

Manmin News

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Muan Sweet Water of power; the water that delivers the love of God

The 13th Anniversary Service and Celebration Performance



Since it moved into the area that was surrounded by the seas in February of 1999, Muan Manmin Church had suffered from the lack of potable water.

The church members started to pray with belief in the biblical miracle of the bitter water of Marah being turned into sweet water that is recorded in Exodus 15:25. They received Senior Pastor Dr. Jaerock Lee's prayer in March, 2000. Then, not only did the salty water become drinkable water, but also amazing works of power have been manifested through the water.

In 2007, Muan Sweet Water was confirmed of its safety and excellence in the tests of mineral factors, heavy metals, chemicals' residues, skin reaction, and toxicity through experimental analysis and testing that was conducted by U.S. Food and Drug Administration. In May of 2010, Muan Sweet Water gained the qualification to be exported to USA by passing all the additional tests of the FDA.



The test results from U.S. FDA



1: After the celebration performances, the guests were offering up thanks and praise to God and they were dancing with the performers in the Garden of Muan Sweet Water. 2: The 13th Anniversary Thanksgiving Service of Muan Sweet Water of God's Power with local influential figures. 3: Pastor Dongcho Shin is preaching in the service. 4: Crystal Singers and Sound of Light Chorus' performances

There is water that testifies to the living God and carries His love. It is Muan Sweet Water that brings about divine healing works and the works of answers when we use it with faith.

On March 5, 2013, 'Muan Sweet Water of Power' 13th Anniversary Celebration Service and Performance were held at Muan Manmin Church ministered by Pastor Myungsool Kim in Heaje-myeon, Muan-gun, Jeonnam Province. The leaders from many organizations as well as local residents and many believers attended including the governor of Muan and members of the provincial assembly.

During the service Governor Cheolju Kim in his address said, "I extend my heartfelt congratulations on the 13th Anniversary of Muan Sweet Water and I am delivering the hearts of the approximately 80,000 residents in Muan. Muan Manmin Church has not just spread the Word of God but they have also made contributions

to local development. I also give thanks to Manmin Central Church's Senior Pastor Dr. Jaerock Lee for helping the poor with the eco-friendly rice produced in Muan. I appreciate his love for his hometown. I want them to glorify God."

Pastor Dongcho Shin (Assistant Pastor of Manmin Central Church) delivered the message entitled 'The Generation That Seeks Miracles' based on John 4:48. He said, "Muan Sweet Water has been given in the love of God. By this miracle God wants many people to feel happy, resolve their problems, and reach a better dwelling place in Heaven with faith." Pastor Esther K. Chung (Vice Chairperson of United Holiness Church of Jesus Christ, Former President of Seoul Women's University) gave the congratulatory message, and Pastor Daehee Cho (2nd Great Grand Parish Pastor in Manmin Central Church) offered the benediction.

The Celebration Performance was held in the Garden of Muan Sweet Water in amazingly good weather where the fog that had hung over earlier cleared away and the warm sunshine shone down all around. The Crystal Singers and Sound of Light Chorus, both of the Performing Arts Committee of Manmin Central Church delivered their performances and sang praises and danced with the attendees, celebrating God who allowed for Muan Sweet Water.

The Muan Sweet Water Site has been visited by countless people from home and abroad who yearn for the experience of witnessing the site where the power of God took place. There are unceasing testimonies concerning the works of healing and receiving answers that were accomplished through Muan Sweet Water. Deaconess Sunok Kim, aged 68, testified that she was healed of a serious gastric ulcer by drinking Muan Sweet Water, of

xeroma by applying it on her eyes, and of hair loss by spraying it on her hair.

After submerging themselves in Muan Sweet Water, Sister Kawaguchi Yasuhiro, aged 49 and from Japan, was healed of pollen allergy; Missionary David Mukasa, aged 48 and from the U.K., was healed of scalp urtication; Sister Ana in Peru, aged 6, was healed of an injury and also of hair loss. Pastor Stanley Bogo in Kenya, aged 35, recovered his eyesight and Pastor Sihiotan Kusoi, aged 61, was cured of her diabetes.

