

THE DIVINE HEALING CASES PRESENTED
IN THE 8TH INTERNATIONAL CHRISTIAN MEDICAL CONFERENCE

The Power of God

“Many People with Dermatitis Were Completely Healed”

Dr. Joonsung Kim (1-4 Parish, Medical Specialist in Pediatrics & Adolescent Medicine)



I am a director of World Christian Doctors Network, Korea. I gave a presentation on a few divine healing cases of dermatitis in the 8th International Christian Medical Conference held in Australia.

Forms of dermatitis such as atopic dermatitis, psoriasis, dyshidrotic eczema, autosensitization dermatitis, and erysipelas usually develop severe inflammation on the skin or appendages of the skin. Some of the patients also suffer from bacterial infections so they needed strong anti-inflammatory drugs and an antibiotic. Meanwhile, atopic dermatitis or psoriasis chronically develops.

Healing of them is quite hard even with such a high technology in medical science. They often reoccur and accompany other complications. Even at this very moment, countless people are suffering from them.

All the healing cases in my presentation have something in common, none of the patients received any medical treatment. They wanted to be healed but, only by the power of God. Just as recorded in the Bible, they were healed very quickly once they broke the wall of sins against God and received the prayer in faith. They have no scars or complications and there has been no recurrence of

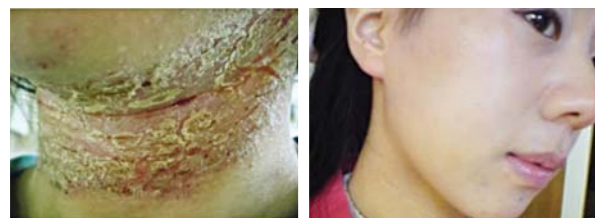
the diseases. They have all remained in good health.

Around 220 doctors from 27 nations were amazed by the healing cases and gave glory to God. Through the earnest prayer of Dr. Jaerock Lee, board chairman of WCDN, the diseases for which even modern medical science has no cure were completely and quickly healed.

In conclusion, various kinds of dermatitis can be cured by the power of God. The repentance and prayer of faith have influence on the recovery process. Therefore, it indicates that the process of spiritual healing is required prior to the physical healing process.

Atopic Dermatitis

Sister Sukyung Kim
(20 years old when inflicted, from Busan)



In 2002 she was completely healed after receiving the prayer. But, while looking toward the worldly things again, atopic dermatitis re-developed in the summer of 2004. In July of 2005 she received the prayer and complete healing. Since then, her skin has been in good condition.

Atopic Dermatitis

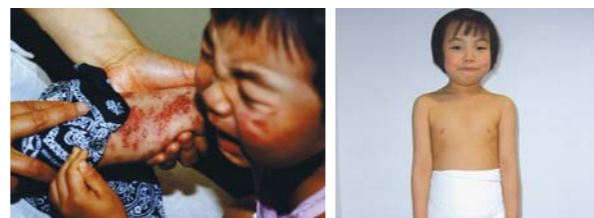
Sister Saehee Park
(16 years old when contracted, from Yeosu)



In June of 2007, atopic dermatitis developed on the legs and arms and radiated to the face. On September 7, 2007, she received the prayer and then the sores stopped oozing and itch disappeared. Two or three days after the second prayer on October 5, 2007, scabs covered her whole body and new flesh developed. She was completely healed of atopic dermatitis.

Autosensitization Dermatitis

Sister Bin Yu
(6 years old when contracted, from Jeonju)



In the late April of 2008, dermatitis developed on her skin. She was diagnosed with autosensitization dermatitis. In September of 2008, she received the prayer three times. In October of 2008, she was completely healed.

Dyshidrotic Eczema

Sister Haerang Moon
(22 years old when contracted, from Gwangju)



On August 9, 2009, her both legs got swollen and pain followed. On August 10, sores developed and began to ooze and pains grow worse. After she received the prayer on August 22, the scabs began to cover the affected areas. On September 23, she was completely healed.

