

Manmin News

NO. 322 FEBRUARY 17, 2013

On the Lord's Day, Manmin enjoys true rest and spiritual delight



Photo 1: Sunday Morning Service Photo 2: Choir and Nissi Orchestra Photo 3: Preliminary Praise before Sunday Evening Service Photo 4: Special performance of White Stone Choir Photo 5: Lunch for newcomers Photo 6: Cell-group meetings Photo 7: Manmin Volunteers' Group, helping those in wheelchairs

True peace and blessings gained through keeping the Sabbath can't be compared with anything else in this world—not wealth, not earthly glory, and not fame.

'To keep the Sabbath' is a deed of acknowledging the spiritual sovereignty of God. God solves our problems when we keep the Sabbath day holy. He also lets everything go well with us and lets us enjoy good health as our souls prosper. That is, if we keep the Sabbath, God will take charge of all things pertaining to us such as our souls' prosperity, our health, children, workplace—everything, so that we can enjoy true joy and rest both in spirit and body. We will also be protected from all accidents, diseases, and afflictions during the week as written in Isaiah 58:13-14.

All Manmin members, including the members of approximately 10,000 branch and associate churches, offer up the first Sunday Morning Service at 10 A.M. via the internet and the main Sunday Morning Service at 11:30 A.M. local time in Korea through GCN TV (chaired by Senior Pastor Dr. Jaerock Lee).

Dr. Jaerock Lee generally preaches during these services. The message preached has been received from God through Dr. Lee's countless times of fasting and prayer. Thus, the content precisely addresses the heart and will of God. At present, he is delivering the sermon series 'God Measures Our Faith' and 'Lectures on 1 John'. Not just these sermon series, but also his other sermons help us to pass through the initial

levels of faith into the level of 'standing on the rock of faith' and moving into spirit and whole spirit. They also present the way to applying the Word of God to our real-life situations and how to receive blessings, which has caused the members to be full of grace and blessing.

Additionally, the messages preached promote awareness of sins since the church is made aware of the will of God who wants to gain sanctified children. Through the Word that pierces as far as the division of soul and spirit and the joint and marrow, the members have been able to feel the deep love of God and change themselves so that they have become filled with hope for Heaven.

After Sunday Morning Service, it is time for the members to foster good fellowship in faith. The Men's Mission, Women's Mission, Canaan Mission, Young Adults' Mission, Foreigners' Parish, Chinese Parish, Hearing-impaired Mission, and the Love of the Lord Mission (North Korean refugees' group) gather together in their own meeting places. They have lunch and promote good fellowship in faith.

Before Sunday Evening Service that starts at 3 P.M., the members offer up praise preparing themselves for the service for 30 minutes with their hearts open wide and with longing for grace. At the service, the choir gives praise with Nissi Orchestra's instrumentals. Then, a variety of special performances such as praise, modern dance, traditional dance, worship dance, and various

instrumental presentations, Korean classical music, and ballet are spread. Watching them, the members open their heart wider and then, accept the Word of God more joyfully. Through these performances the service becomes more grace-filled and members can give God glory all the more.

Our church has the Nissi Orchestra that specializes in praise; 5 choirs; 25 performance teams; and 20 soloists. They have been dedicated to offering up praise and performances that God takes pleasure in.

The second Sunday Morning Service and Sunday Evening Service are simultaneously translated into seven languages—English, Chinese, Russian, Spanish, French, Japanese, Mongolian—for foreign members in and out of Korea. Also, sign language service is also provided for the hearing-impaired.

In addition, in Manmin Central Church innumerable works of God's power have taken place through Senior Pastor Dr. Jaerock Lee's prayer. Just listening to the members' testimonies of healing and the receiving of answers and blessings is a tremendous help in increasing faith greatly. They share what they discover in light of the Word preached and give intercessory prayer for each other. It allows for them to feel a spiritual bond like that of family.

By offering up the Lord's Day to God and keeping it holy, Manmin members can live under the protection of God and His blessings every week.

Goodness (1)

The Level of Goodness (1)

“And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect” (Romans 12:2).

When someone troubles a person or causes them some kind of damage, for most people it is natural to retaliate in return. But God said that revenge belongs to evilness while forgiveness and love belong to goodness.

In the same manner, among things the worldly people consider good, many of them are actually of evilness in light of the Word of God that commands us to love even our enemies. But if we attain the level of goodness in which God delights, we will receive amazing love and blessings from God. All trials and persecutions will depart from us and answers will come whatever we ask.