Sahai Anton John in India, aged 13, hadn't been able to walk and speak because he was weak from his birth but he came to walk and speak well after he steadily drank Muan Sweet Water. Now he is growing up well. As seen through the testimonies, the power of God unceasingly unfolds through Muan Sweet Water at every corner of the world. We give all thanks and glory to God.

Goodness (5)

Goodness of David

“The LORD will repay each man for his righteousness and his faithfulness; for the LORD delivered you into my hand today, but I refused to stretch out my hand against the LORD’s anointed” (1 Samuel 26:23).

When the Israelites asked Samuel, the last Judge of Israel, to appoint a king for them, he unwillingly appointed Saul. Saul became arrogant over time. God warned Saul many times through the Prophet Samuel, but Saul neglected His warnings and continued to disobey Him. Finally, God decided to abandon Saul.

One day, God said to Samuel who grieved over Saul, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons.” (1 Samuel 16:1)

God told Samuel to go to Bethlehem and invite Jesse and his sons to the sacrifice. When they came, Samuel looked at the eldest son Eliab, but God said to Samuel, “For God sees not as man sees, for man looks at the outward appearance, but the LORD looks at the heart.”

David was the youngest of eight sons of Jesse and he tended sheep in the field at that time. Samuel told Jesse to bring him in and God said to Samuel, “Arise, anoint him; for this is he.” Why was then David favored and blessed by God?

1. He took courage without remaining silent when the name of God was misused

In 1 Samuel 17 is a scene where the Israelites were in a confrontation with the Philistines at the Valley of Elah. In the camp of the Philistines was a champion named Goliath. He was three meters—around 9.85ft tall and wore full armor. He had insulted the Israelites in a loud voice day and night for 40 days, but Saul and all the Israelites were dismayed and terrified.

David happened to see this scene. He said, “For who is this uncircumcised Philistine, that he should taunt the armies of the living God?” and said to King Saul, “Your servant will go and fight with this Philistine.” Then with five stones and his sling in his hand he approached the Philistine. He cried to the man, “You come to me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have taunted.” He slung a stone and the stone sank into Goliath’s forehead. He fell face down on the ground and the Israelites triumphed completely. Because David feared and loved God from his heart, he could not stand the Philistine defying the name of God. He could courageously take the stand with faith relying on God’s name when His holy name was defied. This is deemed as goodness in God’s sight.

2. He did good to even his enemy who was trying to kill him and touched his heart

When David and Saul were returning home after that victory, women came out from all the towns



Senior Pastor Dr. Jaerock Lee

of Israel and sang, “Saul has slain his thousands, and David his ten thousands.” At these words, Saul became jealous. Saul tried to put David to death many times. Jonathan the son of Saul tried to stop his father from sinning but Saul persistently tried to kill David.

One day, David met with a favorable opportunity for revenge as written in 1 Samuel chapter 24. When David was in the Desert En Gedi, Saul happened to come into a cave where David had taken refuge. David arose and without Saul suspecting anything, David cut off the edge of Saul’s robe. David did not allow his men to rise up against Saul.

When Saul was far away from them, David cried to Saul with good and humble words and let him know he had no desire to kill him. At these words of David, Saul was moved and wept and withdrew his soldiers.

But Saul went down to the wilderness of Ziph to search for David again, having with him three thousand chosen men of Israel (1 Samuel chapter 26). In the meantime, Saul had camped and slept. David approached Saul who was put into a deep sleep. There Abishai said to David in 1 Samuel 26:8, “Today God has delivered your enemy into your hand; now therefore, please let me strike him with the spear to the ground with one stroke...”

