

Manmin News

NO. 351 SEPTEMBER 8, 2013

Overflowing grace, healing, and answers Sourced from sermons and prayer for the sick of the Automated Voice Response System

Manmin Central Church provides various useful systems by which anyone can listen to sermons and receive prayer anytime and anywhere. The church's official website, www.manmin.org, and GCN TV's www.gcntv.org, offer Dr. Jaerock Lee's prayer for the sick as well as his sermon videos, MP3 files, and text files.

As well as these you should not miss Dr. Lee's recorded prayers and sermons on the Automated Voice Response System. Dr. Jaerock Lee's prayer for the sick, prayer for the beginning of the day, and three-minute sermons are available to anyone who dials 1-770-554-5679 or 82-2-830-5320.

Since the inauguration of the system in December, 2006 in USA and in September, 1994 in Korea, it has acted like the church members' companion who runs to them anytime they encounter an emergency. This is because they can receive Dr. Jaerock Lee's prayer for the sick or listen to his three-minute sermon anywhere including their homes, workplaces,

and places of businesses and anytime, 24/7, just by dialing the number.

In the case of sudden crisis such as car accidents or burns, by receiving Dr. Lee's prayer for the sick recorded on the system many people have avoided crucial turning points. Moreover, those who receive prayer with faith were healed of a large number of diseases like high blood pressure, cerebral hemorrhage, bone fracture, cold, stomachache, high fever, and pains. Also, they experienced everything going well in many kinds of tests and exams and even business contracts after receiving the prayer.

Dr. Lee's three-minute sermon has been great help and grace especially to people who have no access to the Internet like those in farming and fishing villages, mountain regions, and islands or while serving in the army. Many people listen to the sermon before they start their daily schedule, or in buses or subways on the way home and to the workplace. By doing so, they have been leading a lively life

in the grace of God.

Elder Ilkon Cho said, "My daughter was healed of chronic otitis media when she went to Manmin Kindergarten. Thinking of how I could repay the grace of God, I decided to offer up the finance to open this ARS. I did not imagine that so many people would receive healing and blessing, and glorify God via this system. God blessed my family both in spirit and body. God even called my two children as pastors and now they are endeavoring to lead many souls to the way of salvation."

In Korea, it started with eight lines but some of the Men's Mission members who were born in 1970 gave offerings for four more lines to be provided in 2003. Now the service is supplied via 20 lines of Narae Internet Corporation, which enable 20 people to use the service all together at the same time.

In the United States, call toll free number 1-8779-626646.

From outside the United States, call at 1-770-554-5679.



Automated Voice Response System

You can listen to Dr. Jaerock Lee's sermons and receive his prayer for the sick by phone anywhere anytime.

1. Prayer for the sick
 - i) In the U.S., 1-8779-626646
 - ii) From outside the U.S., 1-770-554-5679
 - iii) In Korea
40_Korean, 41_English,
42_French, 43_Chinese
2. Other services in Korean
Phone No. in Korea 82-2-830-5320
-Extension Number-
Prayer for the beginning of the day: 10
Prayer for driving: 20
Three-minute sermon: 30
(Updated weekly-based)
Emotion-filled praises: 50
Grace-filled praises: 60
Prayer for the end of the day: 70

Guide

1. Dial 1-770-554-5679
or 82-2-830-5320
2. Announcement is heard
3. Press the extension
numbers that you want



Various services are always available via the Automated Voice Response System- when you start the day; when you want to receive grace or answers; when you want to be protected; when you want to listen to praises, and before you go to sleep.

Blessed Are Those Who Mourn

“Blessed are those who mourn, for they shall be comforted” (Matthew 5:4).

Jesus teaches us about eight blessings, that is, the ‘Beatitudes’ in the fifth chapter of the Gospel of Matthew.

The first blessing is to become poor in spirit and possess the kingdom of heaven. The poor in spirit refer to persons who are good without evil and know how to ‘empty oneself’. If someone becomes the poor in spirit, they easily accept the gospel and will be able to enjoy eternal life, blessings, and joy in beautiful Heaven.

Then, what is the second blessing? It is to become a person who mourns and enjoys the comfort of God. “To mourn” means to feel or express grief or sorrow. There are two kinds of mourning: the fleshly mourning for things sorrowful that happen in lives and the spiritual mourning for the kingdom of God.

Let’s look into the ‘mourning’ that Jesus mentioned and how we can become blessed men who are comforted by God.

1. Fleshly Mourning and Spiritual Mourning

There are some people who are saddened and mourn and despair over their lives. Mourning from one’s sadness is fleshly mourning and it has nothing to do with God and it is not worthy of receiving comfort from God. Others lament their poverty, diseases, weakness, or lack of ability. They grumble when things do not go as they want, when their children cause troubles, or when their spouses are not good enough to satisfy them. Still others mourn and shed tears because others do not recognize and love them. This kind of mourning that comes from personal emotions is not the mourning that God wants.

