; changing heart; adultery; greed, selfish motives, and covetousness; and betrayal.

At the second session, Dr. Lee explained about the reasons some people have not yet come to stand on the rock of faith; why others are stagnating in

growth of faith though they stood on the rock of faith; why others can’t enter spirit though they are close to the level of spirit; and why others are tied up in the same level without development though they came into spirit. He explained case by case with examples of actual people. Dr. Lee also urged the attendees to strive for the goal, the level of whole spirit without stopping.

The attendees who had prepared for the conference changed immediately at the seminar and experienced healing works. They came to have greater longing for the heart of whole spirit that is the best fruit of human cultivation.

God allowed many pastors, workers, and members to increase their faith, stand on the rock of faith, and achieve the heart of spirit through Leadership Conferences of 2011, 2012, and 2013 under the titles of ‘Measure of Faith’,

‘Spirit’, and ‘Whole Spirit I’. The message ‘Whole Spirit II’ in 2014 Conference caused the attendees’ faith to grow up, and even men of spirit to reach higher level of spirit and to resemble God more completely in words, deeds, and hearts.

Additionally, Mrs. Boknim Lee led the ‘Fullness of the Spirit’ Prayer Meeting in the afternoon of the first day. Pastor Heejin Lee led the morning seminar on the second day with all attendees offering up special praise to God with unity and checked themselves and made new resolutions. On the third day of the conference, they shared a happy time at the waterpark.

Through this conference, it is expected that thousands of people will stand on the rock of faith, hundreds of people will achieve the heart of spirit, and finally end up accomplishing whole spirit.



Senior Pastor Dr. Jaerock Lee

“So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men” (Romans 5:18).

One who fights for righteousness without seeking his own benefit is deemed righteous, but God’s righteousness is different. God’s righteousness results in life and guides us to true life and eternal life.

Thus, a righteous man in God’s sight refers to one who acts in the Word of God and gains eternal life. Then, what should we do to become righteous men in God’s sight and gain eternal life?

1. The righteousness of Jesus Christ leading us to life

Romans 5:18 reads, “So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.”

Here, what does ‘one transgression’ refer to? It refers to Adam’s transgression. When God created the first man Adam, God blessed him to enjoy the authority of His child in the abundance of the Garden of Eden. But, God prohibited him to eat from the tree of the knowledge of good and evil.

It is just as said in Genesis 2:16-17, “The LORD God commanded the man, saying, ‘From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.’” After a long time, Adam and Eve failed to keep the command in

their hearts and ate from the tree of the knowledge of good and evil by the temptation of the serpent. According to the spiritual law that is dictated in Romans 6:23 “The wages of sin is death”, death came upon them. It means their spirits were put to death just as God said that in the day that they ate from the tree they would die.

When God created men, they were living beings composed of spirit, soul, and body so they could communicate with God who is spirit. But after Adam’s transgression, he was severed from the communication with God and he no longer had eternal life. Adam and Eve were driven out from the Garden of Eden to the cursed earth. By this, all people that were born as Adam’s descendants became sinners and came to the way of death (Romans 5:12).

God the Almighty knew that Adam’s transgression would cause all men to become sinners. So, He prepared for the way of salvation before the ages. The way is Jesus Christ who is the mystery that had been hidden since before the ages.

As the time came, Jesus came down to the earth in flesh and He was hung on the wooden cross and shed His blood. In doing so, He redeemed us from the curse of the law and opened the way of salvation. Through His one act of righteousness anyone who has accepted Jesus Christ can be justified, gain the right to be God’s children, and have eternal life. This is the righteousness of Jesus Christ that leads us to life.

2. In order to achieve the righteousness leading us to life

What then, in detail, should we do to be justified by faith in Jesus Christ and reach eternal life?

Firstly, we should believe God.

Ecclesiastes 12:13 reads, “...fear God and keep His commandments, because this applies to every person.” That is why not believing God itself is sin (John 16:9). The first thing we should do to become righteous is to fear God and keep His commandments. If one betrays his parents who bore and raised him, he

will be blamed as a sinner who forsook man’s duty. In the same manner, if people don’t believe God who created them and follow Satan, it is a great sin.

