

Manmin News

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Pastor Soojin Lee Conducts the 4th Israel Crusade Commemorating Dr. Jaerock Lee's Israel United Crusade, being aired live via TBN Russia



After Dr. Jaerock Lee's Israel United Crusade 2009 in the country of Judaism, the commemorative crusades have been held annually by Crystal Forum. In 2013, Pastor Soojin Lee (Photo 1) preached the message in the fourth commemorative crusade in ICC Haifa (Photo 3) and many people testified to their healing (Photos 2, 5). The performances of Praise Leader Rose Han and Power Worship Dance Team (Photos 4, 6) and the praise time with all attendees (Photo 7) were full of emotion and grace. The Pastors' Seminar and the church crusade (Photo 8, 9) were expected to have served as a great chance to promote change in them.

In September, 2009 Senior Pastor Dr. Jaerock Lee of Manmin Central Church manifested the powerful works of God and proclaimed that Jesus is our only Savior returning the gospel to Jerusalem in Israel, the birthplace of the gospel. Afterwards, Crystal Forum (Israeli Pastors' Association, www.acf.org.il) invited the church's mission team and held its commemorative crusade every year.

The church's Israeli ministry started in July 2007. It 'bloomed' in Dr. Jaerock Lee's Israel United Crusade 2009. This year in 2013 Pastor Soojin Lee conducted the fourth commemorative crusade promoting spiritual change for Israel that is longing for the holiness gospel.

In the evening on October 26 in 2013, the Israel Crusade was held in International Convention Center in Haifa with Pastor Soojin Lee (President of Pastors' Association). It was attended by people from many countries including Palestine, Russia, Ukraine, U.K., Bulgaria, and India as well as all areas of Israel. It was broadcast live via TBN Russia for three hours all over Europe and Asia.

Praise Leader Rose Han and Power Worship Dance Team of Performing Arts Committee praised with songs in Hebrew, Russian, and English and danced to the songs as well. It moved the hearts of the attendees. People in attendance gave a big acclamation with shouts of joy saying the fantastic dance and Spirit-filled praises filled them with grace and united them in the Spirit. Together in unity with the performers they also praised God, the Redeemer of Israel.

Pastor Soojin Lee delivered the message under the title of "Blessing Received for Walking in Light". She said that the key to receiving blessings is to get out of darkness and walk in the Light. In particular, she talked about Dr. Jaerock Lee's testimony of his seven-year-life on the sick bed and being healed after he met God. People in attendance were greatly moved by it and repented of their past days with tears and made a resolution.

After delivering the message, Pastor Lee prayed for the sick with the handkerchief on which Dr. Lee had prayed (Acts 19:11-12). Then many people testified that the

pain in their backbones, knees, and legs were all gone. Others have recovered normal eyesight and the deaf came to hear. There were even some who were healed of cancer. They greatly glorified God.

Pastor Yuri Kalmykov of Water of Life Church in Haifa said with joy, "My brother was in coma due to myocardial infarction. Doctors said that there was little chance that he would survive. But I received Pastor Lee's prayer for him with faith. Amazingly, he was brought back to consciousness and came to eat after the prayer. He got better quickly."

Many TBN Russia viewers in Russia, Estonia, Germany, Switzerland, U.K., and Kazakhstan attended Pastor Lee's Israel Crusade via its live-broadcasting and they also testified to receiving healing and answers.

On October 24 and 25 in 2013, Pastors' Seminar was held in the seminar hall of Yad Hashmona in Kibbutz in Israel. Pastor Lee preached the message with the title of "The Measure of Faith" and said, "Pastors should know the measure of their faith first, cast away sins, and become

sanctified. Only then can they lead the church members to the right way and the church experience revival and receive blessing."

The attendees listened to her message attentively. During the following praise and prayer, they repented with tears and made up their minds to become righteous in the sight of the Lord. Pastor Sergey Miheev, Bishop of a denomination that has 800 churches as members in Russia stated, "I realized that I had faith that is like a child's. I looked back upon my life as a pastor."