What, then, is ‘goodness’? What should we do to reach the level of goodness that God wants?

1. The Word of God, the perfect standard of goodness

Just by watching news programs on TV, we are able to figure out how evil the world has become. That’s why God said in Romans 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”

Without knowledge on the law, we can’t abide by it. Thus, we must know what goodness is to practice goodness. In Luke 18:18, a man called Jesus, “Good Teacher!” Then, Jesus answered in verse 19, “Why do you call Me good? No one is good except God alone.”

He said so in order that people realize that only God is truly good, and His Word alone, that is the Word of God, can be the standard of goodness. Therefore, goodness itself is God’s thoughts and will. Most people just think goodness is either ‘the quality or state of being good,’ or ‘of a favorable character or tendency’. They discern between good and evil in accordance with their conscience that has been formed during growth and maturation. But the conscience is a mixture of truth and untruth. The conscience of each individual is formed in different ways according to personal levels of knowledge, family background, parents, and teachers. That is, conscience is one’s own standard of value to say that ‘something is truth’ although their value is a compound of truth and untruth. So, the conscience of men can’t be the absolute standard of goodness.

Let us suppose somebody is cursing at you and beating on you, but you are not cursing back at him, but instead you are bearing with it. People around you might think you are a man of goodness, but the goodness acknowledged by God is not to react in evil and not to have any ill-feelings at all. Furthermore, He wants us to move the heart of the person who does evil to us. He takes delights when we even give our lives for them, that is, the utmost degree of goodness.

2. The 1st level of goodness: not reacting in evil, but suppressing hard-feeling



Senior Pastor Dr. Jaerock Lee

The first level of goodness is when somebody acts with evil towards you but you do not react in evil even though you have some ill-feelings in you.

Say, somebody is cursing at you, but you didn’t do anything wrong. Still, you don’t curse back and just bear with it. Because you know the Word of God or because you want to show your social decorum, you don’t fight back, but just suppress ill-feelings and discomfort. You might seem to be of goodness and mild on the outside. People may even say to you, “You could have lived without the law.” But a person with this kind of behavior is not truly good in God’s sight because they keep evil in their hearts though they don’t pay back evil with evil outwardly. God does not look at the outer appearance but the inner heart. Of course, it is better than fighting back, but this level cannot even actually belong to a level of goodness recognized by God as goodness. Today there are believers who act with evil because they don’t know the goodness of God. If they want to be men of goodness they have to try to practice the Word of God. Proverbs 8:13 says, “The fear of the Lord is to hate evil; pride and arrogance and the evil way and the perverted mouth, I hate.” As said, if we truly believe in God, we will fear God, hate evil, and follow goodness.

3. The 2nd level of goodness: not having discomfort in the heart

In the second level of goodness you will not have any kind of discomfort or ill-feelings much less pay back evil with evil. You will not have any kind of hatred or discomfort whatsoever against the other person. This is to have no evil at all in your heart. It can be deemed a heart of spirit. This is the minimum level of goodness that God recognizes. When we suffer something evil, we might have momentary ill-feeling or agitation of our heart, even though we do not pay it back with evil. But even at those times, if we control our mind and try to understand with goodness, we can accomplish goodness where we do not even have

any kind of ill-feeling. We can see this in the case of Joseph, the husband of the Virgin Mary. If he had been an ordinary man, he would most likely have assumed she had committed adultery and tried to have her be stoned to death by the Law when he found out that his fiancée was pregnant without him having lain with her. But Joseph was a righteous man, and he did not want to make a public example of her, so he was going to put her away secretly. That is why God could tell Joseph, who was this good, that the Baby would become the Savior. 1 John 5:18 says, “We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him.” If you accomplish at least the minimum level of goodness, the second level of goodness that God acknowledges, the enemy devil and Satan can’t bring accusation to you and you won’t be put under trials and afflictions. If we obey the enemy devil and Satan and think, say, and act in evil, we can’t be protected or blessed no matter how long we have been a Christian. But if you just accomplish the minimum level of goodness that God acknowledges, the darkness will be driven away by the light surrounding you. Let’s check how much goodness we have cultivated in us.

Suppose you are a director managing several workers, and a work went wrong due to the mistake of one of your workers. In this kind of case, many of you would repent before your boss saying, “It is my fault. I did not take care of it properly.” But, deep in a corner of your heart wouldn’t you still want to blame that worker to some extent and want to rebuke him out of the bad feeling coming from the difficulties you face?