However, God is pleased when we mourn for His kingdom and dying souls and when we mourn for sanctification. Then, in return He comforts us and gives us great rewards. 1 Thessalonians 5:16-18 reads, “Rejoice always; pray without ceasing; in everything give thanks; for this is God’s will for you in Christ Jesus.”

Here, ‘Rejoice always’ means that we have to rejoice even when we are faced with painful and sorrowful situations and we should be joyful in persecutions or afflictions. God wants us to rejoice in any kind of situation. It is because, though we are in trials, we are God’s children. We have been saved and are promised the kingdom of heaven. Are you still going to say, “I have nothing to rejoice about. I have many things to worry about. How can I rejoice?” God takes delight in us, however, only when we spiritually mourn for the kingdom of God and His righteousness.

2. Blessed Are those Who Mourn

1) There is the mourning of repentance.

When people first accept the Lord and receive the Holy Spirit, they mourn and repent with tears because they realize that Jesus was crucified for their sins.



Senior Pastor Dr. Jaerock Lee

This is the ‘mourning of repentance’. However, there may be times after repenting that we might again find ourselves unable to obey the Word of God.

For instance, although you have made up your mind not to get upset and to be joyful in any circumstance, you may sometimes burst into sudden anger when others hurt your feelings. When you fail to live by the Word and discover your sin and evil, you will mourn and repent. If you repent of your sins, pray fervently, fast, and try hard to cast away every form of evil, God will comfort you.

2) We mourn when we were not able to do our God-given duty.

We mourn for not being able to fulfill our God-given duties. In Matthew 25, a slave hid a talent that his master had given him without having done any business or trading. He ended up being severely rebuked by the master. The master said, “Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.” Thus, we need to check how much we cherish our duties, how hard we have tried to fulfill them, and if we have been lazy to do the works. If some shortcomings are detected in fulfilling our duties, then we must repent.

However, we must not think, ‘If I am put in charge of some duties in church I will have responsibility for them. If I don’t do well, then I will have things I will have to repent. So, I won’t receive any duties and I will just go to church diligently.’ However, if we love God and want to repay His grace we must work faithfully and volunteer for His kingdom. If we have not worked faithfully to fulfill our duties, we have to repent with heartfelt apologies to God. And then we can gain true comfort from God.

3) We mourn with love for our brothers in Christ when they go the way of death.

While Jesus was taking the cross to redeem mankind from sins, some women followed Him with weeping. Then, He said to them, “Daughters of Jerusalem, stop

weeping for Me, but weep for yourselves and for your children” (Luke 23:28). That is, He tells us to mourn for the people who run towards destruction without knowing the love of the Lord.

If we see people who committed sins and are walking the way of death, we should repent on behalf of them for compassion and mercy so that they can come to act in the truth. Also, we have to give advice to and encourage souls who lose strength in afflictions and mourn and pray as if their situations were ours.

4) We mourn for souls’ salvation.

If our family, relatives, and neighbors go the way of Hell, we need to grieve, mourn, and pray for their salvation. In addition, we need to mourn for countless souls who are going the way of death. Mourning for our country and its people, Christian churches, and things that interrupt God’s works are all included in spiritual mourning before God.

God will comfort and exalt in Heaven those who mourn in an attempt to repay the price of the Lord’s blood and gain the souls for whom He shed His blood. Thus, if we love God above anything and everything we will naturally pray earnestly with tears and mourn for God’s kingdom and souls’ salvation, not for our own fame, authority, or health.

3. Blessings Given to Those Who Mourn

God gives comfort and answers to those who spiritually mourn.

Most of all, we will receive forgiveness for our sins when we rend our hearts in mourning. When we, who were destined to die, repent of our sin from the bottom of our hearts, there is great grace in moving from Hell to Heaven that comes upon us.

Next, God gives all we need when we mourn for fulfilling our God-given duties. For instance, if we are a pastor and we need to preach boldly with authority of the Word, He will fulfill what we need and help us lead many people to be converted to Christianity and receive salvation.

Besides, God gives us comfort and answers accordingly when we mourn for brothers who are on the way to destruction, for souls’ salvation, for the church, for our countries, and for the world mission. He causes sinners to be born again as new persons. He causes the church to be revived and the world mission to be accomplished by sending good workers. Spiritual mourning is the source of heavenly rewards and the great benefits of the kingdom of God.