Pustular Psoriasis

Deaconess Ahyun Kim
(33 years old, from Busan)



In 2004, eczema developed on the finger of the left hand. In October of 2005, the sores began to ooze. A week later the suppurative sores oozed and the affected areas became swollen. The eczema radiated to the face and the other hand. On October 22, 2005, she received the prayer. A week later, the sores stopped oozing, scabs formed out and then fell off.

Erysipelas

Deaconess Seonsook Choi
(37 years old when affected, Seoul)



On February 26, she had a high fever. On February 27, skin on the face turned red and became swollen. She felt dizzy and even lost ability to focus her eyes. She was diagnosed with erysipelas. After receiving the prayer during the Friday Divine Healing Meeting on February 29, she no longer had a fever. On March 2, the swelling decreased and then disappeared. The next day, she was fully recovered.

Manmin News



There Is Something Special in Manmin Summer Retreat!

Three Hundred Believers from 18 Countries Joined
The 2011 Summer Retreat Filled with the Holy Spirit, Spirituality, and Wonders

God's amazing grace is unfolded in the great nature. The Summer Retreats of Manmin Central Church started to be held, beginning with Children's Summer Bible School and Students' Sunday School's Summer Retreat in late July. Around 300 pastors and believers from eighteen nations including the U.S.A., Belgium, Kazakhstan, Israel, Singapore, Japan, the Philippines, and China participated.



Why do Manmin members long to take part in the Manmin Summer Retreat? This is because the spiritual word of God that plants faith in their hearts is preached and there are signs and wonders that confirm the power of the Word that take place. It is a great opportunity for them to increase their faith. The Word preached by speakers with spiritual authority and prayer that is filled with fullness of the Holy Spirit have served as spiritual nourishment for believers to allow for them to ride on the flow of the spirit.

The theme title of 2011 Summer Retreat is "Trust" based

on John 15:1-8. Many of the believers in attendance made up their minds to quickly come out as spiritual warriors by trusting in God, the Lord, and the shepherd.

Manmin's Summer Retreat is well known as an event which takes place under the protection of God. It has always been held in great weather without even the slightest accident. It is like the situation when the Israelites were protected in the land of Goshen while the ten plagues were brought on Egypt. When it rains heavily in the vicinity of the place of the Summer

Retreat, it barely rains at all at the location where Manmin's Summer Retreat takes place.

In particular, a great number of dragonflies have appeared and gotten rid of mosquitoes and moths so attendees could experience spiritual space with no harmful insects.

Dragonflies sit gently on the attendees' hands, heads, and all over their bodies. The biblical wonders of seeing rainbows, stars moving, and various uniquely shaped clouds are experienced as well. They also witnessed the explosive works of the Holy Spirit through gorgeous

and mysterious lights during the Summer Retreat.

In addition to these phenomena, they enjoyed a wonderful time renewing resolutions and fervently singing praises around the campfire. There were also athletic competitions where believers competed in good faith. Believers from overseas countries visited the Muan Sweet Water Site where salty sea water was changed into fresh sweet water by the power of God.

The president of the preparation committee of Six

United Mission Summer Retreat stated, "Manmin members came to know where the level of their own faith was through the 2011 Cell Group Leaders' Seminar. And this Summer Retreat serves a good occasion to receive blessings which lead them to the level of spirit and whole spirit.

Manmin Summer Retreat, which takes place midsummer, becomes the heavenly banquet of Manmin members from both in Korea as well as members from abroad. By the grace and blessings of God it has become well known all around the world.

Summer Retreat Schedule

Children's Sunday School	July 24 to 28	Manmin Central Church in Seoul
Students' Sunday School	July 25 to 28	Boramwon in Goesan, Chungbuk Province
Men's Mission, Women's Mission	August 1 to 3	Deogyusan Resort in Muju, Jeonbuk Province
Chinese's Parish		Deogyusan Resort in Muju, Jeonbuk Province / Muan Manmin Church
Foreign Members' Parish		Hyundai Sungwoo Resort, Hwangseong, Gangwon Province
Hearing-impaired Mission		Seohaean Youth Complex, Seosan, Chungnam Province
Six United Mission	August 1 to 4	
The Love of the Lord Mission (North Korean Refugees' Mission)	August 16 to 18	