But David said to Abishai, “Do not destroy him... now please take the spear that is at his head and the jug of water, and let us go.” And he stood at a distance and said to Saul, “The LORD will repay each man for his righteousness and his faithfulness; for the LORD delivered you into my hand today, but I refused to stretch out my hand against the LORD’s anointed.”

Then Saul was moved again and said to David, “Blessed are you, my son David; you will both accomplish much and surely prevail,” and Saul returned to his place. Suppose you spared the life of your enemy and showed him that you had no intention to kill him, but again the enemy is chasing you to murder you. When you gain a chance again to

kill the enemy chasing you, can you treat that enemy with goodness sparing the enemy’s life? David was goodhearted and did goodness unchangingly, so he could fulfill the good will of God. He trusted God, so he committed everything into the hands of God to the end.

3. He repented of his sins immediately when rebuked and was grateful for the trials

David had a good inner heart to follow God’s good will, but had not cast off the evils hidden in his nature for his time was not the era of the Holy Spirit. When David reigned over Israel peacefully as the king after Saul died, his hidden evils happened to be exposed.

As recorded in 2 Samuel chapters 11 and 12, God allowed David a trial to refine him more perfectly. David took the wife of Uriah, a good man of his and she was founded to be pregnant. To conceal his sin, David sent Uriah to a fierce battlefield to have him killed by the Gentiles. God sent His Prophet Nathan and had him severely reproach David saying “Why have you despised the word of the LORD by doing evil in His sight?”

David immediately admitted his sin and repented of it. Afterwards, David seriously suffered from severe trials. Although he was the king, he immediately repented when he was rebuked, and he received trials with thanksgiving. Christians with long years of faith do not find joy in being rebuked. This is a proof that they have become arrogant in heart. On the other hand, goodhearted people receive rebukes even from children in a humble manner if their words are in accordance with the truth.

2 Samuel Chapter 16 describes David’s trials. He had to flee from the royal court because of the rebellion by his son Absalom, and in the middle Shimei cursed David and threw stones at him. Abishai said he would kill Shimei, but David stopped him. David neither complained nor attributed the trial to another person when he was suffering from trials. But he took those trials willingly looking up to God who would make him more perfect through those trials.

Just like David, good-hearted men don’t attribute their problems to their circumstances in the face of trials, but they look back upon themselves and try to realize the will of God that allowed the problem to them (Job 23:10). David suffered from severe trials in the providence of God, but he passed through them in goodness and became a man who was proper in God’s sight. He could then enjoy glory in Heaven forever as well as on the earth.

Dear brothers and sisters in Christ, may all of you enjoy seeing and hearing goodness to achieve the beautiful goodness of David, who was a man after God’s heart, and give out the fragrance of goodness to people around you in the name of the Lord I pray!

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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Fruits of lips of knowledge

Please separate from me; if to the left, then I will go to the right; or if to the right, then I will go to the left. —Abraham—

As explained in the 13th chapter of Genesis, the possessions of Abram and his nephew Lot became so great that the land could not support them while they stayed together. To stop strife between their herdsmen, Abram gave the choice to Lot speaking the beautiful word that sought Lot's benefit. *"Is not the whole land before you? Please separate from me; if to the left, then I will go to the right; or if to the right, then I will go to the left."* In Genesis 18, Abraham implored God to forgive people of Sodom and Gomorrah when He talked about the judgment on the people. At that time, he said to God, *"Now behold, I have ventured to speak to the LORD, although I am but dust and ashes."* In the end, God remembered Abraham and saved Lot as written in Genesis 19:29.