Dear brothers and sisters in Christ, I hope you will mourn not in a fleshly way because of personal distress, but spiritually for the kingdom of God and souls. I pray in the name of the Lord that by doing so you will glorify God as His children and receive precious rewards in the eternal kingdom of heaven.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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Published by Manmin Central Church

English

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Publisher: Dr. Jaerock Lee
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“Why Can’t I Bear Things in My Mind and Heart”

Hindrances to engraving things on our minds

People find it hard to succeed in school or society if they haven’t made a habit of keeping things in mind. Although they may have learned many things they weren’t able to act according to what they have heard and learned and they couldn’t bear their fruits.

For a proper Christian life, the habit of remembering is critical. No matter how big or small they seem, the Words of God should be kept in our hearts and our actions. Then, we can possess true faith. So, why does it seem so difficult for some people to keep things in their hearts?

The five reasons will be presented here, so it will be a good chance for you to determine what you lack and make a habit of bearing things in mind.

Affects of the Innate Natures Inherited from Parents or Ancestors

The heart of men is spiritually likened to a field or a vessel. Some people inherit dispositions of good soil or a good vessel at birth while others did not. One might say that some are born with a sand-like heart and others are born with a clay-like heart.

Like the weaker sand-like soil quality, those with sand-like hearts have a weaker level of concentration. Just as it is hard to put even a single stick in the desert’s sand, they find it harder to put something in their minds and remember it. Though they say that they love the Lord and made up their minds, they have hearts that change in a second when they met with trials, afflictions, or something complicated. Then,

Resulting from Deficiencies of the Body

In order to bear something in mind, we should be able to plant things in our hearts and put them into practice. The capability should be gained and acquired through training and education in both school and home. However, some people lacked the ability and for them it became a deficiency of the body. Such people do everything impulsively and thoughtlessly. How can we remove such deficiencies of the body and keep things well in our hearts?

We should try to plant things in our hearts by recalling them repeatedly. Here, ‘feeling’ plays a very significant role. This is because the degree of how deep something is planted in the heart differs depending on with what kind of

The Affect of Having Fleshly Thoughts

Fleshly thoughts arise from untruthful hearts. People usually think in accordance with their own standard or in their standpoints, so they may let others’ ideas slip away although they say yes with lips when they hear something different from their ideas.

Some people cannot bear the Word of God in their hearts because they pursue the untruth thinking it is not a big deal,

Not Completely Giving All Your Heart

To give all your heart means that you give love and dedication to something with deep interest in it. Suppose you are talking to someone. But you do not pay attention to what he is talking about but just eavesdrop on the conversation of people at the table next to yours. Then, you cannot keep his words in your heart.

If your beloved one likes apples, you think of him and desire to buy apples for him whenever you see apples. To the degree you have given your heart for him you can keep it in your mind that he likes apples.

Lack of Unity of Heart

If we are united as one with someone, we will obey him in accordance with his heart and will with joy and thanks. The same applies to our relation with God. For example, if we keep His Word in our hearts that we need to pray habitually, on bended knees, fervently, and with love and faith you will put the Word into practice.

If you remember something in the unity of one heart with God

how can they build up the habit of remembering?

Bearing something in mind is like putting something into the heart-vessel. Things in a shallow vessel pop out when the vessel is agitated even a little bit. A person with such a shallow vessel does everything on impulse without deep consideration. Such a person is not patient and considerate of the circumstances and others’ situations. However, though they have a sand-like heart or a shallow heart-vessel, they can be changed when their vessels are mixed with spiritual water that is the Word of God.

If you diligently change your heart-field until the Word of God permeates the original heart, your soil or heart-vessel can be changed. Then, you will be able to bear things in your heart with the help of the Holy Spirit.

feeling and how strongly we input the information in the mind and heart. For example, if you offer up the worship service in the inspiration of the Holy Spirit, you can discover yourself and receive realization through the Word preached. The message is planted in your hearts with strong feeling.

Also, some people lay aside what they have to do, or others do not finish something though they started it. Such people have a deficiency in putting what they learn into practice. People who fall under this type of deficiency need to make their own efforts such as taking notes of what they have to remember. They must put the notes in a place where they are easily spotted and practice them (Deuteronomy 6:6-9).

seek their own benefits, or justify themselves in fleshly thoughts with selfish-motives, greed, and lust.

Therefore, you must block fleshly thoughts first and cast away the untruthful attributes in your hearts quickly to bear things in your hearts well. Additionally, ‘trust relations’ plays an important role in remembering. If you really trust someone, his/her words will be planted deep in your hearts and you will be able to act according to them.

What about those who love God? When people lead their Christian lives with all their hearts in the fervor of the first love, they only think about what the will of God is and what God wants and all their attention is paid to only God. If your love cools down it shows that you have something in your heart other than God.

Such people are concerned about other things, so they sometimes lose concentration and fail to keep something in mind. In that case, they must bear those things in mind again after they recover the first love, and then again they can give the love, devotion, and their hearts with attention to them.

you don’t have to remember it in your conscious thought, but you just cultivate the Word in your heart and practice it naturally.

