

# Manmin News

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## “The Smiles of the Elderly Brighten My Heart”

### WCDN and Hair Designers Mission Delivered the Love to the Elderly in Manmin Welfare Center



The doctors of WCDN were examining the health state of the elderly staying in Manmin Welfare Center. The members of Hair Designers Mission who have been providing their service to them for 17 years, were trimming hair of the elderly with all their hearts.

#### The Power of God

### “The Baby Who Had Died in the Womb Came to Life and Was Born!”



Sana Khan (Pakistan)

When a Pakistani woman came to her doctor again, the doctor said, “It’s miraculous. I had run ultrasound tests on her many times. The fetus had been dead with no pulse. I don’t know how on earth he could come to life.”

In November 6, 2011, the mother didn’t feel any movement of her baby in her womb. She had ultrasound tests. The result showed that the fetus died and she had to have immediate surgery. But she attended Lahore

Divine Healing Crusade held in Pakistan on November 9 without receiving the surgery.

Speaker Pastor Taesik Gil, who came from Daejeon Manmin Church, South Korea, prayed for the sick on the stage with the handkerchief on which Dr. Jaerock Lee had prayed (Acts 19:11-12). She received the prayer with earnest heart with her hands on her abdomen. She felt hot and cool at the same time. Then, she came to feel her baby’s movement again!

On the next day, November 10, the ultrasound retest results indicated normality in her baby’s heartbeat and on November 11, she delivered her healthy baby. Hallelujah!

She now has been increasing her faith by listening to Dr. Lee’s sermons through Isaac TV (President: Pastor Anwal Pazal).

On January 15, doctors of WCDN (World Christian Doctors Network) visited the Manmin Welfare Center for the Elderly in Anseong, Gyung-gi and provided medical care to the patients living there.

On the day, the doctors checked the blood pressure and blood sugar of the people in the center. They treated the sick people in the center and also provided consultation services concerning surgery, internal diseases, family medicine, and mental illness. They also closely examined those who couldn’t get about.

The elderly patients expressed thanks to the doctors who came all the way to the center from Seoul. A 79-year-old-man named Choon-bal Lim said, “I give thanks to the doctors for coming to us and taking care of us.” A 61-year-old-woman named Soon-deok Park testified, “I feel much better and thankful to the doctors. I have been healed of many diseases by the prayer of Senior Pastor Dr. Jaerock Lee.”

Elder Gilbert Y. Chae,

President of WCDN said, “WCDN wants to pay back the grace of the Lord by regularly helping the neglected and the poor on holidays. We, the members of WCDN, have learned from the life of Dr. Lee who has always helped and supported people in need. We just did what we learned from him. I hope that this service will serve a good opportunity for many of them to again place themselves into the care of the loving arms of the Lord.”

The members of Hair Designer Mission came together with them on the same day. They carefully trimmed the elderly people’s hair, which made them feel better and brightened their hearts. An 81-year-old-woman named Ahn Jang happily said, “I have been here since last year, but I haven’t had my hair permed because I couldn’t move about easily. But now the Manmin members came here and permed my hair.”

The members also were filled with joy serving them. Deaconess Mal-Lae Lee, a

44-year-old-woman who has helped people in the center with hair trimming since the opening of Manmin Welfare Center 17 years ago said, “I am happy when I come here to serve them. It allowed for me to fulfill my life duties all the better.”

Elder Byung-yong Han, president of Manmin Welfare Center addressed the volunteers saying, “Because you good and precious people came here in the early days of this New Year the blessings and joy seemed to overflow. The doctors of WCDN and hair designers comforted the elderly here and gave strength to them.”

As an interdenominational organization of Christian doctors, WCDN has analyzed divine healing cases that have occurred all around the world using medical data and have shown the intervention of the living God and demonstrated the authenticity of the Bible based on the data. By doing so, the organization has awakened many educated people.

“Once God has spoken; twice I have heard this: that power belongs to God” (Psalm 62:11).

