

# Manmin News

NO. 365 DECEMBER 15, 2013

## The Holiness Gospel and God's Power Proclaimed in the Middle East

### Miracle Healing Meetings in Dubai, Sharjah, Al Ain of Abu Dhabi

In April, 2003 Senior Pastor Dr. Jaerock Lee visited Dubai in the United Arab Emirates and spread the Word of Jesus Christ. In the meeting, the amazing works of the Spirit unfolded such as the deaf coming to hear and the blind to see.

Since then, Dr. Lee's sermons have been broadcast in the Middle East for six hours a day via Isaac TV—Pakistani Christian TV. Through this, the holiness gospel and the power of God have constantly been spread there. Recently, on the request of foreign residents in Dubai, Pastor Taesik Gil, ministering to Daejeon Manmin Church, led Miracle Healing Meetings in Dubai, Sharjah, and Al Ain of Abu Dhabi in the UAE.

People from other neighboring countries learned about the meeting through Isaac TV and attended. Also, many Muslims attended and received healing through the handkerchief prayer and gave glory to the living God.

The UAE is a federation of seven emirates. The constituent emirates are Abu Dhabi, Ajman, Dubai, Fujairah, Ras al-Khaimah, Sharjah, and Umm al-Quwain. Islam is the largest and the official state religion of the UAE, but some areas in Al Ain of Abu Dhabi and Dubai are designated for non-Muslim foreigners and allow for their religious activities.

On November 21 in 2013, the first meeting was conducted in Sharjah Worship Center. Pastor Taesik Gil preached about the "Message of the Cross" that is Dr. Jaerock Lee's representative sermon. After delivering



Pastor Taesik Gil (on the left in the first line) proclaimed the reasons why Jesus is our only Savior and showed the works of healing and answers through the handkerchief prayer of power (Acts 19:11-12). It caused pastors and Christians in the Middle East to be filled with the Spirit.

the providence of salvation through Jesus Christ and that of human cultivation, he prayed for the attendees with the handkerchief of power on which Dr. Lee had prayed (Acts 19:11-12).

A person who had been demon-possessed for 15 years was set free after the prayer. After finding out about the meeting via Isaac TV, a woman came all the way from Pakistan and was healed of both backache that had troubled her for 5 years and an itching sensation throughout her whole body. She testified to her healing.

On November 22, the second meeting was held in Saint Martin Church in Sharjah. Pastor Gil

preached about the purpose of human cultivation, the four qualifications to become the Savior, and why Jesus is our only Savior. He then prayed for the sick with the handkerchief.

In the UAE, each country has a place for the worship services of Christian foreigners who visit the country or are on extended stays. Foreigners offer the services during the time permitted according to their nation from morning to evening. So, people could not give their testimonies but it was said that many people experienced the power of God.

On November 23 in 2013, the third meeting was held in Evangelical Church in Al Ain of Abu Dhabi. Pastor Gil

delivered the message "Why Is Jesus Our Only Savior?" and prayed for the sick with the handkerchief of power.

A young Muslim man with right hemiplegia caused by car accident was healed after the prayer. A woman was cured of cardiac pain and testified to her healing with tears. Additionally, a demon-possessed young man had a sudden seizure when the prayer of repentance started and became normal after receiving Pastor Gil's prayer. He gave glory to God.

Pastor Gil met local pastors and important figures and talked about Dr. Jaerock Lee and Manmin's ministry with them on November 24. They said, "The ministry of Manmin we've seen through Pastor Gil was a perfect form of ministry just like the ministry of Jesus who taught the Word of God, healed the sick, and preached the gospel."

Pastor Gil stated, "I was surprised at their positive response transcending expectations. They longed to receive grace through the message, receive prayer, and become united. I would like to visit here when it is possible, deliver the word of life, and harvest the fruit of the holiness gospel Senior Pastor Dr. Jaerock Lee had sown."

The meetings served as an opportunity to engrave the earnest waiting of the Lord for not only souls in the Middle East the remote area of the gospel but also around 7.1 billion people in the world.