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SEVEN CHURCHES

- The Church of Ephesus
- The Church of Smyrna
- The Church of Pergamum
- The Church of Thyatira
- The Church of Sardis
- The Church of Philadelphia
- The Church of Laodicea

A Letter of the Lord to the Church in Thyatira (1)

“And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this: I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first. But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols.”
(Revelation 2:18-20)



Rev. Dr. Jaerock Lee

- Chairman, The United Holiness Church of Jesus Christ
- Permanent President, The World Christianity Revival Mission Association
- Joint President, Association of Lovers of National Assembly and Prayers for the Country
- Founder & Board Chairman, Global Christian Network
- Founder & Board Chairman, World Christian Doctors Network
- Founder & Board Chairman, Manmin International Seminary
- Founder & Board Chairman, The Alliance Holiness Theological Seminary
- Senior Pastor, Manmin Central Church
- Doctorate of Ministry, and Honorary Doctorate of Divinity
- His sermons were broadcast by the Far East Broadcasting Company and the Asia Broadcast Station
- His Christian columns appear on *The Chosun Ilbo*, *The Hankook Ilbo*, *The JoongAng Daily*, *The Dong-A Ilbo*, *The Munhwa Ilbo*, *The Seoul Shinmun*, *The Kyunghyang Shinmun*, *The Hankyoreh Shinmun*, *The Korea Economic Daily*, *The Korea Herald*, *The Shisa News*, and *The Christian Press*.
- He conducted crusades in Tanzania; Argentina; Los Angeles, Baltimore, Hawaii, and New York City of the USA; Uganda; Japan; Pakistan; Kenya; the Philippines; Honduras; India; Russia; Germany; Peru; the Democratic Republic of the Congo; Israel; and Estonia.

Thyatira, at that time, was enjoying prosperity in commerce and manufacturing. The people of the same job types organized into groups that were similar to today's guilds. If they did not join a guild, they might have had a problem in managing everyday life. The members had to attend its regular gatherings. At their guild gatherings they performed ceremonial rites to their guardian deities. After the ceremonies, they ate the food sacrificed to idols and guild members were forced to participate in lewd and lascivious activities.

What advice did the Lord give to this Church of Thyatira?

1. The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this

“The Lord’s eyes are like a flame of fire” means that His eyes shine brilliantly bringing the feeling of warmth like a flame in the darkness. At the same time, the flame of fire scorches all sin and evil, searches each and every heart, and discerns the truth from the untruth. The Lord uses His eyes like a flame of fire to search each and every heart, soul and mind. That’s why it says His eyes are like a flame of fire.

What does it mean by, ‘His feet are like burnished bronze’? Revelation 1:15 says, “His feet were like burnished bronze.” If we refine gold, silver, or bronze at an extreme temperature using a furnace, any impurities in them are removed. The purer it becomes the higher its value. Even the feet of our holy and perfect Lord are pure and bright like this refined and burnished bronze.

The reason why the Bible says the Lord’s eyes are like the flame of fire and His feet are like the burnished bronze is because God wants us to realize once again how glorious and

majestic our Lord is. Also, it emphasizes that the Lord is the Son of God, that the Lord is one with God the Creator, and that He is the Holy and Majestic One.

2. I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first.

One may think this is actually commendation of the Lord, but actually, it’s not. It’s just that their deeds of late were greater than at first. Unlike the Church of Ephesus who lost their first love and received a rebuke from the Lord, the Church of Thyatira had more deeds as time passed.

The purpose of the church is only for the salvation of souls and for the kingdom of God. Here, their work was not related to some sort of industry or business seeking profit, but it is related to the deeds of the work in the Lord. It is the deeds of work for the kingdom of God and it is everything done in the Lord that includes saving souls. For example, it includes visiting church members, performing mission works for souls’ salvation, or fulfilling our God-given duties faithfully.

Some people do this or that business saying that they do it for the kingdom of God, but the real purpose inside their hearts is for their own benefit. In this kind of case, God is not delighted, and there will be troubles. Therefore, there should be nothing related with conducting any worldly business in the church. Furthermore, God is not pleased with us when we have a conversation that is related with worldly business inside the church.