# New Wine into New Wineskins

“No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old. And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. But new wine must be put into fresh wineskins. And no one, after drinking old wine wishes for new; for he says, ‘The old is good enough’” (Luke 5:36-39)

Both nonbelievers and believers often use this proverb, “New wine into new wineskin,” but only a few grasp the spiritual meaning of it. Since an old wineskin is so dry and stiff, it can burst when you put new wine into it. This is because the new wine ferments and emits carbon dioxide. Because a new wineskin is flexible and strong, it can overcome the pressure of the gas emitted from new wine.

Generally, people think that the phrase ‘New wine into new wineskins’ means to pursue new things. But it carries spiritually deeper messages about Jesus Christ, our life and the ways to receive salvation and reach the better dwelling places in Heaven. So then, what are the spiritual meanings that are contained in these words?

## 1. The Spiritual Meanings in ‘New Wine’ and ‘Old Wine’

As recorded in John 15:1, the ‘true vine’ in spirit is our Lord Jesus. And the ‘fruit of vine’ is all the fruit that He bore in His lifetime on earth. He testified to the living God by showing signs and wonders, preached the gospel of Heaven, and saved countless souls. All His deeds are the fruit of the vine. Next, wine here is the juice derived from grapes. It spiritually refers to the precious blood of Jesus.

Jesus bore abundant fruit on this earth and finally shed His precious blood on the cross. By doing so, He opened up the way of salvation. He fulfilled the law of the Old Testament when He gave His life in His love for sinners who were on the way to death. The fulfillment of the law is the New Testament. Jesus fulfilled the law of the Old Testament with love. So we call the New Testament ‘new wine.’

Then, what is the old wine? It is the ways of living in observation of the law of the Old Testament. People of Old Testament times had lived with their mind tied to the law before Jesus fulfilled the law with love. Hebrews 10:1 reads, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”

People of Old Testament times slaughtered an animal and gave its blood as an atoning offering to be forgiven of their sins. This is because Leviticus 17:11 says, “For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.”

Offering the blood of an animal that focuses on the deed of observing the law is the ‘drinking of old wine’ for salvation. However, people of the New Testament times can be forgiven and saved when we believe in the power of the blood that Jesus shed on the cross. In other words, we can be saved by ‘drinking new wine’.

## 2. ‘New Wine’, the Law Fulfilled with Love

Let’s delve into the difference between old wine of the Old Testament and new wine of the New Testament.

Jesus said in Matthew 19 that it is not right for a husband to divorce his wife because they are no longer



Senior Pastor Dr. Jaerock Lee

two, but one flesh. He added that “what God has joined together, let no man separate.” After He had said this, the Pharisees opposed Him saying God allowed a man to divorce his wife through the Law.

But Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.” The will of God about marriage is that a man and a woman love each other faithfully and live happily unfailingly once they become one flesh. He doesn’t want them to become separated. But God set the procedures concerning divorce in the law because He knew the wickedness of man.

For example, a husband discovers that his wife had an affair with another man. He lapsed into distress because he couldn’t forgive her. In this situation, the life of both would be miserable. So the Law of Moses says that it is permissible to be divorced. Therefore, ‘old wine’ refers to the way of life that is confined within the legal framework of the law and not in God’s original will which is love.

If the husband were able to forgive and embrace her with love, it is as though he drank the ‘new wine.’ This is the way to resemble the Lord who fulfilled the Law with love.

## 3. Those Who Like ‘Old Wine’

Luke 5:39 reads, “And no one, after drinking old wine wishes for new; for he says, ‘The old is good enough.’” What does it mean? Just as some worldly people treasure old wines that have been stored for tens or even hundreds of years, there are some who like the law of the Old Testament better than the new law of the New Testament.

In Jesus’ time the priests and the Pharisees were like that. They knew the law of the Old Testament thoroughly and made many rules that came to be the Traditions of the Elders. For example, Moses was given the commandment of the Sabbath day, but they devised many ways that became rules to keep the Sabbath day. They prohibited themselves from making fire to cook, traveling more than a few kilometers, carrying heavy luggage, and the like.