#### News in Photographs



#### Kimchi-making Event Delivering Love

1,234 boxes (10kg each) of kimchi to those whom the church had helped and Sindaebang-2-dong Office, Garibong-dong Office, and Guro-gu Vocational Rehabilitation Center for the Disabled.

Women's Mission conducted the 16<sup>th</sup> Kimchi-making Event to deliver love to neighbors in need from November 27 to 28 in 2013. They made kimchi and gave

# The Wisdom of Gentleness

“But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy” (James 3:17).



Senior Pastor Dr. Jaerock Lee

If we have cast off selfish desires and act in the Word of God, the truth, we can receive heavenly wisdom and feel more comfortable spiritually. We can easily discern what is right, and it won't be difficult to practice goodness toward others. Even though we may suffer loss at the moment, we believe God will repay us with a greater blessing. Even if He does not, we will feel happier practicing the truth.

Such people can receive blessings by practicing what is pleasing to God. They can clearly see the way of the truth and give clear answers to other people's problems. This is the fruit gained through the wisdom of gentleness. Then, what should we do to receive the wisdom of gentleness?

## 1. The spiritual meaning of gentleness

An accepted definition of 'to be gentle' is 'to be considerate or kindly in disposition; amiable and tender.' When a person has abundant truth in his heart and at the same time has the freedom of the truth, he can give away all that he has. This entails the spiritual meaning of 'gentleness'.

The person can give up not only material things, but also his time, efforts, interests, service, and even his life. To be able to give up oneself completely, a person must be filled with the truth in his heart completely and have no selfishness. Jesus is the best role-model of giving up everything with the heart of abundant truth. Jesus is the Son of God and He had no sin or blemish. His heart is truth itself.

He lived only by the will of God and offered up His everything.

Going without eating or resting, He preached the gospel of the kingdom of heaven and healed the sick. He toiled so much and shed so many tears and finally offered up even His life for the souls. He had no sin or blemish, but He was crucified to save the sinners who were destined to go to the eternal death. With His deeds He saved countless souls and guided them to the heavenly kingdom.

Now, compared with His deeds, how do we act? Can we willingly accept and take up losses for others? Can we give away what we have? If we seek our own benefits, our own tastes, pride, opinions, and so on, we cannot give up our 'self.'

## 2. The blessings received through the wisdom of gentleness

In this world it is said that it is not wise to give up your things for others. If one is given, they want to receive more. They think keeping what they have got is wisdom. But Acts 20:35 says, "It is more blessed to give than to receive."

When we give and share in the name of the Lord, we will receive greater blessings from God. This is true wisdom. When we give more than what we were expected to give and sincerely serve others, we won't suffer any loss. We will gain the hearts of people, and this cannot be compared to a little bit of profit at the moment. It was the fruit of wisdom coming from a gentle heart.

As long as they have selfishness, anger, and greed in them, they cannot show abundant gentleness. That is why the meaning of gentleness is not just giving up one's everything. But also the truth has to dwell abundantly in one's heart first, and in that truth that person has to be able to give up his everything.

In Genesis 13, when Abram and Lot received blessings from God and when their livestock were many, their shepherds had quarrels because they had to feed and water their herds on land with limited resources. So, in Genesis 13:9, he said to Lot, "Please separate from me; if to the left, then I will go to the right; or if to the right, then I will go to the left."

Then, Lot, seeking his own benefit, just chose the better land that had enough water. If Lot had heard that there were quarrels among the servants,

he should have sternly warned his servants so that such news would not be heard by his uncle, Abram. But Abram didn't have any kind of discomfort towards Lot. Even when Lot left without knowing the grace he had received from him, Abram had so much gentleness of heart that he was able to give up everything and even more, if the other person wanted it.

