

The Best Hairdresser's Shop with a Kind Staff and Fragrant Coffee

Deacon Hyuntae Kim (Eastern Kwangju Manmin Church, Choi- Autumn Hairdresser's Shop)

My elder brother said to me, "Hyuntae! There are places called Heaven and Hell really exist. Just seeing the various signs and wonders manifested through Senior Pastor Dr. Jaeroek Lee, we can know God is really alive."

I had already thought that there is a maker who created the heavens and the earth and everything in them, but when my elder brother preached the gospel to me with such full assurance, I went to attend Eastern Kwangju Manmin Church in September of 2007 to see for myself.

Dr. Jaeroek Lee's message was so touching to me. He sometimes smiled and sometimes wept at the illustrations of goodness and testimonies of the believers. This allowed for me to feel his truthfulness, love and goodness. From that time on I enjoyed listening to his messages. When he said "Not everyone who calls, 'Lord, Lord' can enter the kingdom of Heaven" and described about Hell, I was really sobered up! I came to realize that only those who do the will of God can enter the kingdom of Heaven.

I have tried ever since to live by the Word of God, including paying the whole tithe with the joy from the first month of my church attendance. At first and for about 7 months I attended only Sunday morning service and opened my hairdressers' shop that was located in the downtown section of the Kwangju City. I did it because I didn't have the exact knowledge of what it meant to keep the Lord's Day holy. Shortly after I learned it, I closed the shop on Sundays. The income I received didn't decrease and it

caused my faith to grow.

My hairdresser's shop is so well known that we have many renowned clients including announcers, reporters, PD's, and writers from KBS (Korea Broadcasting System) and MBC (Munhwa Broadcasting Corporation). Three years ago I was chosen as the best hairdresser in the Kwangju City by MBC. In February of 2009, my shop was always crowded with many more clients and I moved the shop into the area of Kwangsan-Gu in the Kwangju City.

Many people around me thought that my choice of moving my shop into the area far away from the downtown area was a mistake. But by the prayer of Dr. Jaeroek Lee and loving concerns of Eastern Kwangju Manmin Church, I opened a new shop with faith and named it 'Choi-Autumn Hairdresser's.' On that day a circular rainbow appeared on the sky. My heart overflowed with joy and gratitude at having seen the rainbow of God's covenant. I frequently recall the rainbow and run the shop with thanksgiving.

I believed the shop would prosper with the presence of God, and led a fervent life in faith. As soon as I closed the shop late at night, I ran to the church to attend Daniel Prayer Meeting even if it was almost the closing time. I prayed fervently and asked God to allow me the better job condition in which I would be able to lead a better believing life.

When special church events were held at Manmin Central Church in Seoul, I participated in the events. I received the prayer from Dr. Jaeroek Lee and gave some

offerings. He prayed for me saying, "Let him receive wisdom and understanding. Let his skill improve." At his prayer my heart was full of hope and I rejoiced.

Every morning when I start my day I receive Dr. Jaeroek Lee's prayer for the start of the day. I try my best to apply the Word of God I've learned to my business and to serve clients with goodness and love. I often recite the Scriptures at our 12 staff member meetings. So, they say I am like a pastor.

I am always on the alert to be humble before God. I always endeavor to serve clients from the heart rather than hypocritical etiquette. I urge my staff to do the same. We are providing clients with coffee and tea free by installing a vending machine in the shop. We prepare pretty paper cups to treat clients better, and do our best to provide them with the most beautiful styles. Since we are trying to serve them measuring their hearts, we can understand their desires just by their facial appearances.

Thus, I have kept the Lord's Day holy, paid the whole tithe, prayed without ceasing, and practiced the Word of God I learned. As a result, we have even more clients than any other shop has. The number of regular clients has increased and the income is two or three times more than when I ran the shop downtown. We have just done our best for clients. As a result my shop is nicknamed 'the best hairdresser's shop with beautiful and kind staff and fragrant coffee.'

I give all thanks and glory to God who has led me to joyful life of faith and blessed my business.

"We Were Not Injured at All in a Major Car Accident!"



Sister Dunia Masa
(Brussels Manmin Church, Belgium)

In July, 2010, I attended the 4th Europe 'Message of Cross' Camp held in Finland hosted by MMTCC (Manmin Missionary Training Center) and was so touched there. Afterwards I had a chance of personally experiencing God's love and power.