Putting aside the heart of God that was hidden in the Law, they formed the Traditions of Elders and considered the acts of obeying the traditions to be observing the Sabbath. They rejected Jesus because the new law Jesus preached did not agree with the framework of the old law. They rejected Jesus and His new teachings because they were tied to the framework of the law the way the people who have been taught habitually to drink the wine from old wineskins do not like new wine.

No matter how they gave offerings, tithes, and prayers with fasting according to the law of the Old Testament, God couldn’t help but turn away from them if they kept committing sins without the circumcision of the hearts (Matthew 23:23). God wants you not only to do right things outwardly but also to live a holy life changing the heart into a godly one. In other words, He wants you to change and make your heart like the new wineskin that is able to hold new wine.

## 4. Old Wineskin into New Wineskin

Ephesians 4:22-24 reads, “that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit, and that you be renewed in the spirit of your mind, and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.”

If you still take in the worldly things, pass judgment or condemnation, and hate others, your heart is just like an old wineskin. We have to get rid of unworthy things before God. We have to remove things like self-righteousness, greed, and improper knowledge and make our hearts renewed in truth. Then, we can change our heart into new wineskin.

There are many people who profess their faith in God, but love the ‘old wine’. They refuse to change their hearts to be like new wineskins. They refuse to live according to the Word of God because of their fleshly thoughts, their frameworks based on biased logic, and their self-seeking desires. They are like the Pharisees who rejected Jesus and in the end will have become like the old wineskins.

If people put new wine in old wine skins, the skins will burst and the wine will spill out. Likewise, when people adhere to old thoughts and old habits without willingness to change, they can’t live by the will of God and will go the way of destruction.

For we have received salvation and become God’s children by believing in Jesus Christ, we should cast away all sins and evil quickly and put the new wine in new wineskins. In other words, only when we change our hearts with truth and goodness and obey the Word of the Lord, who fulfilled the law with His love, can we become God’s true children.

It is recorded in 2 Corinthians 5:17 which reads, “Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.” I pray in the name of the Lord you will diligently change your heart through the Word of God and prayer and become God’s holy and true children.

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

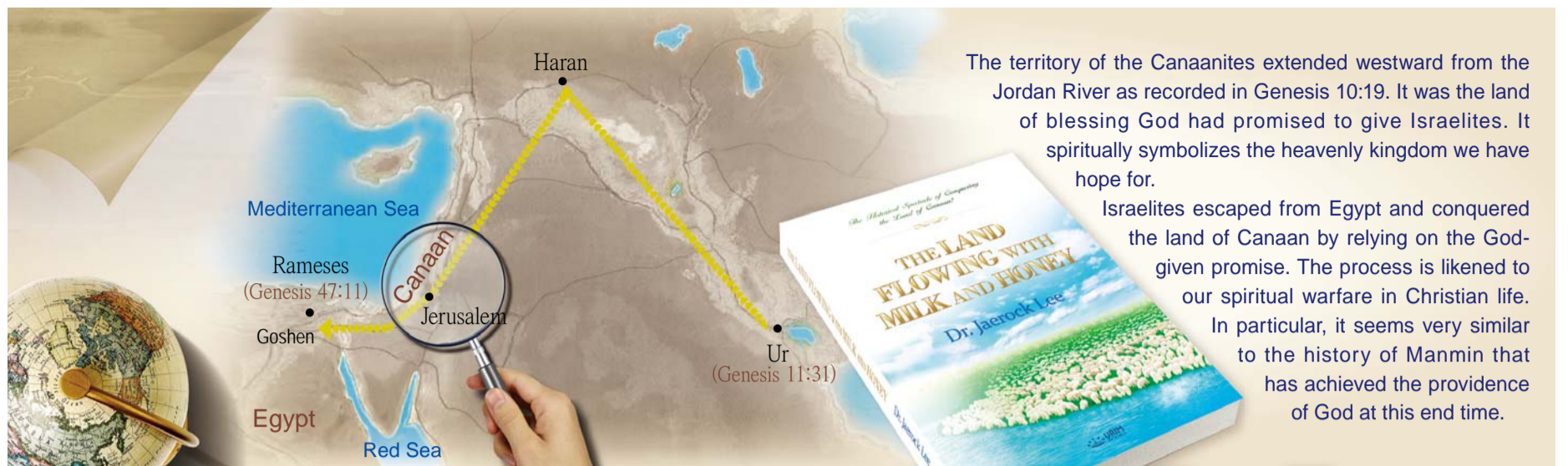
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.  
“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)  
“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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The territory of the Canaanites extended westward from the Jordan River as recorded in Genesis 10:19. It was the land of blessing God had promised to give Israelites. It spiritually symbolizes the heavenly kingdom we have hope for.