In such a case, a man of goodness takes responsibility from the bottom of his heart. He’d let his workers become aware of what was wrong, but he would encourage them and try to settle the problem. Seeing his goodness, all the workers would be moved and become united as one. Let me give you one more example so that you can check your goodness. It is when you see somebody else being reprimanded. Were you relieved because you were not involved? Or did you side with the person in giving the reprimand to the other person thinking he deserved it? A person of goodness would think, ‘It would not have happened if I had helped him,’ and the person would look back upon himself with distress. Thus, if the work is directly related to him, he will naturally be honest in all things, and he will take the responsibility upon himself.

We might sometimes seem to face damage or difficulties when we tell the truth or act in goodness. But, since God is goodness itself and He controls life, death, curses and the blessings of mankind, goodness will surely lead to victory.

So, I pray in the name of the Lord that you put complete trust in God who is always on the side of people of goodness and receive the love and the abundant blessing of God.

To be continued

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

Manmin News

Published by Manmin Central Church

English

235-3 Guro-3dong, Guro-gu, Seoul, Korea (postal code 152-848)
Tel: 82-2-818-7047 Fax: 82-2-818-7048
http://www.manmin.org/english
E-mail: manminministry@hotmail.com

Publisher: Dr. Jaerock Lee
Managing Editor: Geumsun Yin

Breath of life and seed of life

Genesis 2:7 says, "Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being." God the Creator breathed into Adam's nostrils the breath of life. Then, what is this 'breath of life'? Is it something that is also functioning in all men, Adam's descendants, who have been born since he sinned? When you understand how a life-giving work occurs in you, you will be amazed at the love of God the Father.

The breath of life, the fundamental power bringing about a life-giving work

Genesis chapter 2 records that God formed Adam of dust from the ground and breathed into his nostrils the breath of life. Then, Adam became a living being. Ezekiel chapter 37 describes a vision that God put sinew on dry bones, caused flesh to grow back on them, and covered them with skin. When God 'put breath' in them, the dry bones 'came alive' and became a great army. This 'breath of life' also was what worked when the two witnesses died in martyrdom during the Seven-year Great Tribulation and came back to life as recorded in Revelation 11:11. As you can see,

The breath of life given to Adam, he became an immortal spiritual being that didn't get old

As the breath of life, which is the original power of God, went into the nucleus of Adam's cells, which was the focus of life in the body, Adam came to life and he became a living being. Even though he had a fleshly body made of dust, the fundamental abilities set to work in him were given to him by God, and so he was an immortal spiritual being.

The breath of life was automatically inherited to Adam's

The seed of life, a trace of the breath of life in the form of a small seed

However, the situation changed after Adam and Eve committed the sin of disobedience toward God and they were sent out from the Garden of Eden to the earth. God recalled the breath of life from Adam and Eve and allowed them to have just a little bit of it remaining so that only a faint trace of it was left. This breath of life that remained inside the nucleus, which is the most centrally focused point in the body, was in the form of a small seed. This is the "Seed of Life."

However, the descendants to whom Adam gave birth on this earth do not inherit this seed of life directly from their parents. For this reason, God gives the spirit to a baby in

By the Spirit the seed of life should sprout, grow and bear fruit

As a person accepts the Lord Jesus Christ, he is forgiven and receives the Holy Spirit, then finally the seed of life in them awakens (Figure 2). When the Holy Spirit enters them, their dead spirits are awakened and the seed of life in them begins performing its functions (Ref: John 3:6).

Once a seed sprouts, it must be provided with water and sunlight to grow. By the same token, after the seed of life awakens, it must be provided with spiritual water and light. In other words, we, with the seed awakened, must make bread of the Word of God, which is spiritual water, and live by the truth that is spiritual light; only then can the seed of life grow up well (Figure 3).

When the seed of life grows up to be big enough to cover the nucleus in the center of the body, the person becomes a 'man

of the 'breath of life' is fundamental in bringing about a life-giving work.

Before He laid out the plan of 'human cultivation' and pushed ahead with the Creation, God had existed in the original space in the form of brilliant light containing magnificently resonant sound (Ref: John 1:1; 1 John 1:5). Thus, the base and the origin of God is still the original Light containing the sound. This original Light contains infinite power and wisdom. This power of God contained in this original Light works as the 'breath of life'.

descendants whom Adam gave birth to in the Garden of Eden. They are fully under the affects of the breath of life in the course of their lives, so they all grow up well and they are healthy. They grow until they just pass the age of a young man and then stop growing at a certain point. Then their bodies no longer age and maintain this state. It is possible because the original power of God has the control over the nucleus that, fundamentally, adjusts the body.