Belief in God means to believe that God is the Creator, He made all the universes and all things that exist, and He controls the life, death, fortune, and misfortune of all men. It is to believe that God is Who I AM, the First and the Last, the Beginning and the End, He prepares Heaven and Hell, and He is the Judge of justice. When we believe Jesus Christ and reach salvation, we can be said to believe God because God sent Jesus to the earth and through Him He opened the way of salvation.

What is required of God’s children who have entered the door of salvation is to fear God and keep His commandments. Since His children gain the citizenship of Heaven by faith, it is natural that they keep the law of the kingdom of heaven, which are God’s commandments.

God taught us the law of righteousness leading to life through Jesus Christ, so when we keep His commandments we can be led to righteousness and finally to Heaven and receive God’s love and blessings.

Secondly, we should watch over our thoughts, cast off evil, and have perfect deeds.

Jesus who came to the earth in flesh had neither original sin nor self-committed sins. He had no form of evil at all.

In order to achieve Jesus Christ’s righteousness and become righteous we should watch over our thoughts, cast off evil from our hearts, and have perfect deeds. If we obey the Word telling us ‘to do’, ‘not to do’, ‘to keep’, and ‘to throw away’, then the truth will come upon us. We will not sin through thoughts, and we will have perfect deeds under the urging and guidance of the Holy Spirit.

But many people reveal evil actions because they think of unlawful things first. If one has greed, he may think, ‘How can I enjoy more wealth and glory?’ first, before thoughts of goodness and truth, and so plants the thought of untruth in his heart. His heart is moved at some point and evil

action comes out. In other words, because he has greed in his heart, he may fall into Satan’s temptation in thoughts and it may result in evil actions such as fraud, embezzlement, or stealing. If we have no evil in heart, Satan can’t work through our thoughts. If we pull out the roots of sins, sins can’t come in through our thoughts.

This is why Proverbs 4:23 reads, “Watch over your heart with all diligence, for from it flow the springs of life.”

Thirdly, we should keep the way of God.

Jesus showed the example of keeping all the way of God while He was on the earth, so we should take after Him. To keep the way of God is to keep His commandments and to walk blamelessly in His decrees.

Here, God’s representative commandments are the Ten Commandments. They are the condensed points of all God’s commandments of the 66 books of the Bible. The Ten Commandments have deep spiritual meanings, so we should keep them with the understanding of their true meanings. The decrees of God refer to God-set rules such as keeping the whole Sabbath and giving proper tithe.

If we keep God’s commandments and decrees, we can gain true life and be made righteous. Since men are not righteous they have strife and cause enmity with others or come down with diseases. But when we keep all God’s commandments and decrees, there is no disease that can come upon us as written in Exodus 15:26, and we can enjoy prosperity, eternal life, blessing, and pleasure.

Dear brothers and sisters in Christ, we have been saved through the one act of righteousness of Jesus Christ. If we follow Jesus Christ and practice the Word of God how much will God be pleased with us! We will be prosperous in everything on the earth as well as receiving eternal life, blessings, and pleasure in Heaven. I pray in the name of the Lord that you will become God’s children who enjoy blessings through the righteousness leading us to life.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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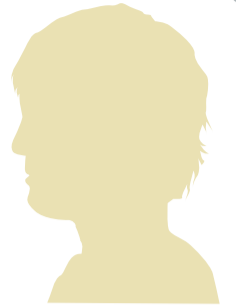
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How does our soul work in our life?

in forming the heart-field.

God has given humans a memory device in their brains. Soul spiritually refers to the memory device in brain, the knowledge in it, and all the works involved with the thinking process. Then, how does this soul function? Soul works in different ways depending on what kind of knowledge we have put into our memory device. Also our soul forms our personality and standards of judgment through the functions of thinking. These standards and input criteria are important

Let's look through the works of soul in our lives and check how truthful our works of soul is.



01

One finds it hard to understand or embrace others

Some prefer fancy and unique design in fashion while others like simple and neat style more. Suppose two people watched the same movie. One thinks it was fun and enjoyed it while the other thinks it was boring and could not enjoy it. For this reason, people tend to have uncomfortable feelings towards those who have personalities or interests different from their own.

For instance, an active and open-minded person says in a direct and forthright manner that something is not acceptable. Another person takes a long time in making a decision

because he doesn't express his opinion recklessly but thoroughly examines all aspects of the situation. The former may feel uncomfortable about the latter or may not be able to understand why he is the way he is. The latter may also find it difficult to talk to the former person and tends to avoid him. Then they can neither understand nor embrace each other.