In the morning, on October 26 in 2013, a meeting was conducted in King of Glory Church in Haifa. Pastor Lee explained the qualifications to become true brides of the Lord and meet the Bridegroom, the Lord, through the analogy of the ten virgins. While she was preaching the message, the church members expressed determination to lead awakened Christian lives. Pastor Daniel Matiashi said, "The message was very profound and carries power for us to change and gives fervor for the church revival."

Wisdom Better Than Gold

“For her profit is better than the profit of silver and her gain better than fine gold. She is more precious than jewels; and nothing you desire compares with her” (Proverbs 3:14-15).

People regard different things as precious. Some desire fame while others consider social power or knowledge valuable. Still others regard wealth the most important. God deems wisdom precious and He says it is better than fine gold. Nothing in this world can bring to us true life or peace. But the value of wisdom will increase immeasurably depending on how much we have gained and how we utilize it.

Wisdom can be generally categorized as two kinds. One is general wisdom that one can gain through experience and studying while the other is heavenly wisdom given by God from above. No matter how wise a person may become, the general wisdom of man can never attain to the wisdom given by God. So, 1 Corinthians 1:25 reads, “Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.”

1. The value of God-given wisdom

Wisdom is utilizing the knowledge acquired. Even if you have an understanding of a situation and are able to see a clear way to achieve something, if you lack wisdom, then the understanding cannot really show its full value. One can gain understanding through the learning process, but wisdom can be acquired only when one has prepared the vessel of the heart to receive it.

Those who have God-given wisdom know how to change the heart of the people around them. They gain the cooperation from the people they need and make things flow like water. But those who are unwise will cause opposition to arise even when they are doing good work. They will have trouble with others and be involved in difficult situations.

Those who are wise will receive love and blessings with just one word, while those who lack wisdom will lose the chance they have and put themselves in difficulty with their words. When comparing the amount of our effort and toil to fruit produced, the fruit will be relatively less if we lack wisdom. But those who are wise please God in various ways so that they can get better results.

They please God with their prayers and they hardly ever miss chances to receive God’s grace. Furthermore, they even create their own opportunities to receive God’s grace. If we have God-given wisdom we can take the shortcut to receive answers to our prayers, bear fruit and receive blessings.

2. Solomon received blessings through God’s wisdom

We cannot talk about wisdom without mentioning Solomon. He succeeded David to the throne and he offered one thousand burnt offerings to God with all his best effort. A burnt offering is made by burning the sacrifice to offer its pleasant aroma up to God. It was the most common method of sacrifice in the Old



Senior Pastor Dr. Jaerock Lee

Testament, and in today’s sense, it refers to all the Sunday service including Festivity services like Easter and Thanksgiving Sunday.

Solomon gave the offerings with all his heart so sincerely that God appeared in his dream and said, “Ask what I shall give you” (2 Chronicles 1:7). Solomon did not ask for fame or a life of luxury. He asked for wisdom and knowledge with which he could rule over the people. God was pleased with what he asked and He also gave him honor and material blessings that he had never sought (2 Chronicles 1:11-12).

The wisdom that Solomon received from God was so great that the queen of Sheba heard about it and came to learn more about it. She brought many offerings for him as well. She said, “You exceed in wisdom and prosperity the report which I heard” (1 Kings 10:7).

The wise judgment of Solomon in 1 Kings Chapter 3 is very famous. One day two women brought a baby before Solomon. Both of them argued that the baby was hers.

They each gave birth to a baby around the same time. One of the women killed her baby by mistake during the night and she exchanged her dead baby with the other woman’s baby. In the morning, the other woman found the dead baby with her. These two women finally came to Solomon to settle their claims. Solomon said, “Get me a sword.” So people brought a sword before the king. The king said, “Divide the living child in two, and give half to the one and half to the other.”

Then the woman whose child was the living one spoke to the king, for she was deeply stirred over her son, asking Solomon to give the baby to the other woman so the baby could live. But the other woman was happy with the king’s verdict to divide the child. Solomon said the woman who was pleading for the life of the child was the real mother and gave the child to her. He understood the mother’s love who loved her child more than her life.

With wisdom, a person can vindicate the innocent, and others will respect him for his wise judgment.