On July 30, after Friday all-night service, my parents drove a car to the church to pick me up as usual. On the way back home, we were waiting for the traffic signal at the intersection to change. All of a sudden, a car from the opposite direction drove up and ran into our car. The driver was so drunk. At that time I didn't fasten my seatbelt. My body was thrown sharply forward, and I thought I would die.

But when I opened my eyes, I found myself and my parents were not hurt at all. When we got out of the car, it was found completely destroyed. The people who witnessed the accident said that they thought we had been severely injured or dead. Very thankfully, the driver of the other car was not seriously injured either.

In the accident where our car was completely smashed, God protected us without leaving us any aftereffects. We give all thanks and glory to God.

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"We Are Thankful for This Duty of Service to Church Members!" At the 2010 Inauguration Service, 178 Inaugurators Dedicated Themselves to God and the Church



At the 2010 Inauguration Service twenty-three elders were ordained by seven pastors who were appointed for their ordination. Afterwards there were so many senior deaconesses that they came in two groups to the lower altar to be inaugurated and greet to the audience.



At the 2010 Inauguration Service the 178 inaugurators offered service to God and pledged to faithfully perform their duties and responsibilities to fulfill the visions given by God during this 'Third Stage of Take-off of the Church'.

This 2010 Inauguration Service was held in the main sanctuary of Manmin Central Church at 15:00 on September 19. At the first part of this service, Dr. Jaeroek Lee, Chairperson of the United Holiness Church of Jesus Christ, delivered the message titled 'Spiritual Servants' based on 1 Corinthians 15:31. In

his message he emphasized, "If you have your old self, you cannot either obey or listen to the voice of the Holy Spirit. That's why you have to put yourself to death every day: For this, first, you have to cast off your pride; second, you have to humble yourself; and third, you have to fervently pray so that you can communicate with God."

During the second part of the service the inauguration ceremony was held for a total of 178 participants—8 assistant pastors, 23 elders, 131 senior deaconesses, 11 honorary senior deaconesses, and 5

associative senior deaconesses. The ceremony was celebrated by Dr. Jaeroek Lee, and each and every of them vowed in front of God and the congregation to dedicate themselves to the kingdom of God and the congregation applauded with joy.

At the third section, the congratulatory address was given by Rev. Dr. Esther Chung, Vice-chairperson of the United Holiness Church of Jesus Christ and Former President of Seoul Women's University. Elder Dr. Sangyul Park, President of the Graduate School of Construction Legal Affairs

of Kwangwoon University and Director of Juridical Affairs Office, gave an advisory address. Pastor Wanhee Won gave the responsive address. In celebration of this ceremony, Hallelujah Praise Mission Team sang a special song titled "Blessed Day."

A total of 178 people were inaugurated. That is more than twice the number last year. Elder Hyuksoo Choi who has inaugurated this year along with his wife Senior Deaconess Heesoo Kim, said, "Looking back at my past life I found flawed aspects and I

prayed for the change and growth. I now have a greater sense of responsibility to set and maintain a good example for many church members. I want to serve the church as a faithful worker." Senior Deaconess Mija Park confessed, "I came to Manmin Church in my high school days. Now I am sorry for the life I have led for the last 28 years because I've not accomplished more of a spiritual heart. Until the Lord comes back, I'll stay awake always and be faithful to the church." Their faithful and beautiful service will receive glorious rewards in Heaven.



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The Message of the Cross Displayed at the 13th Busan International Travel Fair

The 13th Busan International Travel Fair (BITF 2010) was held at the 3rd Hall, Busan Exhibition & Convention Center (BEXCO) from September 10 to September 13. Pastor Fernando Borbon, Costa Rican Ambassador to South Korea, displayed *The Message of the Cross* in 3 languages—Spanish, English and Korean. This attracted much attention from visitors. This BITF 2010 was organized by Busan Metropolitan City in collaboration with Busan Metropolitan City Tourism Association, KOTFA CO., LTD. The BITF was sponsored by Ministry of Culture and Tourism, Korea Tourism Association, Korea National Tourism Organization, and Korean Air. The event was held to promote the regional and international tourism industry and to share information on current travel trend and products with travel industry professionals and consumers.

PHOTO NEWS



On September 17, Manmin Central Church paid a visit to Guro-gu Police Station and shared various gifts with them in celebration of 'Chusok', one of the biggest Korean traditional holidays.