O king, live forever! —Daniel—

In Daniel chapter 6, the commissioners and satraps began trying to find a ground of accusation against Daniel, but they could find no ground of accusation. So, they said to the king that the king should enforce an injunction that anyone who makes a petition to any god or man besides him shall be cast into the lions' den. But Daniel didn't fear but prayed and gave thanks to God on bended knees as usual with the windows open towards Jerusalem. Darius the king was forced to cast him in to the lions' den. Next morning, the king arose at dawn, at the break of day, and went in haste to the lions' den. He cried out with a troubled voice to Daniel, "Daniel, servant of the living God, has your God, whom you constantly serve, been able to deliver you from the lions?" Daniel replied, *"O king, live forever! My God sent His angel and shut the lions' mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime."* As a result, those men who had maliciously accused Daniel were cast into the den, and the king made a decree that in all the dominion of his kingdom men were to fear the God of Daniel.

How then could I do this great evil and sin against God? —Joseph—

In Genesis chapter 39, Joseph, who had been taken to Egypt and become a slave, was faced with another predicament. One day, the wife of Potiphar his master attempted to seduce Joseph who was handsome in form and appearance. But he refused resolutely saying, *"How then could I do this great evil and sin against God?"* He ended up being imprisoned due to her false accusation of his seducing her. But his righteousness led him, acting as the 'way' of wisdom for him. That is, in the prison where the king's prisoners were confined, he could be prepared fully in a short period of time to become the ruler after the Pharaoh of Egypt. This laid a foundation on Jacob forming the nation of Israel according to God's providence.

Thus may the LORD do to me, and worse, if anything but death parts you and me. —Ruth—

The Book of Ruth is about a young woman named Ruth who lost her husband and became a widow. She served her old mother-in-law wholeheartedly and followed her duty in the seemingly hopeless situation. Her mother-in-law urged her to return to her hometown but she spoke the beautiful confession, *"Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if anything but death parts you and me."* Due to such goodness of her, she was blessed to be included in Jesus' genealogy as David's great-grandmother.

Self-discovery based on Proverbs

◆ Do I have a good knowledge in my lips?

- "When there are many words, transgression is unavoidable, but he who restrains his lips is wise." (Proverbs 10:19)
- "The one who guards his mouth preserves his life; the one who opens wide his lips comes to ruin." (Proverbs 13:3)
- "The heart of the righteous ponders how to answer, but the mouth of the wicked pours out evil things." (Proverbs 15:28)
- "Even a fool, when he keeps silent, is considered wise; when he closes his lips, he is considered prudent." (Proverbs 17:28)

⇒ *A man of wisdom isn't imprudent to speak, doesn't speak any words of evilness, and speaks only words that are necessary after deep thinking*

◆ Am I a rumormonger, talebearer or persistent arguer who causes strife?

- "Where there is no wood, the fire goes out; and where there is no talebearer, strife ceases." (NKJV Proverbs 26:20)

◆ Five types of a talebearer

- 1) As long as awake, a talebearer's lips do not stop speaking about all he sees, hears, and is faced with.
- 2) A talebearer continues to talk once he starts a conversation and even disputes and argues.
- 3) A talebearer feels satisfied only after he talks about all things in his thoughts and mind.
- 4) A talebearer can't hold in what he knows and learns, and he wants to discuss it with others.
- 5) A talebearer says everything he wants to say no matter whether it is right or not.

⇒ *A talebearer refers to a person who talks a lot. If you cause strife and dispute where you go, and break peace, you have to think about whether you are a talebearer.*



The Book of Proverbs contains many lessons that are full of the wisdom of life. When there are many words, transgression is unavoidable, so we hope that you will accomplish the righteousness in the Lord and have the lips of the knowledge. By doing so, may you bear beautiful and abundant fruit just as the forefathers of faith did.





Brother Bokho Han's family and Senior Deaconess Hyunju Oh; from left, Brother Bokho Han, his daughter Eunhye, his wife Sister Kushuchen, Senior Deaconess Hyunju Oh, his son Eunsu

My family is a multicultural family, and my wife from Malaysia and I are both deaf and mute. We got married in 2008 and had a daughter and a son. Thankfully, they are normal in hearing ability. It is the grace and love of God.

My unborn baby was likely to die or live in a vegetative state

I came to possess faith experiencing the delicate love of God in the process where my second child got healed of his diseases.