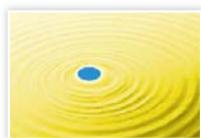
the sixth month from its conception. He also puts the seed of life into the spirit, and puts it into the nucleus of a cell of the heart. With spiritual eyes open, bluish light can be seen glowing from inside this seed of life.

The seed of life that is planted in the center of the body can be compared to a 'buoy' in the sea. Although the cell that becomes the center of the body keeps changing, the seed of life is fixed in the center of the body like the buoy. Just as blood pumps out of the heart and spreads to every corner of the body, spiritual strength pumps from the heart-area, which is the center of the body as well, and spreads throughout the whole body and controls entire system of cells in the body.

of the spirit'. If the seed continues to grow even larger, then the person becomes a 'man of whole spirit'. As the size of the seed becomes big enough to cover the nucleus, the body will no longer ride on the fleshly flow. As it becomes even bigger, the control over the body is completely managed in the dimension of the spirit.

God plants the seed of life into every person. He also sent the Savior Jesus and the Holy Spirit so that anybody can reach salvation with faith. We give all thanks and glory to God who has allowed us to grow up spiritually in the fullness of the Spirit at this end time. We urge you, the readers, to quickly accomplish spirit and whole spirit. And we hope by doing so you will become the bride of the Lord who dwells in eternal praise, honor, and glory.

Tip

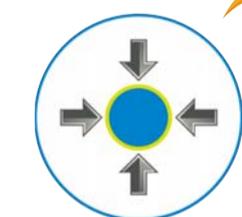


Just as the blood that pumps out of the heart spreads to every corner of the body, spiritual strength is pumped from a cell of the heart and spreads throughout the whole body and controls the entire system of cells of the body.

*The blue circle stands for the seed of life



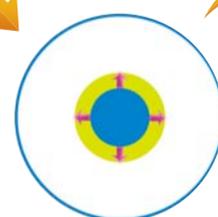
→ Fleshly strength
→ Spiritual strength



The Spirit that is as Dead

The seed of life that is planted in the spirit of a man is like a small seed that remains as it is without moving.

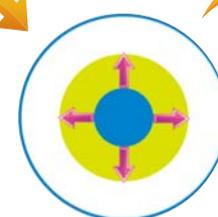
Figure 1



The Spirit Awakened

As people accept the Lord Jesus Christ, they are forgiven and receive the Holy Spirit and then the seed of life in their spirit sprouts and the spirit awakens.

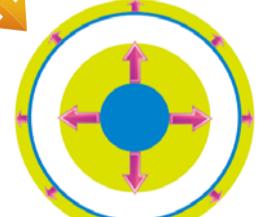
Figure 2



The Spirit as It Grows Up

Once the seed of life sprouts and the spirit awakens, it must be provided with both spiritual water and sunlight to grow up.

Figure 3



Spirit and Whole Spirit

When the seed of life in us grows up and we become men of spirit and whole spirit, our body will no longer ride on the fleshly flow.

Figure 4

○ Cell Nucleus
● Spirit
● Seed of Life

“God revived me who had no hope of recovery”

Deaconess Hyemin Chae
(New York International Manmin Church, U.S.)



Deaconess Hyemin Chae and her daughters Sonie and Hanie

In 2005, my family immigrated to New York City, USA. We attended Dr. Jaerock Lee's New York Crusade conducted in Madison Square Garden in July, 2006.

I witnessed repentance, healing and miracles; the explosive works of power that came upon the congregations. I also became filled with the Spirit and my faith seemed to grow. But afterwards, I didn't pray. So, as time went by I came to lead a Christian life that compromised with the world.

Due to repeated surgeries and excessive bleeding, it seemed impossible for me to be revived

In early 2012, I conceived my second child 12 years after I had my first child. Because of a polyp in my womb I often had a discharge of blood until the fourth month of pregnancy. So, I was frequently rushed to the emergency room.

I received Dr. Jaerock Lee's prayer for the sick on my belly via the internet with the handkerchief of the power on which Dr. Lee had prayed (Acts 19:11-12). Shortly after that I stopped bleeding and I had no problem until the tenth month.

Around at 11 A.M., on November 6, 2012, I had a cesarean for my second child because I had had a cesarean when I delivered my first daughter. But this time it took me

two more hours than average and I finally lost consciousness.