"Free Books Delivered to Your Door"

For 5 weeks Mary's Mission is holding a campaign 'Free Books Delivered to Your Door' in support of many churches that are in financial situations that makes purchasing religious books difficult. These churches include some churches that are in the farming and fishing villages, some that are dependent churches and some churches that are ministering to foreign believers.

From September 6 until October 10

As the series is currently in Korean only, any Korean domestic church that wishes to receive the 4-part advanced series Sanctification and Power can visit the website of Manmin News (news.manmin.org), download the application form, fill in the blanks, and return the form to us through email (book@manminnews.com) or call at 070-8240-5621 (M-F 9:30 AM to 6 PM Korea local time).

The Gift of Tongue

"For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; to another faith by the same Spirit, and to another gifts of healing by the one Spirit, and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually just as He wills." (1 Corinthians 12:8-11)

The gifts of the Spirit refer to special works of the Holy Spirit revealed through the love of God. The 12th chapter of 1 Corinthians, sometimes referred to as the 'Chapter of Gifts', records special works of the Holy Spirit bestowed upon individuals. The gifts of the Holy Spirit include the following: the word of wisdom; the word of knowledge; faith; healing; the effecting of miracles; prophecy; the distinguishing of spirits; tongues; and the interpretation of tongues. Additionally, there are other gifts such as love, vision, and divine clairvoyance.



Senior Pastor Dr. Jaerock Lee

Among these gifts of the Holy Spirit, the gift of tongues can be given to every believer who has accepted the Lord and received the Holy Spirit. This gift of tongue plays an important role in urging each believer to grow in spirit and faith. Every believer should have a heart-felt longing to receive it. What kind of benefits can we gain when we pray in tongue and how can we pray in tongue?

1. What Kind of Benefits Follow the Prayer in Tongue

1 Corinthians 14:2 reads, "For one who speaks in a tongue does not speak to men but to God; for no one understands, but in his spirit he speaks mysteries." When we pray in tongue, our spirit prays for what is necessary in spirit. We ourselves cannot understand what the prayer in tongue means. If we want to know what our spirit prays in tongue, we have to receive the interpretation from a person who has the gift to interpret the prayer in tongue.

When we receive the gift of tongue and pray in tongue, we can become filled with the Holy Spirit because our spirit can communicate with the Holy Spirit. If we listen to the Word of God by the inspiration of the Holy Spirit, we can realize its spiritual meaning easily and make our spiritual bread of it. We can then grow in spirit faster. To the same extent that we grow in spirit, our spirit prospers so that our spiritual eyes are opened, we can overcome tiredness and become a spiritual person. The Holy Spirit knows everything- the depths of our heart, upcoming trials and afflictions, the hope for the future and the will of God.

Therefore, if we pray much in tongue,

we can drive away trials and afflictions that are coming, pray for what is the most necessary in spirit, which we don't know the thoughts of our inner person which is in us, communicate with God, so that we can receive His answers quickly. To the extent that we become spiritual men, we can tell what will come soon because we communicate with God and listen to the Holy Spirit and be guided by Him. In addition, through the prayer in tongue the hope is given for eternal life after death and our faith becomes strong.

2. How to Receive the Gift of Tongue and to Pray in Tongue

There are conditions to receiving the gift of tongue. The first of them is to receive the Holy Spirit by accepting Jesus Christ. The second, we have to humble ourselves with open hearts like children and to receive the fullness of the Holy Spirit by crying out in prayer. If any believer fails to humble himself like a child or refuses to cry out in prayer because of shyness and awareness of the way others are looking at him, he cannot be filled with the Holy Spirit and he cannot receive the gift of tongue. Since the prayer in tongue is for our spirit to pray for what is necessary in spirit, we don't know what our spirit is praying, but as a result, our soul prospers. Here it doesn't mean our heart's desires are fulfilled. Our spirits and souls are in proper relationship and our souls then prosper. So then, what do we have to do in order to pray properly in the sight of God?

1 Corinthians 14:14-15 reads, "For

if I pray in a tongue, my spirit prays, but my mind is unfruitful. What is the outcome then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also." It urges us to distinguish between praying with the spirit and praying with the mind and then to pray in both ways.