Next, there was love in the Church of Thyatira. In churches, there must be love that seeks others’ benefit, sacrifices for them, and gives life to them. It is the will of God for us to love each other as written in 1 John 4:7-8. It is also the new commandment that was

given to us. We have to love God first, and we have to love our neighbors as ourselves. The Church of Thyatira has such a love.

The Church of Thyatira also had faith which was directly related with truthfulness. A man cannot believe others when he himself is false in his heart. Only when a person is true in his heart can he see and know the truth in others and be able to have trust and belief in them. The same applies to faith. As much as we have truth in our hearts, we can believe God’s word that is the truth and have true faith.

There was also service in Thyatira Church. Even though the Lord had existed in the form of God, He came to the earth in the form of a servant. Unlike human beings who desire to be served, He came to serve us and not to be served as recorded in Philipians 2:6 and Mark 10:45. We must take His example. We have to love God first, and then serve each other. When we consider others better than we are, we can serve others not just on the outside, but from the bottom of our hearts.

Lastly, there was perseverance in Thyatira Church. As recorded in Matthew 7:13-14, the way that leads us to heaven is narrow. So in order to walk the way, it requires our perseverance. We have to strive against sin to the point of shedding blood. We must pray and fast, and be faithful both to and for the kingdom of God. Sometimes we may suffer in the name of the Lord. When our faith is weak, we may think the way is hard, and we want to take a rest. But we are able to walk the narrow way again since we know how great the fruit will be after we endure all these things (Romans 8:18).

What then, does it mean by ‘I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first’? It means that their deeds on the outside became more. The Lord

wanted them to realize whether or not their outer deeds were really truthful.

On the outside, their good works such as relief and successful businesses were increasing, but what was the real purpose? It’s not that their good works themselves were wrong. It is that they also had to check whether the purpose of their good works was to show the aspects of their goodness to other people.

3. But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess

Jezebel was a daughter of the king of the Sidonians in ninth century B.C. She married Ahab, the king of Israel. When she married Ahab, she introduced the idols of her country to Israel, and later not only Ahab the King but also other subordinates and its people were stained by idol-worshiping. For that reason, Israel had to suffer many tribulations. It did not rain for three and a half years. The people of foreign countries invaded Israel frequently.

Even though the man of God, Elijah, drew fire from heaven and made it rain by the amazing power of God to testify to the true God, she still didn’t repent, but instead she tried to kill Elijah. She did many evil things and also moved King Ahab with wicked schemes. Jezebel piled up evil on top of evil, and she eventually faced a miserable death and her corpse was eaten by the dogs as prophesied by Elijah.

The Church of Thyatira also tolerated the source of the sin of Jezebel in the church and they became stained in the sin. God warns His children many times in the Bible not to be bound together with evil men as written in 2 Corinthians 6:14-16. Furthermore, we must not tolerate the course of the world. We must not tolerate being tempted by untruth.

When we are bound together with those who stand against God in our individual life such as in a marriage or a business, we will suffer trials and tribulations. It doesn’t mean that we should unconditionally avoid anyone who doesn’t believe in the Lord in our home or at work, but we should surely

not make the mistake of tolerating people like Jezebel and be bound to them.

4. She teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols

Here, ‘eating things sacrificed to idols’ was not just about the literal meaning, ‘eating things that were offered in sacrifice to idols.’ It was rather a warning against the various evil acts that accompanied and were associated with the eating of things sacrificed to idols. They even participated in idol-worshippers’ acts of immorality. This was a more serious problem.

In Acts 15:29, we can find that apostles and elders instructed the Gentiles who accepted the gospel to abstain from ‘things sacrificed to idols’ and from ‘blood’ and from ‘things strangled’ and from ‘fornication’. The Jews at the time grew up under strict instruction in keeping the Law. It was not difficult for them to abstain from what God prohibited. But, for the Gentiles it is not easy to keep all of the Law. So, in the meeting of the apostles, they decided to give the Gentile believers some freedom except for a few things. The reason that they told them to abstain from things sacrificed to idols was again that they might be stained in idol-worshiping and its other related sins if they were closely associated with the things sacrificed to idols.