It happens because they prefer only what they like and believe that what they think is right. When we can let go of what we think is right, respect others, and follow their opinions, we can embrace many people.

02

One judges others with his own standard

One who often lies thinks that others also lie. One who frequently speaks ill of others may think others also like to slander. People have different feelings and ideas about the same situation depending on the environment where they had grown up and the education they received and they judge thinking this is right and that is wrong.

We sometimes give irrelevant answers to questions. This also stems from judging. Suppose you asked someone who

is often late, "What time did you come?" He may answer, "I was not late today!" He should have responded with the time he arrived, but he judged your intent thinking that you asked because you thought he was late. Sometimes you might hear a person say, "I didn't have to see it. I know what was going on." It may be right or wrong. You must not jump to conclusions and judge others.

03

One condemns others in his thoughts and feelings

Suppose a person passed by you without greeting. Some of you may condemn him saying, "He disdained me!" He might have bad eyesight or fail to acknowledge you because he has a lot on his mind. But you condemn him in your thoughts or feelings. When some people say they were healed of incurable diseases through prayer, some others might say, "How could such diseases be healed just by prayer? The hospital must have made wrong diagnosis

or they mistakenly think they were healed," and condemn thinking the former lied.

Moreover, some believers in God judge or condemn the works of the Holy Spirit. When believers see the spiritual world with spiritual eyes open or communicate with God, some people say, "It is heretical. It is mysticism." In their self-frameworks they judge or condemn the same works of God as are clearly written in the Bible.

04

One delivers a word in a wrong way because of thoughts

When delivering others' message, some people add their feelings or thoughts. Then the context of the messages or meaning transferred may change because their facial expressions and tone of voice are included. When we call someone, it may be very different depending upon our tone of voice, whether the tone is friendly or angry. Moreover, if some deliver others' words in their own styles, the original meanings can be greatly changed. Some people exaggerate

or minimize the contents. Or they sometimes deliver totally different messages. "It's not is it?" may be changed into "It is, isn't it" or "It could be ..." into "It is set".

If you have a truthful heart, you don't distort the original message. To the extent that you have less desire to seek your own benefit, and when you do something carelessly and judge in haste, you can deliver others' messages more correctly.

05

One may have ill feeling, feel bad, and complain

Let's suppose your boss points out your mistake and says to you, "Can't you do better?" Some of you may say from the heart, "I will do better!" But some others who have held a grudge against the boss may think, 'Did he have to say it like that? Let's see how well he works!' Their ill feelings are agitated. When a boss gives advice, some people accept it with joy saying, "Thank you for teaching me." But some others have their pride hurt and think, 'I tried hard. If he

knows so well then he will do it himself!' They complain and feel bad.

Why do we have the works of soul that are so far from the truth? This is because we have our own thoughts and feelings. If we don't have untruthful feelings, we won't have such works of soul. It is good not to see or hear the untruth. Even if you inevitably see untruthful things, if you think and feel in goodness, you can be protected with goodness.

In December 1990, my husband Bishop Dr. Myongho Cheong was guided to Manmin Central Church by an acquaintance and rejoiced saying he received a lot of grace from Dr. Jaerock Lee's sermon. He marveled at the mysterious spiritual words included in Dr. Lee's sermon collection for Cell Group Service *Manna for Six Days* and his sermon series "Lectures on Revelation."

Our African mission started in Kenya under the guidance of God

In July 1991, my husband and I registered in Manmin Central Church by the guidance of God. My husband was working as a professor of English Literature Department in Hoseo University. One day, he was strongly urged by the Spirit to leave for Africa to perform mission work and applied for a position as an exchange professor at the University of Nairobi.

I felt sorry having to live away from the church and the shepherd, but my husband was dispatched as a missionary of Manmin in September 1994 and I followed him in March of the following year. It took me time to learn the language, adapt myself to new culture and habits, and to get used to living with strangers. I missed Dr. Jaerock Lee so much and the worship services of Korea.

At first, we attended the services in a local church in Kenya and offered up Manmin's services watching video tapes that the church sent to us from Seoul. We opened the mission center in Nairobi, the capital city of Kenya, in 1996. In October the same year, my husband was ordained as a pastor. Then, he began holding seminars for pastors and church leaders in earnest. He delivered the holiness gospel that God Himself explained to Dr. Lee.

