

“I Received Healing of Leukemia through Time-and-space-transcending Prayer”

Sister Mary Teresa (France Manmin Church)



Mary Teresa (Left) visited Korea to greet Dr. Jaerock Lee with a grateful heart in August 2011. Virginia (Right) serves Manmin Central Church as a French translator of the Sunday Evening Service.

I was afflicted with leukemia for the last seven years. From the early 2000, I easily got run down and my condition was getting worse day by day. So I went to hospital for check-up. I received an unexpected result which indicated I had leukemia. I started to take medicine and made every effort to be healed. But there was no improvement; it became even more serious. As a year passed, I ended up being diagnosed with the last-stage of leukemia.

On the verge of death, Virginia, my daughter who lived in Korea, flashed through my mind. I made a phone call to her and revealed I had leukemia. But I couldn't tell her that it was in its final stage. I was heartbroken thinking she had lost her father when she was a very young child and now she was about to lose her mother. I thought it was pretty tough situation for her to swallow. Afterwards, my disease continued to worsen. I couldn't even eat well and often vomited. I became extremely weak.

Before I got sick, I had weighed around 100kg (around 220 pounds). But I kept losing weight and finally ended up weighing 38 kg (around 84 pounds). I looked like a living corpse. I gave up everything and collected my emotions and got my life in order.

I sent my last will and valuables to Virginia in Korea. However, she talked about her church, Manmin Central Church, and Senior Pastor Dr. Jaerock Lee. She let me know about the many powerful works that had taken place in the church.

She said I would be able to get healed even though I didn't receive Dr. Lee's prayer in person. She also said that if she received his prayer on my picture with faith, I would be healed. I could not help but to say to her, "I am about to die, and I can't live anymore." But my daughter didn't sway at all, and she told me, "I believe God will revive you."

In May of 2004, my daughter received Dr. Lee's prayer on my picture on my behalf. However, there was no difference. Then, my daughter began to figure out the reason why I had not been healed while meditating on the Word of God. In fact, it is the repentance and faithful prayer of the sick people themselves that they need in a bid to receive healing. In other words, I myself should've repented and received his prayer with faith. But it was not the case for us. So she relied on God who answers prayer offered by the righteousness and stepped up her efforts to receive answers. (James

5:16) She read the Bible and memorized the Bible verses every day. She got rid of her wrongdoings and evil whenever she found them. She also harbored her earnest hope for my healing when she received Dr. Lee's prayer or shook hands with him. Even when she was told that I met a critical moment, she still clung to the belief that God would heal me, so she could rather be pleased and thankful. She also delivered the Word of God to plant faith in me on the phone.

Such love and devotion of my daughter opened my heart little by little. I got strengthened when she encouraged me saying, "God will surely heal you, mom! You can survive this!" Faith and hope in my heart grew by leaps and bounds. Then, I could sense my condition had improved. In 2006, I felt energy come to my body and I started to gain weight. It was miraculous!

In June 11, 2007, I had a periodically scheduled medical examination and the result was astounding. There was no tumor anywhere in my body. God saw my daughter's unchanging deeds of faith, gave me faith, and healed me through Dr. Lee's powerful prayer. Hallelujah!

“He Helped Me Have a Good Heart and Connected My Ruptured Tendons”

Sister Wimin So (a freshman in the College Mission)

In the late June, I was talking to my mom who was behind the wheel driving. She told me not to have a phone conversation so late at night. At the moment, ill-feelings came across my mind and out of anger I wanted to get out of the car. Just in time, the stop sign came into my sight and mom's car seemed to stop. So I just got out of the car. The problem, however, was that the car was still moving and it was moving faster than I had thought. So my ankle was twisted and my ankle bones swelled up severely. Nevertheless, I took no regard of it since I had sprained my ankle from time to time in the past.

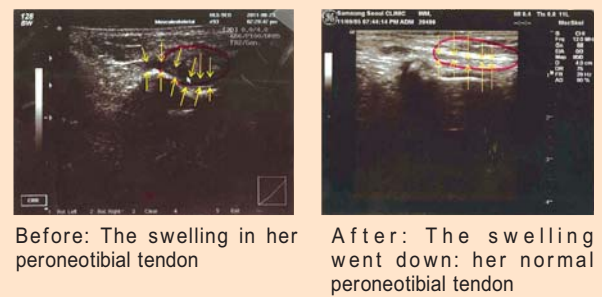


I walked with a limp and endured the pain. I received Dr. Jaerock Lee's prayer when he prayed during services and sprayed Muan Sweet Water. Then, I came to walk without pain and perform my duty as a member of College Mission's Worship Dance Team. But the swelling remained though the pain had been gone.