But Abram didn't suffer any loss at all just because he conceded in Lot's favor. Rather, he received much greater blessings than what he had given up. Since Abram showed goodness, God promised him that He would give all the lands in north, south, east, and west, and also give him countless descendants. Because Abraham showed overflowing gentleness and acted with much more goodness than what was required of him, he received great blessings from God.

## 3. Freedom of truth coming from gentleness

John 8:32 says, "...and you will know the truth, and the truth will make you free." To those who are not living by the truth, the truth may feel like shackles. But, to those who know the truth and completely act by it, they feel free within the truth.

For example, when you commit a crime and are on the run from the law, unexpectedly seeing a policeman would startle you. But those who keep the law very well have no such feelings when they see a policeman. But rather they feel more secure with the police around. Those who are living in the truth know that the Law of God is the love of God and it is the passageway to blessings. So, they don't have any fear.

For example, if you do not have the faith to keep the Sabbath completely, you feel the words that tell you not to conduct business or not to participate in worldly entertainment on the Sabbath are like shackles. But those who truly keep the Sabbath from the depth of their hearts know that by keeping the Lord's Day they recognize the spiritual sovereignty of God, and so that they have peace and receive blessings. So, we feel very free to know the truth and live by the truth.

For another example, if we cast off hatred, then, we feel so burden-free and happy. The truth sets us free from

the yoke of sin and it frees us from the burdens of sin. If our heart is filled with the truth, we can also extend that freedom to others. We don't judge or condemn others just because they are not living by the truth, but instead we encourage them and strengthen them so they can live by the truth.

'To be filled with the truth in our hearts' is not just to know what truth is by our knowledge alone. The latter part of 1 Corinthians 8:1 says, "...knowledge makes arrogant, but love edifies." If we know the truth only as knowledge, it means we know very little, and yet we may become arrogant thinking that we know everything. For example, when those who understand the truth only as knowledge observe another person who wants to be served, they may soon judge and condemn him. They may think, "He sure thinks he is important," but they themselves do not realize that they are violating the truth telling us not to judge any of our brothers.

On the other hand, those who have truth in the heart will look at that person with the viewpoint of his measure of faith. They can discern the right and wrong with the Word, but even when they see the untruth from others, they can still accept them and cover their faults with love. Because they received compassion of God when they had many shortcomings, they also show compassion to others.

Those who have gentleness in their hearts do not hurt the feelings of others. Even though someone acts with evilness, they do not judge, condemn, or maltreat him. But rather, they will lead him to the truth considering him as a precious soul. When you have this kind of a heart, you will gain the wisdom to lead others to life. This is the wisdom gained from gentleness.

Dear brothers and sisters in Christ, when we are filled with the truth and achieve gentleness, we will be full of God's abundant love. We will neither spare giving things to others nor feel jealous and envious of others' doing well. We can help others so that they can do better and we can even give our own possessions to them so they can enjoy more.

I pray in the name of the Lord that you will gain the wisdom of gentleness, realize that it is more blessed to give than to receive, and enjoy freedom of the truth.