But Timothy 4:4 says, “For everything created by God is good, and nothing is to be rejected if it is received with gratitude.” Therefore, we cannot judge that eating the food sacrificed to idols is in itself definitely sin unless we participate in the rites of worshiping the idols. Even though the food was in front of idols, since all the food was given by God, as long as we eat it by faith, it doesn’t matter.

But 1 Corinthians 8:7 reads, “However not all men have this knowledge; but some, being accustomed to the idol until now, eat food as if it were sacrificed to an idol; and their conscience being weak is defiled.” If someone who is not

courageous enough in faith eats food sacrificed to idols, while thinking it is sin, then his conscience will be defiled because he willfully does what he considers sin.

If someone who is weak in faith sees a person they consider to have faith eating in the temple of an idol, he may think it’s acceptable to eat food sacrificed to idols. If he also begins to eat things sacrificed to idols without using discretion, he may participate in greater sins. Therefore, even when our faith is strong enough to eat food sacrificed to idols, if we might cause brothers who are in weak faith to stumble because of it, then it is proper not to eat the food.

The acts of immorality and eating things sacrificed to idols do not refer to just physical acts. In a spiritual sense, when children of God love something more than God, or worship idols that God hates, it is spiritual immorality. Also, when they align themselves with the people who tempt believers to fall into worldly pleasures and to pursue the untruth, and participate in their acts, it is eating things sacrificed to idols.

5. Today’s cases like the Church of Thyatira

Today, some churches accept beliefs of different local areas under the pretext of ‘indigenized’ religious tolerance. One church allows Koreans to worship their ancestors. They say they believe in the Only God and Jesus Christ as their Savior, but do something like this.

Of course, paying a tribute to ancestors’ deeds and being thankful for what they accomplished is not wrong. But, when sacrificial rites are tolerated for reasons of moral obligation, it will eventually lead to standing against the truth that is the word of God. (1 Corinthians 10:20) Recently, some protestant churches also say something similar and unite with other religions that worship idols, giving benedictions to them. They say that doing so is to have a generous heart, seeking the unity of all mankind. But God is never delighted when churches tolerate and hold hands with other religions that worship idols. It is to blaspheme God

to send congratulations on the day of celebration of Gentile gods or to bring idol-worshippers into the sanctuary of God.

Those who cannot clearly discern the truth may bow down and pray before a mere creature. Serving and worshipping the Virgin Mary, who conceived Jesus by the Holy Spirit, is a model case of the situation of not understanding the truth well. They insist that they just show their highest respect to her because she gave birth to the Savior, the Lord Jesus. But they are going against the word of God.

As said in John 2:4 and John 19:26-27, Jesus called Virgin Mary, “Woman.” He did not call her “Mother.” There is no record in the Bible that Jesus ever called the Virgin Mary ‘mother’.

In Exodus 3:14, God says, “I AM WHO I AM.” Nobody gave birth to God or created God. Therefore, Jesus, who is originally one with God the Father, cannot call Virgin Mary, a mere creature, ‘mother.’ Jesus was not conceived by the sperm of Joseph or the egg from Mary. He was solely conceived by the power of God the Holy Spirit. Jesus just borrowed the body of Mary. Thus, making the image of Virgin Mary and worshipping it is definitely improper.

Additionally, in many different areas of life there are many examples of things that are against the truth. For example, some churches allow smoking and drinking. Smoking and drinking itself may not be the problem itself. The problem is that it causes or leads to many sinful things. Our bodies are a holy temple of God, and we must not defile it with smoking and drinking (1 Corinthians 3:17).

Also, there are some people who confess their sins before others who function as mediators. It is not right at all, either. Jesus became your mediator by redeeming you from your sins. If you came before God through other mediators, how sad God would feel! Furthermore, even if someone says, “Your sin is forgiven,” our sins cannot be forgiven just by words alone.

[To be continued in the next edition]

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

- Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.
- “[God] Himself gives to all people life and breath and all things.” (Acts 17:25)
- “And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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PHOTOGRAPHIC VIEW

Surprise!

Don't you feel like you were in the deep sea?

Let's look at mysterious and gorgeous images of lights of which Manmin members have taken pictures of on their cell phones.

Guppy • Damselfish • Angelfish • Soldierfish • Goldfish • Dolphin