On August 23 I finally went to hospital to have it checked. The doctor said a tendon around my ankle bone had been stretched and another tendon was ruptured and broken into three pieces. He added that they can connect ruptured tendons only through operations by using muscles. But he said it was not my case since my ruptured tendon was too short to get connected even through operation. I gave thanks to God who let me walk and jump even with such an ankle and made up my mind to completely receive healing by God's power.

I repented that I had been hot-tempered at my mom and started to cast away evils such as hot-temper and ill-feeling. On Friday, September 2, I received Dr. Lee's prayer again and became assured that I received healing. A few days later, on Monday, September 5, I received a sonogram, which showed my ankle had recovered to normal. Hallelujah!

This greatly increased my faith and served as a blessed opportunity for me to feel the love of the Lord. I give thanks to Father God, the Lord, and Senior Pastor Dr. Jaerock Lee for beautifying my heart as well as healing me.



Before: The swelling in her peroneotibial tendon. After: The swelling went down: her normal peroneotibial tendon.

Manmin News

GCN TV in 2011 COICOM Exposition Held in Paraguay



The opening ceremony of COICOM Exposition held in the biggest church in Paraguay, CFA (Centro Familiar de Adoracion, which means 'Family Church of Adoration' in English).

GCN TV is spreading the holiness gospel and the power of God in approximately 170 countries and it has recently taken part in the COICOM (Iberoamerican Confederation of Christian Communicators and Mass Media) Exposition, an international Christian media festival held in Latin American countries.

2011 COICOM Exposition was held from October 18 to October 22 in Asuncion, the capital city of Paraguay. GCN TV formed a friendship with many broadcasters from public TVs, cable TVs, and radio stations. Many

have now signed cooperation contracts with GCN TV. Pastors and church leaders visited GCN TV's booth to talk about what they felt when they listened to Dr. Jaerock Lee's messages through En Lace TV. En Lace TV, which is one of the leading Christian TV stations for Spanish-speaking people, has been spreading the gospel to countless souls through approximately 3,000 channels. Dr. Lee's messages are broadcast every week via the En Lace TV.

Pastor Santiago Maldonado, president of APEP (Association of Evangelical Pastors in Paraguay) stated,

"About 90% of Paraguayan population is Catholic, so we need the powerful works of God to bring revival to the country." He also asked Dr. Lee to hold a crusade in his country.

On October 21, Elder Johnny Kim, director of GCN TV, appeared on 'El Gigante de la Manana', a show on public TV Channel 2 'Red Guarani' (www.redguarani.com.py). He introduced the world mission and the broadcast ministry of GCN and discussed the power of God manifested through Dr. Jaerock Lee for around 15 minutes.



Elder Johnny Kim of GCN TV (Middle) and Elder Aldo Guido (Left) of Peru Manmin Church were promoting the ministry of Manmin Central Church during a show on Paraguayan public TV.

Nepali Branch Churches' United Retreat

Nepali Branch Churches' United Retreat was held under the title of 'Trust' in Kakani International Training Center near Katmandu from October 5th to 7th. Ten pastors and around 150 church leaders from 11 branch churches took part in the retreat.

Pastor Grace Lee of Manmin Mission Center in Nepal delivered the message with the title, 'The Nine Forms of Evil We Have to Cast Away to Stand on the Rock of Faith.' There were other programs such as 'The Way to New Jerusalem' seminar, the video presentation of 'Heaven and Hell', and 'Fullness of the Holy Spirit



Prayer Meeting'.

Pastor Bhakta Gajmer, Hosanna Agape Church (Jhapa area-eastern Nepal) said, "I listened to the very precious message and had a great opportunity to look back on my past Christian life." He continued to testify to the blessings that he had received through the ministry of Manmin. Pastor Ramesh Subba (Ilam area-eastern Nepal) said with emotion, "The training programs were simple, but we would have been hard pressed to complete them without spiritual strength." There were also other participants who said that they received courage and new spiritual strength through the retreat.