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

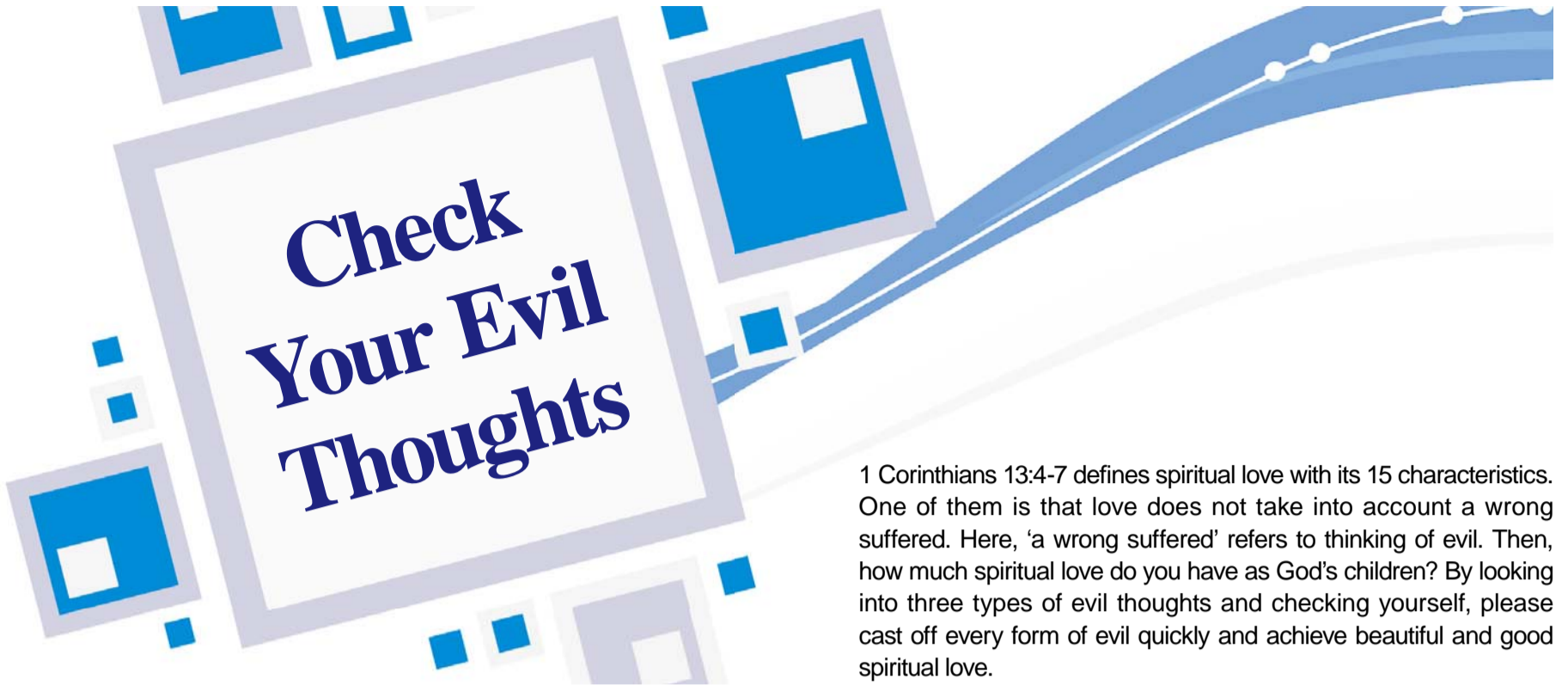
"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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# Check Your Evil Thoughts

1 Corinthians 13:4-7 defines spiritual love with its 15 characteristics. One of them is that love does not take into account a wrong suffered. Here, 'a wrong suffered' refers to thinking of evil. Then, how much spiritual love do you have as God's children? By looking into three types of evil thoughts and checking yourself, please cast off every form of evil quickly and achieve beautiful and good spiritual love.

Have you not wanted something to go wrong with someone else?

01

When you see somebody who studies better than you or someone's business is better than your business, if you hope for that business or the person's studying not to go so well, it is an evil thought. Suppose a neighbor who is on bad terms with you is faced with something unfortunate. If you think, 'Good! I knew it would happen!' it is an evil thought.

If you have true love in you, you will never think such evil things. You would want your dear ones to always be healthy and free of any accidents. Because you don't have spiritual love in your heart, you want something to go wrong with others, and you rejoice with other people's unhappiness. Then, you also want to know others' faults or shortcomings and spread them to others.

Suppose you went to a meeting, and somebody there was saying something bad about another person. If you are interested in such a conversation, then, you ought to check your heart. It shows that you have the desire to slander and gossip about others. "He who conceals a transgression seeks love, but he who repeats a matter separates intimate friends" (Proverbs 17:9).

Those who are good and have love in their hearts will try to cover the fault of others. Also, if we have spiritual love, we will not be jealous or envious when others are well-off. We would just want them to be well-off and loved by others. We will bless with our hearts even those who do evil to us as said in Romans 12:14, "Bless those who persecute you; bless and do not curse."