Israelites escaped from Egypt and conquered the land of Canaan by relying on the God-given promise. The process is likened to our spiritual warfare in Christian life.

In particular, it seems very similar to the history of Manmin that has achieved the providence of God at this end time.

# Let's Enter into Canaan, the Promised Land Flowing with Milk and Honey

## 1. The Beginning of Conquering the Land of Canaan

God chose Israelites and made them a model for accomplishing the providence of human cultivation. Their history and the ways to receive blessing and reach the heavenly kingdom are recorded and included in detail in the Old Testament.

*Even before Jacob, the forefather of Israel was born, God promised to give the blessed land of Canaan to the Israelites. But the promise was not fulfilled automatically. Only when they had earnest longing and showed the deeds of faith could it become realized.*

The history of conquering the land of Canaan is recorded

in the Books of Exodus, Leviticus, Numbers, Deuteronomy, and Joshua. We can feel the unchanging heart of God and His earnest heart for His children's sanctification and holiness through their history. They marched in the wilderness for 40 years, crossed the Jordan, and destroyed the city of Jericho. When we take a closer look at all their steps to the Canaan Land, we can compare them with the courses of our journey in Christian life from salvation to beautiful Heaven.

Through the faith of the Israelites, we can check where our faith is and what kind of faith we have yet to show in order to receive answers and blessings.

\*\* Why is the Land of Canaan called 'The Land Flowing with Milk and Honey'?

Unlike the wilderness of Egypt, it had an abundance of water and fertile land. The flocks could produce milk and the land bloomed with flowers so that people could get honey. With the mild climate, there were olives, grapes, pomegranates, figs, and rye. The area also had many cattle and abundant seafood.

## 2. Israel as the Model for Human Cultivation

God guided Abram who lived in Ur of the Chaldeans to the Canaan saying to him, "Go forth from your country, and from your relatives and from your father's house, to the land which I will show you" as written in Genesis 12:1-5. God changed his name from Abram to Abraham when he was 99 and promised that He would make him the father of a multitude of nations. Then, He gave Abraham all the land of Canaan. (Genesis 17:1-8)

Abraham, the Father of Faith, was one hundred years old when his son Isaac was born to him. Isaac had his two sons, Esau and Jacob. Esau was the first son but neglected

the spiritual blessing the firstborn should receive. Esau sold Jacob the birthright in exchange for lentil stew. It's a proof that he didn't believe in God who controls everything.

On the other hand, Jacob longed for spiritual blessing although he took the blessing of the firstborn in a crafty way. So God refined him and accomplished His providence through him. Jacob finally demolished his self-righteousness after 20-year-lasting trials and changed into a man God wanted. In the end, he received the new name, Israel and now his descendants formed the nation of Israel.

\*\* Why did the Israelites dwell in the Egypt?