Pastors' Training Seminar in Thailand

From October 19th to 20th, a Pastors' Training Seminar was held for pastors of Manmin's branch churches in the northern Thailand. It was held in Chai Prakan Manmin Church and led by Missionary Jaewon Lee ministering to Chiang Rai Manmin Church and Pastor Nananikom Kaseng who has translated Dr. Lee's books into Lahu language. They gave a lecture on the subjects; message of the cross, the measure of faith, the Holy Spirit, prayer, and true servants. After the lecture on prayer,

Missionary Jaewon Lee prayed for the sick with the handkerchief on which Dr. Lee had prayed (Acts 19:11-12). The local pastors in attendance were so touched and confessed, "I have never heard of such a great message." They made up their minds to become true pastors. For the record, over 94% of Thai population is Buddhist.

Pastors' Seminar in Mandaluyon, Manila, the Philippines

On October 17th a Pastors' Seminar was held in Mandaluyon, Manila, Philippines where over 80% of population is Catholic. Pastor Gregorio Durante, president of All Creation Ministries, and Pastor Sharon Cho, ministering to Cavite Manmin Church, led the seminar and 50 pastors attended. Pastor Gregorio Durante delivered the message based on Dr. Jaerock Lee's book, *Power of God*. Pastor Cho preached the message under the theme 'The Measure of Faith' and explained about fleshly faith, spiritual faith, levels of faith, and different rewards according to the measure of faith. Pastors in attendance listened to the message attentively and showed their interest in the ministry of Manmin. Around 20 churches registered as associative churches of Manmin Central Church.



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SEVEN CHURCHES

- The Church of Ephesus
- The Church of Smyrna
- The Church of Pergamum
- The Church of Thyatira
- The Church of Sardis
- The Church of Philadelphia
- The Church of Laodicea



Senior Pastor Dr. Jaerock Lee

- Chairman, The United Holiness Church of Jesus Christ
- Permanent President, The World Christianity Revival Mission Association
- Joint President, Association of Lovers of National Assembly and Prayers for the Country
- Founder & Board Chairman, Global Christian Network
- Founder & Board Chairman, World Christian Doctors Network
- Founder & Board Chairman, Manmin International Seminary
- Founder & Board Chairman, The Alliance Holiness Theological Seminary
- Senior Pastor, Manmin Central Church
- Doctorate of Ministry, and Honorary Doctorate of Divinity
- His sermons were broadcast by the Far East Broadcasting Company and the Asia Broadcast Station
- His Christian columns appear on *The Chosun Ilbo*, *The Hankook Ilbo*, *The JoongAng Daily*, *The Dong-A Ilbo*, *The Munhwa Ilbo*, *The Seoul Shinmun*, *The Kyunghyang Shinmun*, *The Hankyoreh Shinmun*, *The Korea Economic Daily*, *The Korea Herald*, *The Shisa News*, and *The Christian Press*.
- He conducted crusades in Tanzania; Argentina; Los Angeles, Baltimore, Hawaii, and New York City of the USA; Uganda; Japan; Pakistan; Kenya; the Philippines; Honduras; India; Russia; Germany; Peru; the Democratic Republic of the Congo; Israel; and Estonia.

A Letter of the Lord to the Church in Laodicea (2)

"I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see. Those whom I love, I reprove and discipline; therefore be zealous and repent. Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me. He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne."
(Revelation 3:18-21)

Among the seven churches, the Church of Laodicea was reproved the most by the Lord. Their faith was neither cold nor hot. They did not work hard for God's works. To become a church that is praised by God, we have to act in the will of God with fervor and keep the Word of God under any situation until the end. The Church of Laodicea didn't realize what they lacked. They only thought that they were rich. The Lord still wanted them to repent and turn back. He is advising them and telling them in detail just how poor, blind, and naked they are spiritually.

1. "I advise you to buy from Me gold refined by fire so that you may become rich. . ."

Gold here refers to faith that is like pure gold. Just as the people of the world value gold most, the Lord compares faith to 'gold refined by fire,' for faith is the most precious thing in a Christian's life. Therefore, 'to buy from Me gold refined by fire so that you may become rich' means 'to possess faith that is unchanging like pure gold.' We can be saved and go to heaven only when we have faith. Only when we have faith can we receive answers to whatever we ask. (Matthew 9:29)

We shouldn't profess our faith only with our lips. Our faith should be accompanied by deeds of living by the Word of God. Our faith shouldn't change depending on a given situation or condition. This kind of faith is called spiritual faith. In the Bible, such spiritual faith is compared to gold or pure gold. Therefore, those who have spiritual faith will absolutely believe in the Word of God in any

situation and follow the Word.