Have you not passed judgment or condemnation on others?

02

If you have spiritual love in your heart, you won't have any kind of evil thoughts in the first place. Even if you hear something that is not good about someone, you don't pass judgment or condemnation on him unless you double-check the facts. If you really love somebody, you will try to think of him in the best way possible.

But today, we find that people think evil of others and say bad things about them so easily. It is not done only in personal relationships, but they also criticize those who are in public positions. They don't even try to see the whole picture as to what really happened, and yet judge and condemn others in their own standard.

James 4:12 warns us, "There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?" Suppose someone

clearly did something wrong. In this situation, to those who have spiritual love it is not important whether she is right or wrong in what she did. They would just think of what is really beneficial for her. They just want her soul to be prosperous and for her to be loved by God.

As Proverbs 10:12 says, "Hatred stirs up strife, but love covers all transgressions," we should cover the transgression of others and forgive them and, moreover, help them to be able to repent. We should also be able to teach the truth and touch their hearts so that they can go the right way and change themselves. If we do not have any thought of judging or condemning others, we will harbor everything with love and be happy with whomever we meet.

Do you have thoughts that are against the will of God?

03

In the world, people who live by moral standards and according to conscience are said to be living in goodness. But neither morality nor conscience can be the absolute standard of goodness. Both have many things that are contrary to or completely the opposite to God's Word. Only the Word of God can be the absolute standard of goodness. It is because any thought that is not in accordance with the Word of God is an evil thought.

As 1 John 3:4 reads, "Everyone who practices sin also practices lawlessness; and sin is lawlessness," sin is lawlessness and acting against the Law of God. Thus, sin and evil are both untruth which is against the truth that is the Word of God. When we compare these with a tree, evil is like the root that is in the ground and is not visible, and sin is like the branches, leaves, and fruits. Without a root, a tree cannot have branches, leaves, or fruits. So, sin is realized because of evil.

Because men have evil, they commit sins. For instance, if you say something bad to those whom you hate, it is that evil attribute, that is, hatred in you comes out as evident

sin like evil word. Here, we should understand that even though one has evil in his heart, it is not definite that he will commit sins.

If he is well-educated, listens to the Word of God, and has self-control, he can avoid committing sins even though he has some evil in his heart. However, only when he casts off evil that is in the nature deep in his heart can he achieve sanctification of the heart. Everybody has evil that is inherited from parents, but it is rarely realized unless a person is put in an extreme situation that causes it to come out and be recognized outwardly. That is why 1 Thessalonians 5:22 reads, "Abstain from every form of evil."

Love is the fulfillment of the Law. So, not to have love is against the Law. It is evil, and sin (1 John 3:23; Romans 13:10). Namely, to check whether we are taking into account wrongs suffered, we can think of how much love we have in us. To the extent that we love God and other souls, we will not take into account a wrong suffered.

## “The Lord is declared as the best Doctor in the Balkans and Europe”



Dr. Lyubka Tancheva (WCDN Director, Bulgaria)

I was born into a family who attended the Eastern Orthodox Church in Bulgaria. My family was persecuted by communists and the atheistic government. At that time, I was conscious of God but I had not met Him personally yet. Afterwards, the communist regime collapsed and people were wandering with spiritual hunger. By the time, I heard the gospel from a colleague and accepted Jesus as the Savior.

Currently, I am a professor at the Institute of Neurobiology at the Bulgarian Academy of Sciences, and I am spreading God the Creator and the Lord.

### WCDN, God-given present to me

One day in 2011, when I was a member of the academic exchange council, I got to know Pastor Daniel Rozen from Israel through one of my acquaintances.

We met for the first time in the WCDN's 8<sup>th</sup> International Christian Medical Conference held in Brisbane, Australia. WCDN (World Christian Doctors Network, [www.wcdn.org](http://www.wcdn.org)) is an interdenominational organization that was established by Christian doctors in 2004 to verify the divine healing cases as the works of God based on medical data. The organization has conducted the International Christian Medical Conference annually with the title of 'Spirituality and Medicine' and has proven the authenticity of the Bible through various divine healing case presentations.