When Jacob's family went to Egypt, the number of his family members was only seventy. If they had increased in number among so many tribal countries, they would have been attacked by those many countries. God chose Egypt to protect Israel until Israel formed a nation. God arranged for Joseph, the eleventh son of Jacob, to go to Egypt and to save Egypt from the seven-year famine that prevailed in the Middle East, and the Pharaoh accepted Joseph's family members who were also suffering from the famine into Egypt. This was how the Israelites came to stay in Egypt and multiply their numbers.

## 3. God called Moses for the Exodus

Moses was destined to die according to the order of the Pharaoh as soon as he was born. But his parents hid him for three months. When they could hide him no longer, they put him in a wicker basket and set it on the Nile. As the plan of God, Moses was spotted by the daughter of Pharaoh. She made him her son and chose one of Hebrew women to nurse him. It was his birthmother she had chosen to nurse him, so he could learn about his people, the Israelites and their faith towards God.

But he fell into troubles seeing his people's suffering. In the meantime, he happened to see an Egyptian beating a Hebrew, one of his brethren. He ended up killing the Egyptian. Moses fled and settled in Midian. He, there, pastured the flock of Jethro his father-in-law, the priest of Midian. During the life there, his self-righteousness was totally destroyed and he changed into the vessel God could use.

One day, Moses saw a blazing fire from the midst of a bush on the Mount Sinai. At the moment he approached the bush, God called Moses. Moses replied, "Here I am." Then He said, "Do not come near here; remove your

sandals from your feet, for the place on which you are standing is holy ground." (Exodus chapter 3)

The bush was burning with fire, but the bush was not consumed. God showed him this to let him realize the existence of the spiritual world. He told Moses to remove his sandals, which spiritually means we have to get rid of filthy sins. Just as he removed his dirty sandals he was to become sanctified.

God called Moses as a leader of Israelites not when he was the prince of Egypt but when he was a lowly and humble man shepherd. This is because only a person who breaks himself and obeys can accomplish the providence of God.

Likewise, God has sent His men from generation to generation to save His people. Even in this end time when sins are rampant, God wants to lead His people out of the world like the Exodus from Egypt and into the land flowing with milk and honey, which symbolizes the kingdom of Heaven, through choosing those who completely obey Him and letting them testify to the living God.

\*\* What was the situation like in the Egypt when Moses was born?

Joseph died and as time passed the Pharaoh at that time also died. Another Pharaoh arose in Egypt who did not know about Joseph. Since the Israelites were increasing in numbers, this Pharaoh was afraid and tried to stop the Israelites from multiplying into a large nation. He ordered that all new-born Hebrew boys be put to death. He made the Israelites his slaves and persecuted them. Moses was born in this gloomy time.

I was dancing a waltz to the rhythm. My prosthetic left leg became a beautiful leg. I was dancing with grace. It was a breathtaking festival. It was my dream, which was amazingly vivid. I had this dream while our church held the Two-session Consecutive Special Daniel Prayer Meeting last year.

On the last day of the special prayer meeting after we offered 21-day prayer twice, we were having the award ceremony. Now it was time for Senior Pastor Dr. Jaerock Lee to pick up the grand prize winner. He read aloud the name written in the card which he had chosen. "1-1-2 Parish, 9th grader, Ga-yung Ryu!" It's my daughter's name. She walked to the altar shedding tears and I followed her with joy. We received a bountiful prize and had a picture taken with our Sr. Pastor Jaerock Lee. It was a moving moment that we could feel the love of God who remembers our lives and comforts us.

At a sweet age, I had my leg amputated because of my past sins of idol-worshipping

My family had worshiped idols from generation to generation. My great grandmother was a shaman and my mother also followed shamanism. Because of this, my family always suffered from diseases, accidents, and troubles, and I often had seizures. I even relied on alcohol due to serious state of depression since I was an 11th grader. I couldn't live a normal life. I even had a shaman perform a ritual of calling a spirit and letting the spirit in me. But I suddenly didn't want it, so I stopped it. Afterwards, I started to help shamans.