In 1 Kings Chapter 18 the prophet Elijah was a person who had this kind of spiritual faith. Elijah was the prophet who worked during the reign of King Ahab of the northern kingdom of Israel. One day God told the prophet Elijah that He would send rain to the land of Israel that had been in drought for three and a half years. He went up to the top of Mount Carmel, he crouched down on the ground, and prayed so fervently that his face was put between his knees. He prayed and finally received the answer of great rain. At that time, Elijah commanded his servant to check if there was cloud or not seven times. It means he believed in God's answers until the end. Even if there had been no answer after the seventh prayer, Elijah would have kept on praying until he received the answer.

To believe in God and to continue to believe in Him until the end is the spiritual faith that is like pure gold. This kind of faith cannot be obtained easily. Just as the people of the world have to refine gold with fire until they get the pure gold, there must also be the process of refinement to have faith that is like pure gold. We have to overcome many trials and afflictions, struggle against sin to the point of shedding blood, and endure with perseverance to live by the Word. Through these processes of refinement, we can have faith like pure gold.

2. ". . .and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed

and eye salve to anoint your eyes so that you may see."

The Lord told the Church of Laodicea who was spiritually naked to "buy white garments so that you may clothe yourself." Here, the white garments represent the holy deeds of saints. The holy deeds come out of the holy heart. Therefore, 'clothing oneself in white garments' means 'getting rid of darkness and untruth from the heart and cultivating the heart into a white heart of truth.' Only when we do so, will we be able to put on the garments of righteousness so that the shame of nakedness will not be revealed.

We may have a 'black' heart that is stained with sins, and yet we do not realize the darkness in us. We may have lost the duty of men and the image of God. We should know that these things are spiritually 'being naked' and are shameful things. Some profess their faith in God but do not even realize that they are spiritually naked. Such people are spiritually blind.

The Lord advises these people, "to buy eye salve to anoint your eyes so that you may see." While we are living by the Word of God with faith, we gradually come to listen to the voice of the Holy Spirit. We come to know what the truth is, and what the sin is. When we come to have spiritual sense, it is to have spiritually opened eyes. When our spiritual eyes open, we can understand the Word of God, have hope for heaven, find our 'self' according to the Word, and change ourselves by the truth.

"To have open spiritual eyes" can have the meaning of being able to see the spiritual world through spiritual eyes. But the more

Today, there are many churches that have 'lukewarm' faith like the Church of Laodicea.

If some churches pray earnestly and work for the kingdom of God faithfully, God will give them revival, financial blessings, and other blessings accordingly.

However, some of them use the God-given blessings in a wrong way and compromise with the world. They have to repent and recover the trust relationship with God by trying hard to work for the kingdom of God.

important meaning is to understand the will of God by listening to His Word, and to change ourselves by the truth through the understanding we receive. If a man has his spiritual eyes opened, knows about God, and realizes what the will of God is, he will surely not befriend the world but try hard to find the darkness in him according to the Word, and change by the truth.

3. "Those whom I love, I reprove and discipline; therefore be zealous and repent."

The Lord urged them to turn from improper faith once again saying, "Those whom I love, I reprove and discipline; therefore be zealous and repent." This statement clearly shows the reason and the purpose of God's reproach.

When the children are going the wrong way, if the parents love their children, they will try to correct them, even with a rod. Otherwise, it can't be said the parents love their children. For example, Eli the priest had two sons who were defiling the sanctuary of God. As a priest Eli only told them not to do it without giving them any punishment. His sons' evil deeds continued, and finally, God's wrath came upon them. His two sons died in a battle and Eli was so shocked to hear the news that he fell off his seat and broke his neck, resulting in his death.

As recorded in Hebrews 12:6-8, the reason why God allows His children punishments is because He loves them. If there is no reproach or punishment even after a child commits a sin, the child will not realize any faults and eventually fall into the way of death according to the spiritual law in Romans 6:23 saying that "The wages of sin is death." Thus, we must feel such love of Father God in our hearts. If we can feel this love of God in His punishment, we will be able to repent, turn back, and change.

On the other hand, if we don't realize anything even after a couple of punishments, there will be no reason for God to punish any further. Therefore, there will be no more punishment even if we commit sin later. If a believer is prosperous and there is no punishment even when he doesn't live by the Word but commits sins, it means God has turned His face away from him. There is no situation more unfortunate than this.

If he is a loving child of God, when he goes the wrong way, God will not let him go like an illegitimate son, but He will punish him. This is rather a blessing for the child being punished. The punishment may be scary and fearsome at the moment, but we should know that it is the expression of God's love. But it doesn't mean we have to receive punishment whenever we do something wrong.