In fact, I had attended other Christian medical conferences, but the one hosted by WCDN was quite special. It was my first time to feel the presence of the Spirit so strongly while I was listening to the messages, divine healing case presentations, and the testimonies. I saw a variety of testimonies and amazing miracles that had been manifested by the powerful prayer of Dr. Jaerock Lee, Founder and Board Chairman of WCDN. It was quite amazing, and I felt happy about my attending the conference as one of its participants.

Back in Bulgaria, I shared the grace and emotion I had felt in the WCDN

8<sup>th</sup> conference with Pastor Ivan Hazarbassanov of Christian Center Sophia. Then, they came to have earnest vision and started the ministry of WCDN in Bulgaria.

### I became filled with the Spirit through Dr. Jaerock Lee's ministry

My Christian life became more enthusiastic through the ministry of WCDN. I began reading Dr. Lee's books *Heaven I & II, Hell*, and his autobiography *My Life My Faith* that I had received in the Australia Conference. Reading his books, my life became full of grace and wisdom from above. I was filled with the Spirit. After that I became a big fan of Dr. Lee's books!

Now I am reading *The Message of the Cross*, which is the core of the gospel that spreads the true love of Jesus Christ. It was very spiritual and easy to understand, so I was spiritually and deeply touched by his books. Meantime, I came to realize the love of the cross ardently. It is the message necessary for all Christians.

In October, 2013, I paid a visit to Manmin Central Church in South Korea with a fluttering heart to witness the ministry of Manmin and experience signs, wonders, and the inspiration of the Spirit. The church members' Christian lives were quite astounding. I felt fullness of the Spirit and warmth that I had never felt in European churches. They consider one another valuable, have lovely conversations, and offer up worship services before the Lord with their hearts and minds.

I was also blessed to see Dr. Lee in person who has greatly achieved the world mission and held many overseas crusades. He was very humble and kind, which impressed me a lot. He asked me the current state of Christianity in Bulgaria.

I told him the state of European Christianity that has lost the purity of the gospel unlike the past time in the early days. I added, "I am expecting many people to receive a lot of grace and be awakened through the Bulgaria Conference." Dr. Lee said he wanted to help, which was still vivid to me.

### I hope the whole Balkans and Europe will be renewed by the power of God

In late October of 2013, I witnessed the amazing works of the Spirit manifested in Israel, the birthplace of the gospel. I attended Rev. Soojin Lee's Israel Crusade held in the International Convention Center, Haifa in Israel to gather the people's testimonies as a member of WCDN.

Many doctors from Palestine, Ukraine, the U.K., Bulgaria, and India as well as all areas of Israel joined the work. Rev. Lee's message was very impressive and the performances were wonderful. Above all, many people waited in line to testify to their healings. It truly amazed me. I was delighted to see healing works happen firsthand.

After Rev. Lee prayed for the sick with the handkerchief of power on which Dr. Jaerock Lee had prayed (Acts 19:11-12), people started to give their testimonies of healing such as healing of backache, knee pain, and pain in legs, recovery of bad eyesight and deafness, and curing of every kind of cancer and even epilepsy. They glorified God. Many kinds of testimonies were gathered in WCDN's booth. They were moments for me to enhance my vision to let the power of God known to people as a Christian.

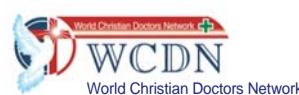
Currently, as a director of WCDN Bulgaria branch, I am preparing for the 11<sup>th</sup> International Christian Medical Conference that will be held in Sophia in May, 2014. My heart is pounding because I am collecting medical data to prove that Jesus Christ is the most wonderful Doctor who can heal men's spirit, soul, and body. I pray that the fire of the Spirit will blaze up in the Balkan Peninsula and Europe.



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