It happened to me because of some lochia, which is a vaginal discharge occurring immediately after parturition. It didn't come out after my first child's delivery. The discharge adhered to my womb and bladder with pus. Moreover, placenta, womb, and bladder were stuck to each other, which stopped placenta from coming out.

Despite everything my doctors removed placenta from me with difficulty. But uterine contraction became weak and it caused me to suffer from excessive bleeding. I received a transfusion of nine units of blood and they tried intrauterine percutaneous balloon compression to stop my bleeding, but they were of no use.

At 9 P.M. that same night, hepatic artery ligation was performed to stop the bleeding but it didn't work, either. In the end, at 10 P.M., I had to receive total hysterectomy that extracted my womb.

My doctors extracted the womb adhering to bladder with care and fixed damaged parts of bladder, but all of them didn't work well and my belly was swollen very much because the bleeding still didn't stop. Eventually, I had to have an emergency laparotomy; that is, a surgical incision was made through the abdominal wall. My doctor opened my abdomen and removed blood and fixed several holes found on the back side of the bladder. But the bleeding still continued.

I was revived through Dr. Jaerock Lee's space-and-time-transcending prayer

Pastor James Sim of New York

International Manmin Church and his wife offered up prayer with fasting for me, and my family in Korea also gave fasting and prayer, repenting on my family's behalf that my family and I hadn't led proper Christian lives.

By the grace of God, the urgency of my case was made known to Dr. Jaerock Lee who was praying in his mountain prayer house. I heard that he prayed earnestly with the power of God that causes works transcending space and time to occur. I was told that I stopped the bleeding right at the moment he prayed for me. It was with the power that Lazarus, who had been dead for four days, was revived by Jesus. Hallelujah!

I made such a quick recovery that I was moved from the intensive care unit to a general ward in just two days. The doctors expressed their amazement, saying it was a miracle for me to be revived and recover so soon. They said it was the work of God and my case became the topic of conversation in the hospital.

I have been doing very well since I was discharged on November 27, 2012. After this incident, I repented that I hadn't had true faith though I said I believed God and I hadn't completely trusted the power of God performed by Dr. Jaerock Lee though I myself witnessed it countless times.

Also, I realized that a life of the world, that has nothing to do with God, is the vanity of vanities. Even more, I was given faith in and hope for New Jerusalem, the best dwelling place in Heaven.

I give all thanks and glory to God who revived me who was destined to die.

“The holiness gospel was a turning point in my life”



Brother Donny Yii Sing Chin (the second from left) and his family (Sibu, Malaysia)

In November, 2010, Mr. David Lu gave me a copy of *Manmin News*. The testimonies of things unfolded by the power of God amazed me a lot. But what impressed and moved me more deeply was Senior Pastor Dr. Jaerock Lee's sermon. When I read the Bible I had found it difficult for me to understand some verses and felt frustrated. But the sermon included in *Manmin News* is a great help for me to understand the Bible easily.

In this way, the Word of God entered my heart and my life started to be changed. My wife and I, who had been in discord with the frequent conflicts of opinions, came to make a peaceful family.

Also, with an introduction by Mr. David Lu I met Deborah Tang, who is the President of the Manmin Publisher, Malaysia. After meeting her, the will of God dawned on me. Through

her, I repented that I had worshipped idols. I threw away the idols like ones on which dragon-shaped patterns were carved. Afterwards, we felt a sense of freedom as though we were set free from a heavy burden. True happiness and joy came upon my family.

What I am even more grateful for is that GCN TV's programming and Dr. Lee's books such as *Tasting Eternal Life before Death and Hell* have been a big help to my spiritual growth. On April 11, 2011, I registered in Manmin Central Church via the internet and I visited Korea and joined Manmin Summer Retreat during the summer of 2012.

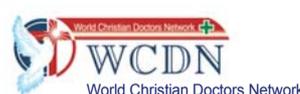
I wish to organize a Manmin Mission in Malaysia to spread the holiness gospel. I want to be a worker who spreads the holiness gospel with fervor with Dr. Lee's books and *Manmin News*.



Tel: 82-2-824-7107
www.gcntv.org
e-mail: webmaster@gcntv.org



Tel: 82-2-818-7334
www.manminseminary.org
e-mail: manminseminary2004@gmail.com



Tel: 82-2-818-7039
www.wcdn.org
e-mail: wcdnkorea@gmail.com



Tel: 82-70-8240-2075
www.urimbooks.com
e-mail: urimbook@hotmail.com