No matter how many times God tells us not to sin, if one is not united with God he cannot help but to commit sins. However, if we cultivate His Word in our heart and come to have the heart of spirit, our hearts and eyes will remain where God’s heart and eyes stay. So, it will be natural for us to keep His Word.

“My mother recovered her eyesight while watching the summer retreat on GCN TV”

Deaconess Hyejung Kang
(2-14 Parish, South Korea)

I was attending the seminar of Manmin Summer Retreat on August 5 in 2013 when I received an unexpected phone call. It was my mother. ‘Why would she be calling me at this hour?’ The concern over my mother who lived alone in countryside flashed across my mind and I got nervous for a moment. But her voice on the line was bright, which caused me to feel relief. ‘Sweetie! I have been watching the retreat via GCN TV as you told me. All of a sudden, I could see what I was watching more and more clearly. I am calling because I am so surprised.’

My mother had poor eyesight due to complications of diabetes that had been troubling her for 20 years. She even had an operation for cataracts three years ago. Even afterwards though, things looked blurry to her, so she got shots for nutrient supplements every six months. But she recovered her eyesight while watching a large number of people being healed by Dr. Jaerock Lee’s prayer and listening to their testimonies. Hallelujah!

Dr. Lee said that God would work transcending space and time for those who watched the summer retreat via GCN TV. I was so moved by the fact that it was my mother who received such a blessing. My mother, who had been attending another church, became a GCN TV (www.gcntv.org) lover. She felt happy watching it from early morning to late night.

I give all thanks and glory to God who works on us transcending space and time.



“The holiness gospel is a precious blessing in both spirit and body”

Pastor Grigori Kolessov (Fountain of the Truth Church, Estonia)

The first link that held me and Manmin Central Church together was a report on Life TV and a newspaper in Estonia. It was about Dr. Jaerock Lee’s Russia United Crusade 2003. The astounding works of God unfolded in the crusade. They were really amazing. Seven years after that, I came to learn about the holiness gospel preached by Dr. Lee on the church website through Deacon Ronya Y. Son whom I met on Facebook.

I attended Estonia Crusade 2010

By the early July in 2010 my eldest daughter named Anastasia, had been suffering from stomachache for the previous six years. She was healed of it by Dr. Lee’s prayer. His power transcended time and thousands of kilometers. I was impressed by the power and I took part in ‘The Message of the Cross Camp’ hosted by Manmin Missionary Training Center of Manmin Central Church held in Finland in July, 2010.

The core of the gospel preached by Dr. Lee is a Christian life of resembling Jesus Christ. Moreover, he attests to the authenticity of the Word of God through signs, wonders, and the power of God, which greatly moved my heart.

Without any hesitation, I had my church registered as a branch church of Manmin in September, 2010. And I actively supported and publicized Dr. Jaerock Lee’s Estonia Miracle Healing Crusade 2010 that was to be held in October. The great changes that the holiness gospel brought to me were my growing desire to become sanctified and a specific vision given in me for working as a missionary.

I visited Manmin Central Church

While praying to grow in spirit, I decided to visit Manmin Central Church with my eldest daughter

in August 2013. It was honor to meet Dr. Lee in person and attend Manmin Summer Retreat that was attended by people from 22 countries.

Even from the first day of the retreat, I witnessed an amazingly powerful work. Just as Dr. Lee was starting to preach, large drops of rain began to fall. But when he prayed for it to stop the thick bank of clouds began to clear away, which seemed to make a hole in the sky. And the clear sky came into my view.

After preaching Dr. Lee prayed for the sick and many people from inside and outside of Korea were healed of their diseases by his prayer and they felt overjoyed. It deeply moved my heart, too. I also could strongly feel the presence of the Holy Spirit while praising in Camp Fire Worship & Praise.

In 2013 Manmin Summer Retreat, I became determined to spread the holiness gospel

Senior Pastor Dr. Jaerock Lee’s message is not abstract. He teaches us how to cast off sins and evil in our hearts, how to resemble the Lord, and how to take hold of a better heavenly dwelling place (Matthew 11:12) in full detail.

I have spread the holiness gospel via the Internet making use of Skype which is an instant messaging client. (Ref: The service allows users to communicate with peers by voice using a microphone, video by using a webcam, and instant messaging over the Internet and smart phones.)

I also realized how important prayer is while praying in Daniel Prayer Meeting where the church members pray for the kingdom of God and His righteousness. I was determined to attend the Daniel Prayer Meeting without skipping in order to more powerfully preach the holiness gospel in Estonia.

I give all thanks and glory to God who blessed me to become a blessed messenger who spreads the holiness gospel.



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