To pray with the spirit means our spirit prays and what our spirit prays for is to possess greater faith, to live according to the Word of God, and for the prosperity of our soul. To pray in tongue means we are praying for our spiritual necessities. In contrast, to pray with the mind is to ask for the prosperity in our home, work, business and to receive our heart's desires. In this sense then, we have to pray in both ways.

'To sing with the spirit' means to rejoice with the will of God, praise for the strength of God and express our gratitude. When we sing songs with the hymnal book, we sing with our mind. Similarly, when we are inspired by the Holy Spirit and overwhelmingly pray in tongue, we can sing in tongue. This is referred to as 'singing with the spirit.' If we sing with the spirit, our spirit becomes filled with the Holy Spirit and we can gently dance without knowing. If we go into deeper level of the fullness of the spirit, we can pray or sing with new tongues.

What is the new tongue? Mark 16:17 says that those who have believed are accompanied with signs and one of them is 'to speak with new tongues.' When we speak with new tongues, the enemy devil trembles. Let's suppose an example where a robber is trying to stab you. If you pray with new tongues, an angel moves the robber's heart and causes him to have a turn of heart. If the robber persists, the angel may cause the robber's hand to become stiffened. Since the new tongues have the power to prevent trials and afflictions, we can be protected all the time and He causes everything to work for the good.

Therefore you need to not only pray in our own physical languages for what is necessary in our daily lives on earth, but also pray with the spirit for what is necessary in spirit so that you can stay awake and lead a successful life in the power of prayer.

News in Brief

Handkerchief Healing Crusade in Kinshasa Conducted by Bishop Dr. Myong-ho Cheong

On September 15, Bishop Dr. Myong-ho Cheong, Chairperson of the United Holiness Church of Jesus Christ, Africa, conducted a handkerchief healing crusade at the Kinshasa Manmin Church in Democratic Republic of Congo. Bishop Cheong testified to the powerful ministry of Dr. Jaerock Lee and urged brothers and sisters in attendance to destroy all kinds of self-righteousness and frameworks in order to receive God's answers and blessings. When he prayed for the sick with the handkerchief Dr. Lee had prayed upon, there was one man who couldn't hear but was healed, another man had the paralysis of his arms loosened, a third man was released from detrimental after-effects of brain surgery. A fourth man threw away his crutches and came to walk. Many others received healing and glorified God. On the following day Bishop Cheong was invited to a special seminar for the unity of Kinshasa pastors. He delivered the message based upon Dr. Jaerock Lee's *Lecture on the Book of Genesis*.



Healing Crusade held at the Kinshasa Manmin Church by Bishop Dr. Myong-ho Cheong

The Message of the Cross Displayed at the Book Fair Held in Manila

The Manila International Book Fair 2010 was held from September 15 to 19 at the SMX Convention Center in the Mall of Asia Complex, Pasay City, in the Philippines. Various editions of *The Message of the Cross* in 19 languages were displayed. The New Day Publisher, which had printed the Tagalog language edition of *The Message of the Cross*, displayed various books authored by Dr. Jaerock Lee. The display attracted great attention from many visitors. The tagalog publication and display at the book fair of *The Message of the Cross* was featured on the website of the Filipino daily newspaper *The Inquirer Daily* (www.inquirer.net) and English newspaper *The Manila Bulletin*.

The Christian Press Carries Dr Lee's Lecture Series on the Book of Proverbs

The Christian Press has begun to carry Dr. Jaerock Lee's Lecture series on the Book of Proverbs. Dr. Lee's Lectures on the Book of Proverbs has been carried on a weekly basis by *The Christian Press* since September 4, 2010. The first message was titled 'Solomon's Regret and Admonishment.' Rather than to impart the wisdom of evil that leads to destruction, this lecture series will help the readers discover the wisdom of life from above that guides us to true wisdom of spiritual understanding and true blessing.

Surveying the Footsteps of the Savior Jesus

Bethlehem Egypt and Nazareth The Sea of Galilee Jerusalem

The Sea of Galilee Is Imbued with the Breath of Jesus

The Lake of Galilee is a distance of 70 kilometers from Jerusalem and is considered to be the source of the waters that are supplied to the whole land of Israel. The lake is fed partly by underground springs although its main source is the Jordan River which flows through it from north to south. It is approximately 53km (33 miles) in circumference, about 21km (13 miles) long, and 13km (8 miles) wide. The lake has a total surface area of 166 km², and a maximum depth of approximately 43 m (141 feet). This lake is also called 'The Sea of Galilee', 'Lake Kinneret', 'Lake of Gennesaret', 'Sea of Tiberias' and 'the Tiberias Lake.'