In the meantime, in 1986, my left leg began to hurt. I went to hospital and the test revealed a giant cell tumor. My left knee cap grew over time, which caused excruciating pain. I ended up having my left leg amputated. At the sweet age of 29, I became disabled with an artificial leg.

Two years later, an acquaintance introduced a man to me and I dated him. After five years of dating we got married despite family opposition. But he kept drinking alcohol after Ga-yung was born. He treated me quite harshly.

I met the living God and regained the happiness but...



## “I Will Dance with the Lord in the Beauty of Heaven”

Deaconess Eunok Park

In 1996, I couldn't stand him anymore that I ran away. I went with my daughter to my mother's house in Garibong-dong, Guro area. One day, I was in front of home with Ga-yung on my back. Someone came to me and asked, "Have you heard about Manmin Central Church?" He was Pastor Myung-sool Kim who was a parish pastor of the area where I lived at that time.

I went to the church and Manmin members warmly welcomed me. My group members especially helped me and supported me a lot with love and finances. When I was at home, I always felt lethargic and had negative thoughts. But I felt good in the church. My Christian life itself was filled with happiness because I could be set free from others' bias for the disabled, and my husband.

In addition, the hope for Heaven overwhelmed me while I listened to the sermon of Senior Pastor Dr. Lee. I couldn't get rid of compassion for my husband as I attended the church. I visited my husband and evangelized him. He

finally registered with our church in February, 1998.

After my husband passed away, many diseases struck me

Afterwards, happiness seemed to come to my family for a short while. But my husband was diagnosed with liver cancer in 2000 and passed away one year later. The symptoms of depression reached the severe state again. I was captured by fear and terror day and night. I heard some voices saying, "You will die! You've contracted terminal diseases!" I couldn't sleep at all. My check-up result showed I suffered from chronic depression. My doctor told me I was under serious stress. I started to live taking pills for depression.

In November 2004, I received a check-up with support from the Disabled Welfare Center. Many other diseases like inactive tuberculosis and leucopenia were discovered. I realized all these were caused by the works of flesh that I did before I believed in God. And I received Dr.

Lee's prayer for the sick and shook hands with him by faith. Then, I got better and had a retest again in 2005. Everything became normal then.

I was healed of chronic depression by the Word of God and prayer

But chronic depression wasn't healed. I thought that because my family worshipped idols from generation to generation, I couldn't destroy the thick walls of sins between God and me. I repented of idol-worshipping, ill-feelings, a hot-temper, judging and condemning others and I tried hard to live according to the truth. I really wanted to lie down because of lethargy, but I tried my best to work for God's kingdom. Even with my leg disability I cleaned the sanctuaries and washed the curtains of the sanctuaries. I endeavored to pile up the goodness before God by voluntarily working for His kingdom.

In 2010, Senior Pastor Dr. Lee told us to listen to his sermon series entitled 'The Seed of Life' ten times. He added it would bring to us amazing blessing. I obeyed his word. When I listened to it at first, I felt comfortable and I came to be able to digest food well. I also experienced a mysterious thing I can only explain as 'I smelled something fresh'. From then on, I could sleep without taking medication. The feeling of nervous breakdown, lethargy, and negative thoughts went away. The chronic depression disappeared. Hallelujah!

In her puberty, my daughter was changed by the love of the shepherd

One more reason for thanksgiving is my daughter. She changed a lot. After she became a 7th grader, she used to get irritated frequently and she was not to be able to lead a proper Christian life. But she started to change after Dr. Jaerock Lee had appeared in her dream last year when she was 9th grader. He prayed for her and smiled at her in the dream. Also, she transformed quickly through the Mini Crusade Dr. Lee has led after Sunday Evening Service every week. Ga-yung said, "Dr. Lee made me feel the love of dad" and broke into a bright smile.

We now can have spiritual conversations leading happy Christian lives. I give all thanks and glory to Father God and Senior Pastor Dr. Lee who has raised us with the love of the Lord.



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