Before God gives us punishment, He surely gives us many chances. God makes us realize it through the Word, admonishes us, or reproveth us so that we can repent. If we can realize our fault fairly quickly, it will be good. If not and we receive punishment, still we should realize it is also the love of Father God, repent from the depth of our hearts, and turn back. Then we must recover the lost trust-relationship with God, and start to pile up our reward in heaven again.

4. "...I stand at the door and knock; if anyone hears My voice and opens the door..."

First of all, the meaning of "I stand at the door and knock" is that the Lord is knocking on the door of our thoughts with the Word of the truth. When we listen to the Word of God, we have to keep it in our hearts. In order to do so, first, the Word of the truth has to come in through the door of our thoughts. Next, the truth has to come into us through the door of the heart. Once the

Word is put into our heart this way, we can gradually live by the Word. Then, it is called "eating and drinking with the Lord."

But, even though we opened the door of thoughts and accepted the Word, if the door of our heart is not opened, the Word will remain as mere knowledge in our brain. This is so-called "faith as mere knowledge." Those who have this faith will eventually have lukewarm faith. Even though they have managed a believing life for a long period of time, and have heard many words, since they haven't cultivated the Word in their hearts, they cannot have spiritual faith. That is, they cannot have the faith to believe from the bottom of their heart. They become just church-goers.

Although the Lord is almighty, He doesn't force anyone to open the door of his heart. If God forces a person to open the door of his heart and enables him to have spiritual faith, there would be no one in this world who would not be able to receive salvation. But, it would not be human cultivation through justice. So God gives each one a free will. He wants to get true children who believe in God and love Him from the bottom of their hearts by their own free will.

Therefore, we must understand that even though the Lord is knocking on the door of our mind and heart, it is we who must open the door. Anyone who loves God opens not only the door of thoughts widely but also the door of the heart and lives by the Word of God by "eating and drinking with the Lord."

5. "He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne."

If we open the door of heart, accept the Word of the truth, and dine and

drink with the Lord by practicing the Word, we will overcome this world and the enemy devil. Revelation 3:21 says, "He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne." Just like the Lord sits on the right hand of God, those who overcome will also sit down on the throne of salvation.

Even though the Lord spoke only words of reproach to the Church in Laodicea for their lukewarm faith, the Lord said in the end that the door of salvation was still open for them if they repented and turned back. Until the door of salvation is completely shut, there still remains the chance. That's why the Lord is speaking to them this way with His burning heart.

We must continue to overcome until the end. We have to walk the narrow way that Jesus walked in joy, thanks, and love without changing until the end. Only then can we stand with the Lord and enjoy the glory with Him on the Final Day. But there are some people who seem to overcome at some point, but then give up in the middle so that they will not be able to participate in the full blessing and glory.

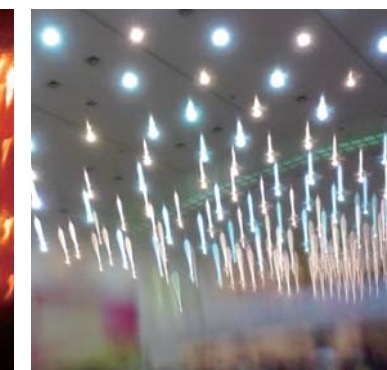
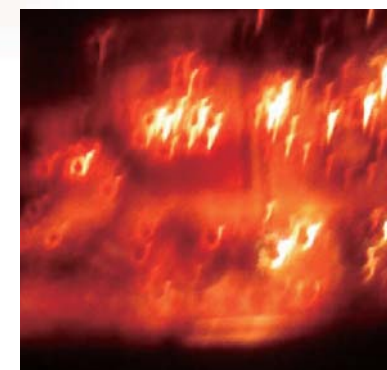
Let us check our faith with the Word the Lord gave to the Church in Laodicea. If our faith has been lukewarm, let us repent right away and turn back. Let us stand in the array of those who will have overcome until the end or to make it even better, stay closer to the throne of the Lord by taking hold of a better place in the kingdom of heaven by force.

I hope you will feel the love of God who wants to awaken churches in slumber and help them adorn themselves as the brides of the Lord. I pray in the name of the Lord that by feeling His love your churches will be born again as churches that receive praise from the Lord and overcome the world with faith.

Surprise!

Let's take a look at the spiritual world shown in beautiful and mysterious lights taken by church members

- Hell (The Lake of Fire)
- Swords of the Holy Spirit
- Two Angels and the Cross



The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
- "[God] Himself gives to all people life and breath and all things." (Acts 17:25)
- "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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