The pilgrims from Manmin Central Church aboard on the wooden boat commemorating the ministry of Jesus

In the Hebrew Bible, this lake is called the "Sea of Kinnereth." The name may originate from the Hebrew word kinnor ("harp" or "lyre") in view of the shape of the lake. Because this lake looked like a lyre that Israelites used to enjoy playing, it was called the 'Sea of Chinnereth' in the Old Testament (Numbers 34:11; Joshua 13:27) and the 'lake of Gennesaret' in the New Testament (Luke 5:1). In 17 AD Herod Antipas, son of King Herod, built a big city named 'Tiberias' in the area of Galilee, and the name of Galilee or Tiberias originated from this city (John 6:21, 21:1). Much of the ministry of Jesus occurred on the shores of the Lake of Galilee, and in those days, there was a continuous ribbon development of settlements and villages around the lake and plenty of trade and ferrying by boat. At the shore of the lake of Galilee, Jesus called His 12 disciples and spread the gospel of the kingdom of Heaven, and performed many signs and wonders. At the lake of Galilee He calmed down the stormy wind and walked on the water.

The Church of the Beatitudes, The Church of the Primacy of St. Peter, and The Church of Multiplication

The Church of the Beatitudes is located on a small hill overlooking the Sea of Galilee, and built on the traditional site of Jesus' delivery of the Sermon on the Mount (Matthew 5-7; Luke 6). The floor plan is octagonal, the eight sides representing the eight Beatitudes. The church is Byzantine in style with a marble veneer casing the lower walls and gold mosaic in the dome. In front of the church are mosaic symbols on the pavement representing Justice, Prudence, Fortitude, Charity, Faith, and Temperance.

The Church of the Primacy of St. Peter is located on the northwest shore of the Sea of Galilee. It commemorates Jesus' reinstatement of Peter as chief among the Apostles (John 21:1-18), and this place is considered as the spot where Jesus laid out a breakfast of bread and fish for the apostles, and told Peter to "Feed My sheep" after the miraculous catch, the third time He appeared to them after His resurrection.

The Church of the Multiplication of the Loaves and Fishes, shortened to The Church of the Multiplication, is commemorating the miracle that Jesus performed with five loaves and two fish to feed five thousand people (Mark 6:38-44). The mosaics found in front of the altar depict two fish flanking a basket containing loaves of bread.



The Church of the Beatitudes



The Church of the Primacy of St. Peter



The Church of Multiplication

Capernaum, Chorazin, and Bethsaida Were Ruined by the Judgment of God

In the early days of His public ministry, Jesus selected Capernaum as the center of His public ministry after He left Nazareth. Capernaum is located on the northwestern shore of the Sea of Galilee (Matthew 9:1; Mark 2:1). In Capernaum, Jesus healed a man who was possessed with unclean spirit and healed Peter's mother-in-law of her fever, and according to Matthew 8:5-13, He commended the faith of a Roman centurion and healed his servant by his faith.

In Capernaum, Jesus spread the gospel with many manifestations of signs but people living in the town did not repent. So, Jesus reproached them as written in Matthew 11:23-24, "And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day. Nevertheless I say to you that it will be more tolerable for the land of Sodom in the day of judgment, than for you."

In Bethsaida located on the eastern shore of the Sea of Galilee, Jesus performed the miracle of five loaves and two fish (Luke 9:10-17) and healed a blind (Mark 8:22-25). Chorazin was a village in northern Galilee, two and a half miles from Capernaum on a hill above the northern shore of the Sea of Galilee. They rejected Jesus who performed many miracles there, so Jesus reproached them saying in Luke 10:13-14, "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes. But it will be more tolerable for Tyre and Sidon in the judgment than for you." The three cities that had rejected Jesus were ruined later. But in the unflinching love of God, the gospel of Jesus Christ was preached in the land of Israel and fiery works of the Holy Spirit were manifested through Manmin.



Synagogue of Capernaum



Bethsaida



Remains of Chorazin

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim. "[God] Himself gives to all people life and breath and all things." (Acts 17:25) "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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