3. The wise woman, Abigail

Abigail, in 1 Samuel chapter 25, turned a life-threatening situation around and received blessings for her wisdom. It was when David was running away from King Saul.

David and his men were hungry and thirsty and they asked Nabal, a rich man in the vicinity, for help. In the past David had protected Nabal’s cattle. But Nabal considered David a lowly person when David humbled himself by asking Nabal’s help. David was enraged and headed for Nabal’s house with 400 of his men to kill him.

The news reached Nabal’s wife, Abigail. She hurriedly prepared bread and wine and other foods, put them on a donkey, and set out to meet David. What David’s men needed the most and had asked for was food, for they were on the run. So she prepared food in that dire situation.

From this we can learn about Abigail’s wisdom. Meeting David, Abigail fell on her face before David lifting him up with her humble attitude. Although what Nabal did was worthy of being put to death, Abigail earnestly and truthfully begged David’s forgiveness for her husband. Then, she commended the good points of David to ease his mind. Moreover, she carefully mentioned the point that God was not going to be happy if David killed the people of Nabal’s household and shed blood.

David said to her, “Blessed be the LORD God of Israel, who sent you this day to meet me, and blessed be your discernment, and blessed be you, who have kept me this day from bloodshed and from avenging myself by my own hand” (1 Samuel 25:32-33). His anger melted away.

After Abigail comforted the heart of David, Nabal was drunk having a party like a king. She did not say anything to her husband until the next morning, and this too was out of her wisdom. She never knew what the drunken man would say if she spoke of what had happened that day. Having such wisdom, Abigail delivered the news to her husband the next morning, only after he was sober. Nabal was so afraid thinking he could be killed that his heart failed within him and he became like a stone. He died ten days later.

Abigail with her wisdom escaped the danger of her and her whole household being killed. In this regard, things can go easily and well with us or trivial things might develop into big troubles, depending on whether or not we are wise. By understanding this, we should long for God-given wisdom that is more precious than gold.

Dear brothers and sisters in Christ, James 3:17 says, “But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.” I pray in the name of the Lord that you will possess the wisdom from above and enjoy the blessing as God’s children.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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Fleshly thoughts that should be demolished for entering spirit

It is not easy to change one's way of thinking or behavior that have formed over a long period of time. It's because they tend to accept and understand the truth only within limits. Moreover, if they formed self-righteousness and self-frameworks as well, then it's difficult to realize God's true will. This is because with such things we are apt to have fleshly thoughts without even realizing it.

'Self-righteousness' is the insistence on the things that personal beliefs and ways of thinking are correct. A self-framework is a hardened way of thinking that a certain thing is right. Unless we demolish fleshly thoughts that come out from such self-righteousness and self-framework we cannot but stay at the threshold of spirit without actually going into spirit.

Therefore, we should try to discover ourselves unceasingly by applying the word of the truth to ourselves and with fervent prayer. Then, to enter spirit, what kinds of fleshly thoughts that arise from self-righteousness and self-framework should we demolish?

1 The fleshly thoughts from one's temperament that are inherited from their parents

Some people do not realize their shortcomings nor cast them away because they have the fleshly thoughts that come from the temperaments that they inherited from their parents and are hidden deep inside their 'chi', or life-energy.

Some people are born with an introverted temperament. These people are usually quiet. They generally do not get angry, quarrel or break peace. If such a person becomes the leader of a group, they have to be confident and decisive according to the situation; however they might just remain passive. They have to actively care for others and lead them with confidence, but they lack such characteristics. Nevertheless, they do not have evident trouble with others and because they consider others with goodness, they don't realize the problem.

Some others are born with outgoing characters. While they have fervor, they tend to lack service. They do not really consider others better than themselves. They don't give comfort to others. Even when they take a step back from a certain situation, they want to take the lead thinking it is 'longing for spirit' and they feel that they should take a hold of it.

2 The fleshly thoughts from the frameworks of personality that are formed while growing up

Some people look at the world with sorrow and resentment, and such a viewpoint becomes their personality. They lead a life in Christ but feel the difficulties because of the fleshly thoughts that come out from their negative characters.

For example, they try hard to pray and work for God's kingdom to cast away sins and receive answers. If a person who was in a similar situation and received the blessing that they wanted to receive, they feel that the person is getting ahead of them and become nervous and disheartened.