They were amazed at the message and said that they had never heard of such messages and that there was no other pastor like Dr. Jaerock Lee. Afterwards, he



Mrs. Insook Yun with leaders of Women's Mission (Nairobi Manmin Holiness Church in Kenya)

I want to deliver the love of the Lord that never dries up to African souls

actively conducted seminars and meetings in many cities of Kenya and other parts of Africa. However, there were many difficulties in the poor mission field. At that time, I went with him. I took pictures, prepared meals, washed his clothes, and such things. Our car often broke down because of the poor condition of the roads.

Since I had been weak from early childhood and got carsick frequently, it was really hard for me to be in the rattling car. Once, we had to have our broken car repaired at a repair shop. The shop was hundreds of kilometers away from our house. While we were bringing it back, it broke down again. The auto mechanic forgot some parts by mistake. It took three days to obtain the parts.

We had to save money, so we had no choice but to stay in hotels or places where the conditions were quite poor. Some places had no water or many bugs so I got bitten, but all of it remained beautiful in my memory.

Bishop Dr. Cheong often went on mission trips. So I had to manage our pastors and workers in the mission center. It was not easy for me. But I thought about Dr. Lee

in any kind of circumstances or difficulties. Seeing Bishop Dr. Cheong rejoice, give thanks, and pray, I could also overcome everything. Now our pastors and workers have been changed by the holiness gospel and become pastors and workers who can obey. How thankful it is!

After Uganda Holy Gospel Crusade, Nairobi Manmin Holiness Church opened and grew up well

In July 2000, Dr. Jaerock Lee's Uganda Holy Gospel Crusade marked a milestone in the African mission. Many people stood up from wheelchairs and came to walk. The deaf came to hear, the blind to see, and people were healed of various kinds of diseases including AIDS.

In November 2000, we opened Nairobi Manmin Holiness Church and the church steadily grew up in the fiery works of the Spirit day by day. Through the Handkerchief Healing Meeting held monthly (Acts 19:11-12), many people received answers and blessings.

One Sunday I was preparing lunch for the members. More members came to the church

so we were short of rice. I thought about how to divide it and share it with all of people in attendance with a prayerful heart. Then, I opened the lid of caldron. What a surprise! The rice here is very small even after being cooked but the rice in the caldron was three times bigger than usual and filled the big caldron.

I felt a shiver of joy at the love of God who worked so very delicately. While taking care of my souls I have been experiencing many works of God through the handkerchief on which Dr. Lee had prayed.

One day, a brother was carried on someone's back to the church. He was dying of a stroke and was having difficulties in breathing. When I prayed for him with the handkerchief, he became normal and walked back home. A female member whose face was horrifying due to atopic dermatitis was also healed completely. Here is another story.

Some of our pastors and brothers held a demon-possessed girl who was making disturbance. Then, I prayed for her and the demon went out and she became normal. I later heard from her that she wasn't able to open her eyes because the

light that came out from my hand was so strong. It was the light that emanated from the handkerchief on which Dr. Lee had prayed.

I realized the love of God towards souls in 55 countries in Africa

I used to have digestive disorder. In early 2011, it became worse and I was diagnosed with a gastric ulcer. I looked back upon my past life. I repented from my heart that I had done something that was not proper in the sight of God and prayed. Then, the Holy Spirit taught me a lot. I realized that He wanted me to give the grace and love I had received from the Lord to African souls all the more. For this, I should have received strength through fire-like prayer but I couldn't.

One day, God gave me realization through a dream. In the dream, someone came to me and said, "The race has begun in the stadium. How come are you sitting here?" I had to run in the field but I sat in the stand. After the dream, I prayed earnestly with desire to be changed quickly and become the source of strength for African mission. There were a lot of things to do to help Bishop Dr. Cheong. I felt the love of God the Father who was waiting for me to be changed. God wanted me to have the heart of spirit and of goodness and share His love with the souls. While praying for this, I became healthier and healthier. On March 31 in 2014, I was blessed to have the faith of spirit.

Now I am improving my ability with prayer to be united with Bishop Dr. Cheong. To help him and other missionaries, pastors, and the workers who are being devoted to the evangelism of the 55 African countries. And, I want to become a great source of power for the African mission. I want to share the love of the Lord that unceasingly springs up and never dries up. I want to deliver the love of the Lord to African souls. I give all thanks and glory to God.



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