It happened in 2011 when my wife was six month pregnant. An ultrasound test result came out and

Brother Bokho Han (Deaf-mute Mission)

“By the prayer of power, my son was revived and all his diseases were cured”

my doctor said that a hiatal hernia of the fetus was suspected. Hiatal hernia is the protrusion (or herniation) of the upper part of the stomach into the thorax through a tear or weakness in the diaphragm. He told me to go to another large-scale hospital. We brought him to a university hospital and ran an in-depth medical examination. The result was like a bolt from the blue.

“His hiatal hernia is in such a very serious state that his heart is misplaced and the herniated part presses his lung. He is now in a danger so he is likely to die in the womb or even if your wife delivers the baby safely it is most likely he will die. Even if he retains his life, he will possibly live as a vegetable.”

My wife and I came home and spent days in a shock and crying. Then, the vice guidance teacher of Deaf-mute Mission counseled us. He explained about keeping the Sabbath holy and giving the whole tithes. He also told us about why God couldn't protect our baby.

At that time, I didn't keep Sabbath holy and give whole tithes, either. But I repented of my past days after I met him and started to keep the Sabbath holy. I also made an estimate of the tithe of what I had earned in 2011 and offered it up to God. And I received the prayer of Dr. Jaerock Lee.

On August 22, 2011, my son Eunsu was born safely. But he had operations due to the hiatal hernia and groin hernia, so he had to stay in an incubator.

In October, 2011, Eunsu was discharged from hospital but he still had infantile asthma, continuous pulmonary hypertension, hyperbilirubinemia, patent ductus arteriosus, left lung hypoplasia, disseminated

intravascular coagulation, and hyaline membrane disease. For us who are deaf mutes, it was not easy to raise him.

He came to be normal by the power of God

Senior Deaconess Hyunju Oh, who volunteered for Deaf-mute Mission, happened to know our situation. She attended Manmin Prayer Center's meetings for a year with Eunsu and prayed for his health with love and dedication. My wife and I prayed in Daniel Prayer Meeting.

Eunsu overcame several crises through Dr. Lee's prayer and the handkerchief prayer (Acts 19:11-12). We had heartache since we couldn't parent him well due to our infirmities. But we were just thankful because Senior Deaconess Oh took care of him well.

Eventually, Eunsu recovered health by Dr. Lee's prayer and he was healed of all kinds of diseases. Finally, he attends a kindergarten from March 8, 2013. We give all thanks and glory to God who revived my son who was doomed to death.



Brother Bokho Han's son had no possibility to be revived but he was healed of his diseases by the prayer of Dr. Jaerock Lee and he is now growing up well and is in good health. (The photo above is Eunsu right after his delivery)



Overseas News

Handkerchief Healing Meeting held in Nairobi Manmin Holiness Church, Kenya

A three-year-old child, who was unable to walk, is now walking!

On February 24, 2013, Handkerchief Healing Meeting was conducted in Nairobi Manmin Holiness Church, Kenya with Bishop Dr. Myongho Cheong (Chairman of United Holiness Church of Jesus Christ, Africa). He laid the handkerchief of power on the sick people and prayed for them. A large number of people were healed of bad eyesight, cancer, AIDS, palsy, malaria, heart diseases, and slipped disks.

Among them, a three-year-old child whose legs had been too weak to walk since birth came to become strengthened and walked on his own after he received the prayer. The attendees gave glory to God with a shout of joy.

His name is Ren Opoi from Makongeni that is located 7km from the church. Ean Ata, his 14-year-old brother had brought his brother to church and attended Sunday School diligently. In the meantime, he attended the Handkerchief Healing Meeting with a longing heart with his brother and he arranged for his brother to receive the prayer. His neighbors were struck with amazement when they saw the young boy, who hadn't been able to walk, walking and they said in astonishment, “What happened to this boy?”



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