Also, some people condemn and are critical of themselves in every matter. They blame themselves harshly even for small mistakes. They lose the strength to pray, and they cannot go before God. They can't feel the love of God deeply, so in their self-righteousness and frameworks they see others' shortcomings first rather than understanding and accepting them. They have the desire to bring the shortcomings to their attention and teach them.

3 Fleshly thoughts from minute untruths

Some people have cultivated their heart with the truth to a significant extent, but they have fleshly thoughts because there are some minute fleshly attributes remaining. When coworkers or supervisors give advice, they desire to follow it, but the problem is that they also have uncomfortable feelings. Even if there is just 0.1 percent of discomfort in their heart, it can't be said they have a heart of spirit. But because the other 99.9 percent is the heart of goodness, and because such uncomfortable thoughts pass by very quickly, such individuals just forget

that 0.1 percent. That is why they cannot cast off the minute untruth that remains, and thus they cannot go into spirit.

4 The fleshly thoughts hidden in a spiritually good environment

Though neglecting the circumcision of heart, some people mistakenly think they are having spiritual thoughts. Because of the happy feelings coming from the circumstances, they just forget about their fleshly thoughts that they have from time to time. But if they face any hardship, they cannot overcome it with faith. Only by circumcising even the depth of their hearts, can they have the perfect fullness of the Spirit and, moreover, achieve true hearts and perfect faith.

5 The fleshly thought from deficiencies of the body

A deficiency of the body is the lack of a commonly acquired ability due to not having the experience and training they should have undergone growing up.

For example, when children are not trained to concentrate on the words of the teacher in school, they may not be able to focus on what others are saying even after they become adults. They cannot focus on the sermons. They might not listen to others carefully in conversations. In case of church workers, they may not be able to pay close attention while listening to what their boss is saying and they make mistakes. It's not that they want to disobey the will of God, but they cannot obey because they cannot keep it in their mind. In the end they use their own fleshly thoughts.

Some people are raised in a kind of restricted or cloistered environment, and they lack communication skills. They do not really understand other people's ways of thinking or ways of expressing themselves. So, they do not really understand others and they lack common consideration for others. Within their own experience, they think, 'I like this, and I'm sure he thinks the same way too.' But their thinking is often not right.

6 The fleshly thoughts from self-frameworks of the truth

Frameworks of self-righteousness and self-centered goodness are formed when people interpret the word of truth in their own way and consider certain things to be right and good, and solidify those ideas. In some situations, some of their thoughts derived from such frameworks are shown to be right, and they are even more convinced of their own thoughts and ideas.

Suppose a worker in the church is touched by the pastor who is forgiving and covering the faults of a church member. This worker forms a framework of goodness thinking, "It is goodness to forgive and understand." The problem is that he tries to forgive and cover up the faults of the flock even in situations where he must not just keep on forgiving. That is, in some situations we should reprimand or punish someone so that he can turn back from sins, but the fleshly thought from the framework of goodness hinders them from deeply understanding God's love for the person.

“The power of God testified to by Christian doctors! It’s so wonderful!”

Dr. Daniel Fuentes Acosta
Gynecologist & Obstetrician,
Director of WCDN Mexico



In 1994, I entered Autonomous University of Mexico State and held prayer meetings in my free time. I also conducted conferences for medical students to spread the gospel. After graduation, I prayed for my vision to proclaim the gospel of God the Almighty and the Lord all the time. I am now working for the hospital ‘Monica Pretelini’ in Toluca, Mexico as a head of the hospital examination and treatment clinic.

In 2011, I shared an idea about founding an organization for not only physical healing but also spiritual healing with a few doctors and realized the necessity of Christian doctors’ organization. While praying for it, I organized AMEC (Christian Medical Alliance Mexico State). We with approximately 300 members spread the love of the Lord in all areas of Mexico and do volunteer works with medical technology.

After the organization of AMEC, I thought that there must be similar organizations in the world to ours that shared the same desire. I wanted to learn from them. In the meantime, while looking up things on the Internet, my wife found WCDN’s website—www.wcdn.org (World Christian Doctors Network). I was greatly moved by its ministry of proving healing works done through God’s power based on medical data. I was excited that such an organization exists.

“I should call WCDN right now! Where is the headquarters? In South Korea? Oh, God! It’s too far.”

Thankfully, its branches were located in many places in the world. I called its US branch that is the nearest to Mexico and I was connected with Dr. Almando, Director of US branch. I met WCDN’s mission trip team in 2012 through him. I heard from them about WCDN’s ministry and vision and how God has been with them. I was overwhelmed with emotion and even shed tears. The moment of achieving my vision as a Christian doctor was at hand.

My wife and I were curious about what Dr.

Jaerock Lee, Founder and Board Chairman of WCDN is like. I listened to his sermons on the Spanish website www.manmin.org/foreign/main_sp.asp. The sermons contain love and sincerity that resound in people’s souls. I also read his representative book *The Message of the Cross* in Spanish and I could understand the providence of human cultivation and engrave God’s love and the love of the cross deep in my heart.

I also experienced the work of God’s power. Daniel my seven-year-old son had had atopic dermatitis on his legs and arms since he was born. In 2012, WCDN’s mission trip team gave us Muan Sweet Water and told us that if one applies it or drinks it with faith he/she can experience healing works. I applied it on my son and prayed. Surprisingly, God healed my son completely during that week.

Additionally, my friend Dr. Pastrana Figeroa, plastic surgeon, experienced God’s work through Dr. Lee’s prayer transcending space and time. His daughter, who had been in coma, came out of it through the prayer. Also, Pastor Fernando could not walk well because his knee joint had a problem, but after receiving Dr. Lee’s prayer for the sick via Enlace TV the problem was resolved and he came to walk well.

In June, 2013, the WCDN’s 10th International Christian Medical Conference was held in Toluca, Mexico. As a leader of Conference Organizing Committee, I was excited and moved that such a conference would be held in my country for the first time in Latin America. Around 350 doctors from 24 countries attended. Seven cases where incurable diseases were healed through prayer were presented with medical data. God was glorified in the conference not only through the healing case presentations with medical evidences and special lectures that renewed the spirits of attendees, but also the Spirit-filled praise and performances.

I am planning to visit countries in Latin America and establish WCDN’s branches. It is for holding the conference focused on God’s healing works and spreading the gospel to doctors. I give thanks to Dr. Lee who has performed WCDN’s ministry so that many people came to meet God of love. I also give thanks and glory to God who will be greatly glorified through its ministry.

“Allergic laryngitis and rhinitis were all cured!”

Deaconess Hyang Kim (1st Chinese Parish)

Four years ago, in 2009, I came to South Korea to earn money. Led by my aunt, I registered in Manmin Central Church. But I did not keep the whole Sabbath. In the meantime, I began suffering from hypersensitivity allergy without any cause. I felt itchy all over and it affected all five sensory organs. I was suffering so much I could not stand it. Due to the medicine that I had to take, I gained weight and I even had

such low blood pressure that I often fell down.

My throat was always swollen and I had fever. I got a rash on the palate of my mouth. It was very itchy. I always had runny nose and sneezed a lot. It was the symptoms of allergic laryngitis and rhinitis. I took many kinds of medicine but they all didn’t work.

In late of 2011, while listening to Dr. Jaerock Lee’s message during the service, I realized the love of the Lord and thoroughly repented of my wrongdoings that I have committed. With thanks for the grace I started to pray in Daniel Prayer Meeting whenever I had time.

Afterwards, my daughter, who lived in China, came to Korea for an exchange program offered in Sookmyung Women’s University. My life stabilized while living with my daughter and I came to lead a better Christian life. I kept the whole Sabbath and

stopped taking medicine with faith.

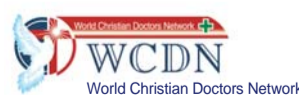
During the first day of Manmin Summer Retreat, on August 5 in 2013, Dr. Jaerock Lee prayed for the sick. Then, to my amazement, I found my throat cool and itchiness on my palate gone. The symptoms of allergic laryngitis and rhinitis were all cured! Hallelujah!



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